191-22-714-089

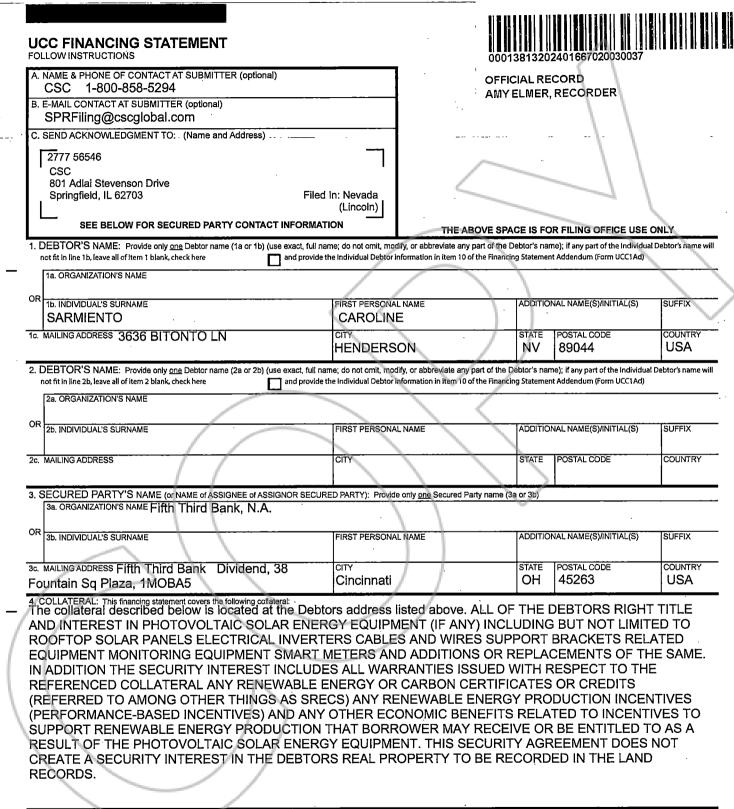
LINCOLN COUNTY, NV Rec:\$90.00

2024-166702

03/19/2024 09:47 AM

Pas=3 AK

Total:\$90.00 CSC



5. Check only if applicable and check only one bo	ox: Collateral is held in a Tru	st (see UCC1Ad, item 17 and	Instructions)	being administered by a Dece	edent's Personal Representative
6a. Check only if applicable and check only one i	DOX:			6b. Check only if applicable a	and check <u>only</u> one box:
Public-Finance Transaction	Manufactured-Home Transaction	A Debtor is a Trans	mitting Utility	Agricultural Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buye	Bailee/Bailor	Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:					2777 5654

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a, ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **SARMIENTO** FIRST PERSONAL NAME CAROLINE ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): CAROLINE SARMIENTO, 3636 BITONTO LN, ALL THAT REAL PROPERTY SITUATED IN THE CITY OF HENDERSON, COUNTY OF CLARK, STATE OF NEVADA, HENDERSON, NV 89044 BOUNDED AND DESCRIBED AS FOLLOWS (THE "PROPERTY"): PARCEL 1: LOT 111, AS SHOWN ON THE FINAL MAP OF INSPIRADA 6-5 UNIT 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 164 17. MISCELLANEOUS:

JCC FINANCING STATEMENT ADDENDUN OLLOW INSTRUCTIONS				
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if ecause Individual Debtor name did not fit, check here	line 1b was left blank		\ \	
9a. ORGANIZATION'S NAME			\ \	
		· — —	\ \	7 200
9b. INDIVIDUAL'S SURNAME SARMIENTO				
FIRST PERSONAL NAME				\
CAROLINE				/
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPAC	E IS FOR FILING OFFIC	E USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma				
10a, ORGANIZATION'S NAME	///	7 /		
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME		///		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
I . MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or ASSIGN	NOR SECURED PARTY'S NAI	MF: Provide only one n	ame (11a or 11h)	·
11a. ORGANIZATION'S NAME	NOT DESCRIBE AND TO THE	ME. Trovide drily one to	2110 (114 07 115)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDIT	IONAL NAME(S)/INITIAL(S)	SUFFIX
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT:	covers as-extracted	Collateral Z is filed a	s a fixture filing
Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):	16. Description of real estate: OF PLATS, PAGE 16 RECORDER OF CLA	, IN THE OFFI	CE OF THE COU	JNTY
	AN EASEMENT FOR STREETS AND COM DELINEATED ON SA	MON AREAS		
	PIN: 191-22-714-089	\		
, MISCELLANEOUS:		,		