

LINCOLN COUNTY, NV

2024-166718

\$427.00

RPTT:\$390.00 Rec:\$37.00 03/21/2024 03:02 PM

FIRST AMERICAN TITLE INSURANCE COMPANY 2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 004-141-17
Escrow No. 13895-2671438-DP/CJ
R.P.T.T. \$390.00

WHEN RECORDED RETURN TO:

Samuel L. Spencer and John M. Spencer
PO Box 241
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Samuel L. Spencer
PO Box 241
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marden C. Spencer, Jr., a single man and Mickel O. Spencer, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Samuel L. Spencer, an unmarried man and John M. Spencer, a married man as his sole and separate property, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3B of the Subsequent Parcel Map for Marsha Leason, Marden C, Marden C. Jr., Ellen and Mickel O. Spencer and Clyde R. & Inez Fay Mac Elrath, recorded on July 07, 2009 in Book C, Pages 476-478 of the Lincoln County Records as File No. 133948.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

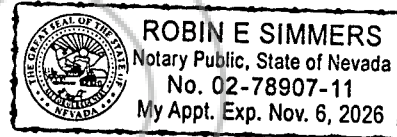
Marden C. Spencer Jr.
Marden C. Spencer Jr.

Mickel O. Spencer
Mickel O. Spencer

STATE OF **NEVADA**)
COUNTY OF Lincoln) **ss.**

This instrument was acknowledged before me on March 15 2024 by **Marden C. Spencer, Jr. and Mickel O. Spencer.**

Robin E. Simmers
Notary Public
(My commission expires: 11-6-2026)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2671438

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 004-141-17
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$100,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$100,000.00
 d) Real Property Transfer Tax Due \$390.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Marden C. Spencer, Jr. Capacity: Grantor
 Signature: Mickel O. Spencer Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Marden C. Spencer, Jr. and Mickel O. Spencer
 Address: P.O. Box 403
 City: Alamo
 State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Samuel L. Spencer and John M. Spencer
 Address: PO Box 241
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 13895-2671438 DP/DP
 Address: 2500 N Buffalo Drive, Ste 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)