LINCOLN COUNTY, NV

2024-166755

\$1.168.00

RPTT:\$1131.00 Rec:\$37.00 **04/02/2024 01:42 PM**

FIRST AMERICAN TITLE INSURANCE COMPARIS 2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 008-061-19

Escrow No. 13895-2672257-DP/lf

R.P.T.T. \$1,131.00

WHEN RECORDED RETURN TO:
Brandon Theodore Burris and Abigail Miller
P.O Box 130
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Brandon Theodore Burris and Abigail Miller P.O Box 130 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon-Michael Terry Stewart, a single man and Leilani Mize, a single woman as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Brandon Theodore Burris and Abigail Miller, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 2 as shown on Parcel Map for KEITH D & BETTY S. BURTON recorded in Book B Page 146 as Document No. 111481 and amended and re-recorded December 2, 1998 in Book B, Page 169 as Document No. 111949, in the Office of the County Recorder of Lincoln County, Nevada being a portion of the Southeast Quarter of Section 16, Township 7 South, Range 61 East, M.D.B.&M.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	Jon-Michael Terry Stewart
	Leilani Mize
	Leilani MizE
	STATE OF NEWADA) LUCAS ROWLEY Notary Public - State of Utah Comm. No. 734896
	COUNTY OF (A) My Commission Expires on Feb 21, 2028
	This instrument was acknowledged before me on
	MARCA 31,224 by Jon-Michael Terry Stewart and Leilani Mize.
	Son Mender for y Stewart and Zenam vinze.
	Notary Public
	(My commission expires: 2/21/2018)
	This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2672257
	NO. 13893-2072237
and the last	
p.	
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	,
a)	008-061-19	
b)		
c). d).		
2.	Type of Property	
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)		
3.	a) Total Value/Sales Price of Property:	\$290,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$290,000.00
	d) Real Property Transfer Tax Due	\$1,131.00
4.	If Exemption Claimed:	
•	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
	B. Treathern	
5.	Partial Interest: Percentage being transferred:	100_%
275	The undersigned declares and acknowledges, to 5.060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS
info	ormation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	imed exemption, or other determination of addit % of the tax,due plus interest at 1% per month.	tional tax due, may result in a penalty of
Sel	ler shall be jointly and severally liable for any add	itional amount owed.
	nature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capacity: Cyent
	nature:	Capacity:
- 3	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Brandon Theodore Burris
Prin	Jon-Michael Terry Stewart and nt Name: Leilani Mize	Print Name: and Abigail Miller
	9745 Grand Teton Drive Unit#	/ /
Add	dress: 3054, Box 378	Address: P.O Box 130
City		City: Alamo
Sta		State: NV Zip: 89001
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller or buyer)</u>
	First Associates Title Incomes	
D~:-	First American Title Insurance	File Number: 13895-2672257 DD/ DD
	nt Name: Company	File Number: <u>13895-2672257 DP/ DP</u>
Add		File Number: <u>13895-2672257 DP/ DP</u> State: <u>NV</u> Zip: <u>89128</u>