

APN#: 001-193-06

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

MELISSA CHEENEY
PO BOX 158
PIOCHE, NV 89043



OFFICIAL RECORD
AMY ELMER, RECORDER

5473382.5 AMOUNT \$ 35,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 10/31/2018 executed by MELISSA CHEENEY

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 11/05/2018, in Book# NA as Instrument# 2018-155375, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, --- State of NEVADA described as follows:

*** SEE ATTACHED LEGAL ***

PROPERTY ADDRESS: 519 LEE DRIVE, PIOCHE, NV 89043

STATE OF UTAH)

COUNTY OF WEBER)

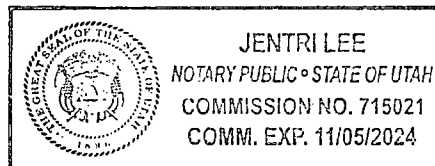
AMERICA FIRST FEDERAL CREDIT UNION

By *Kaya Priest*

Kaya Priest, Home Equity Processor

On this 21st day of February, 2024 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Kaya Priest is the Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Kaya Priest duly acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires *11/05/2024*



PARCEL I:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION FOR PARCEL 1 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°22'30" WEST, 523.23 FT ALONG THE 1/4 SECTION LINE; THENCE NORTH 89°57'54" WEST, 251.92 FT; THENCE NORTH 0°22'00" EAST, 30.00 FT; THENCE N 0°39'52" WEST, 78.63 FT; THENCE NORTH 38°57'59" WEST, 124.00 FT; THENCE NORTH 0°22'00" EAST, 285.48 FT ALONG THE LINE BETWEEN PARCEL 1 AND 2; THENCE NORTH 37°59'35" EAST, 177.67 FT; THENCE SOUTH 64°22'04" EAST, 248.18 FT MORE OR LESS ALONG THE SOUTH LINE OF HIGHWAY 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15; THENCE NORTH 89°58' EAST A DISTANCE OF 331.92 FEET, THENCE SOUTH 0°22' WEST A DISTANCE OF 30 FEET TO THE PLACE OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENTS RECORDED MARCH 24, 1995 IN BOOK 112 PAGE 562 AS INSTRUMENT 103231 AND RECORDED APRIL 25, 1988 IN BOOK 79 PAGE 435 AS INSTRUMENT 88655.

PARCEL II:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA; DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCELS 1 AND 2 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE NORTH 89°57'54" WEST, 100.00 FT; THENCE NORTH 0°22'00" E, 30.00 FT; THENCE NORTH 24°46'26" EAST, 176.58 FT; THENCE NORTH 61°41'58" EAST, 30.18 FT; THENCE SOUTH 38°57'36" EAST, 124.00 FT; THENCE SOUTH 0°K39'52" EAST, 78.63 FT; THENCE SOUTH 0°22'00" W, 30.00 FT; THENCE NORTH 89°57'54" WEST, 80.00 FT TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2004 BOOK 193, PAGE 395, AS INSTRUMENT NO. 123422.