APN: 002-270-08

Recording Requested by:
MICHAELSON LAW
AND WHEN RECORDED MAIL THIS TO
Michaelson Law
1746 W. Horizon Ridge Parkway

Mail tax statements to:

Henderson, NV 89012

Joseph David Miller PO Box 94 Panaca, NV 89042 LINCOLN COUNTY, NV \$37.00

OFFICIAL RECORD

04/04/2024 07:41 AM

2024-166760

Pgs=3 KC

Rec:\$37.00 **04/04** MICHAELSON LAW

AMY ELMER, RECORDER

CERTIFICATE OF INCUMBENCY

(Trustee)

I, Joseph David Miller, do hereby certify that I am the sole Trustee of the Miller Family Living Trust dated December 4, 2017, and any amendments thereto (herein "Trust"). Carol Jean Miller, Grantor and Trustee, died on September 6, 2023 as evidenced in the attached Death Certificate. I further declare that I have full power and authority granted by statute and under said Trust with respect to the following Trust Property located in Lincoln County, Nevada:

A portion of the Southwest Quarter (SW ¼) in Section 9, Township 2 North, Range 68 East, M.D.B.&M described as follows:

Lot 2A as shown by map thereof on file in file C of Parcel Maps, page 136 in the office of the County Recorder, of Lincoln County, Nevada.

Buyers shall construct and maintain, at their own expense, at least a four (4) inch black PVC sewer line from the east boundary line of the property, which sewer line shall be attached to, and extended to, the adjoining properties at the expense of those owners. Said sewer line to be constructed with at least one "cleanout" near the east boundary line of subject property.

Common Address: 438 S. Third St., Panaca, NV 89042

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.

Sole Trustee's Address: 438 S. Third St., Panaca, NV 89042

[signature on the following page]

WITNESS my hand on 4/1/2624. TRUSTEE: ACRAM D. Miller TRUSTEE: Joseph David Miller										
NOTARY SUBSCRIPTION										
STATE OF NEVADA										
COUNTY OF LINCOLN)										
On HOVI 1, 2024 , before me, the undersigned Notary, personally appeared Joseph David Miller, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged that he executed it. NOTARY SEAL: BRITTNEY LAFORETT NOTARY Public-STATE OF HENDA (Appelulus August 15, 2026) No: 23-3471-11 Expires August 15, 2026										



STATE OF NEVADA

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

¥											
	LE NO. 4369355		CER	RTIFICATE	OF DEA	TH		20230			
TYPE OR PRINT IN	18. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX)				2. DATE	E OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH					
PERMANENT BLACK INK	Carol Jean		A HOSBITAL OF OT	MILLER SPITAL OR OTHER INSTITUTION -Name(If not either, give s			ptember 06, 2023	16.4	Lincoln DA,OP/Emer. Rm. 4, SEX		
DESCRIPTION			number) 438 South 3rd Street			inor, give su dot ai	Inpatient(Specify)			Female	
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify 7a. AGE-La No - Non-Hispanic (Years)			birthday 7b. UNDE	DER 1 YEAR 7C. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Y			• -• • •	
IF DEATH OCCURRED IN	9a. STATE OF BIRTH (if not US/CA, 9b. C		CITIZEN OF WHAT COUNTRY 10.EDUCATION 11. MARITAL STAT Marri United States 12							st maniage)	
INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF	110-0-0		JSUAL OCCUPATION (Give Kind of Work Done During Most of SECRETARY			lost of 14b. K	14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed EDUCATION Forces? No				
RESIDENCE ITEMS	15a. RESIDENCE - STATE	15b. COUNTY	. 1	15c. CITY, TOWN OR LOCATION 15d. STREET AND				D NUMBER 15e. INSIDE CITY LIMITS (Specify Yes			
>	<u>Nevada</u>		coln	Panac		438 South			- 1	Tes	
PARENTS	16. FATHER/PARENT - NAME C		d BICKNELL		17. MO	THER/PARENT	NAME (First Middle Lilian Jane				
	18a. INFORMANT- NAME (Typ Joseph [or Print) David MILLE	R ,	18b. MAILING AD	DRESS (Str	*10.	City or Town, State, Zip Panaca, Nevada	-			
DISPOSITION	19a, BURIAL, CREMATION, REMOVAL, OTHER (Specify)				etery	19c, LOCATION City or Town State Panaca Nevada 89042					
		IGNATURE (OF E L TOPHA TURE AUTHE	/M	LICENSE NU		20c. NAME AND A	DDRESS OF FACILIT Southern No 730 Front Street	evada Morti		<u> </u>	
TRADE CALL	TRADE CALL - NAME AND AD				1	1			-		
INDL ONEL	21a. To the best of my knowledge, death occurred at the time, date and place and due									urred	
CERTIFIER	I E O			GNATURE AUTHENTICATED TOLI MD HOUR OF DEATH 14:06 14:06 14:06 14:06 14:06 14:06 14:06 14:06			\		HOUR OF DEATH		
	September 20, 21d. NAME OF ATTEN (Type or Print)	DING PHYSICIA	N IF OTHER THAN (R THAN CERTIFIER B 22d. PRONOUNCED				D DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour)			
	23a. NAME AND ADDRESS O Tro		HYSICIAN, ATTENDI II MD 3039 W I					23b. LI	CENSE NUME 12412		
REGISTRAR	24a. REGISTRAR (Signature)		ESLEY T STO		24b. DATE F (Mo/Day/Yr)	RECEIVED BY RE September	76 27	YES _		ABLE DISEASE	
CAUSE OF DEATH	25. IMMEDIATE CAUSE PART I (a) Cardio F		R LINE FOR (a), (b),	AND (c).)				rval between o nutes	onset and death		
CONDITIONS IF	(b) Chronic	76.	Congestive H	leart Failure	Interval between onset and death Years						
GAVE RISE TO IMMEDIATE CAUSE	DUE TO, OR Hyperte	UENCE OF:		Interval between onset and death Years							
STATING THE > UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQUENCE OF:							erval between	onset and death		
/ /	(d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part										
/ /	28a, ACC., SUICIDE, HOM., UNDET	. 28b. DATE OF	INJURY (Mo/Dey/Yr)	28c. HOUR OF II	UURY 128d D	ESCRIBE HOW INJU		Specify Yes or	O' (Specify	Yes or No.)	
	OR PENDING INVEST. (Specify)										





28e. INJURY AT WORK (Specify

CERTIFIED COPY OF VITAL RECORDS

28g. LOCATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office ouliding, etc. (Specify)

9/28/2023

STATE REGISTRAR

Codyd Phiningy

STREET OR R.F.D. No.

CITY OR TOWN

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



STATE