191-11-817-029

LINCOLN COUNTY, NV

Rec:\$90.00 Total;\$90.00

CSC

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SPERIING@cscglobal.com C. SEND ACKNOWLEDGMENT TO. (Name and Address) 2777 58630 CSC 601 Adali Silvenson Drive Springfield, IL 62703 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY. 1. DEET DRYS NAME: Provide only gas Debtor name (so vit) (use exist, full name; on do runt, mostly, or abbridges up yas of the Debtor's armely, it any part of the handwald betwork name will not fit lite in black. disk have 1st ORGANIZATIONS NAME		· · · · · · · · · · · · · · · · · · ·				1 1	
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6a. Check only if applicable and check only one	DOX:		•	6b. Check <u>only</u> if applicable a	nd check <u>only</u> one box;
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Tran	smitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buye	r 🔲 Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:				_	2777 56630

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NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line	ne 1b was left blank
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ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing	Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; iling address in line 10c
10a. ORGANIZATION'S NAME	
R 10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
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c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT:
5. Name and address of a RECORD OWNER of real estate described in item 16	covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Description of real estate:
(If Debtor does not have a record interest): NICHOLAS LEUER, 3173 DEGAS TAPESTRY AVENUE, HENDERSON, NV 89044	PARCEL I:
(VENUE, HENDERSON, INV 69044)	LOT 117 OF KB HOME AT SOUTH EDGE POD NO. 1-2 UNIT 2 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 137 OF PLATS, PAGE 39, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA. EXCEPTING THEREFROM AN EASEMENT FOR PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.

OLLOW INSTRUCTIONS					
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NICHOLAS ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE U: 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, fit do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, fit do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
	SUFFIX
10c. MAILING ADDRESS CITY STATE POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)	
11a. ORGANIZATION'S NAME	
OR 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS CITY STATE POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral visible visible	dure filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate: STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID . PIN: 191-11-817-029	
17. MISCELLANEOUS:	