**APN**: 013-041-37 **R.P.T.T**.: <u>\$0.00</u>

Exempt: (NRS 375.090, Section 7)
This Document Prepared By:
FRANKLIN KATSCHKE
AttorneyKatschke Law, LLC

1136 Main Street
PO Box 785
Panaca, Nevada 89042
(775) 249-0007
After Recording, Return and
Mail Tax Statements To:
Elaine S Shumway, as Trustee
348 Pahranagat St
PO Box 175
Alamo, NV 89001

Send Subsequent Tax Bills To:

Elaine S Shumway, as Trustee 348 Pahranagat St PO Box 175 Alamo, NV 89001 Phone: (775) 962-1158 LINCOLN COUNTY, NV Rec:\$37.00

Total:\$37.00 KATSCHKE LAW, LLC 2024-166666

03/07/2024 02:04 PM

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT.

ELAINE S SHUMWAY, an unmarried woman,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

ELAINE S SHUMWAY, as Trustee of THE ELAINE S SHUMWAY LIVING TRUST, U/A dated February 14, 2024, the GRANTEE,

Whose mailing address is 348 Pahranagat St, PO Box 175, Alamo, NV 89001;

All of the following described real estate situated in the County of Lincoln, State of NV:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 – The Legal Description appeared previously in a Grant Bargain Sale Deed recorded on February 2, 2025, as Document No. 146776 in Lincoln County Records, Lincoln County, Nevada.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Tel 14, ,2024

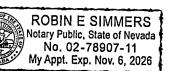
ELAINE S SHUMWAY

State of Nevada

County of Lincoln County

This instrument was acknowledged before me on this February 14, 2024, by ELAINE S SHUMWAY.

(Notary stamp)



Astin & Summus (Signature of notarial officer)

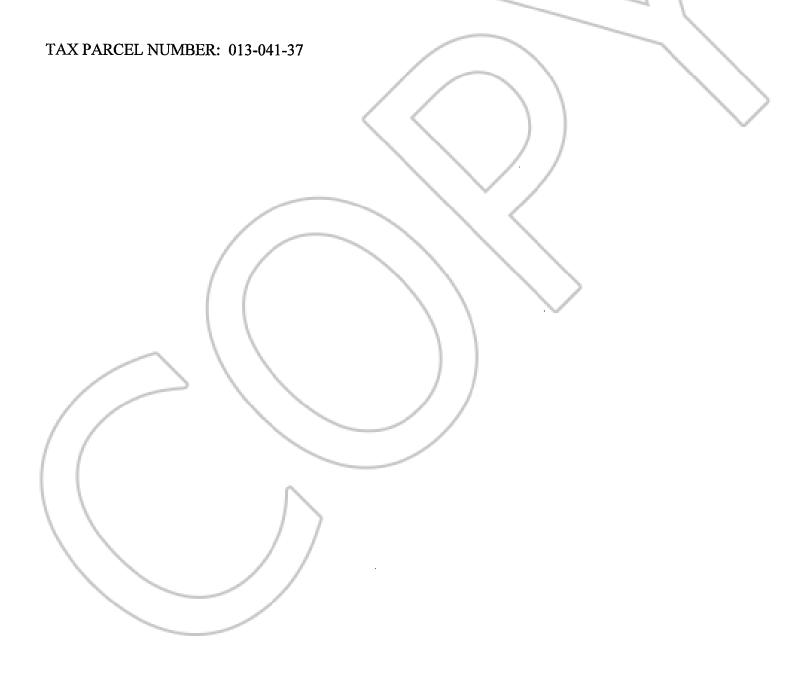
The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Clarie D. C ELAINE S SHUMWAY

## **EXHIBIT A**

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 12A, AS SHOWN UPON PARCEL MAP FOR ARTHUR AND JANET CAMERON RECORDED JUNE 6, 2006, IN PLAT BOOK "C", PAGE 118 AS FILE # 124718 WITH RECORD OF SURVEY RECORDED AUGUST 15, 2006 IN PLAT BOOK "C", PAGE 243 AS FILE # 127071 OF OFFICIAL RECORDS.



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.           | Assessor Parcel Number(s):  |   |  |  |  |                                  |                     |              |
|--------------|---|---|--|--|--|----------------------------------|---------------------|--------------|
|              |   | 3-041-37  |  |  |  | FOR RECORDER'S                   | S OPTIONAL USE      | ONLY         |
|              |   |   |  |  |  | Book: Pa                         | ge:                 |              |
|              |   |   | _  |  |  | Date of Recording:               |                     |              |
|              | d   |   | _  |  |  | Notes: TWSt                      | intitedes           | \            |
| 2.           |   | of Property:  | . —  |  | _  |                                  |                     | N.           |
|              |   |   |  | Single Fam. I  | Res.   |                                  | \                   | \            |
|              |   | Condo/Townhouse   |  | 2-4 Plex   |  |                                  |                     | \            |
|              |   |   |  | Comm'l/Ind'  |  |                                  |                     | \            |
|              |   | Agricultural  |  | Mobile Home  | •  |                                  |                     | \ \          |
|              | П   | Other:  |  |  |  |                                  |                     | 1            |
| 3.           |   | tal Value /Sales Price of   |  |  |  |                                  | IO SALE             | 1            |
|              | b. Deed in Lieu of Foreclosure Only (value of property) \$ (0.00)   |   |  |  |  |                                  |                     |              |
|              | c. Transfer Tax Value:  d. Real Property Transfer Tax Due:  \$ 0.00  0.00   |   |  |  |  |                                  |                     |              |
|              |   |   | Dac.   |  |  | ' \ —                            | 0.00                |              |
| 4.           | If Exemption Claimed:   |   |  |  |  |                                  |                     |              |
|              | <ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section 7</li> <li>b. Explain Reason for Exemption: Transfer without consideration to a revocable, inter-vivos trust for the benefit</li> </ul> |   |  |  |  |                                  |                     |              |
|              | of the grantor.   |   |  |  |  |                                  |                     |              |
| 5            | Donti   | al Intaracti Dargantas  |  | ŭ  | i. 100   | %                                |                     |              |
| 3            |   | al Interest: Percentag  | -  | The state of the s | 7  |                                  |                     |              |
|              | .110, t   | The undersigned declare hat the information provation if called upon to s | ided is c  | correct to the b   | est of their   | information and bel              | lief, and can be su | pported by   |
|              |   | nce of any claimed exem   |  |  |  |                                  |                     |              |
| of the       | he tax  | due plus interest at 1%   | per mo   | nth. Pursuant t  |  |                                  |                     |              |
| seve         | erally l  | liable for any additional a   | mount  | owed.  | 1 P  | /                                |                     |              |
| a.           |   |   | ب  |  |  |                                  |                     |              |
| Sig          | natur   | e: Elain  | <u> </u>   | <del>7. \}</del>   | Keene  | Cap                              | acity: Grantor      |              |
|              |   | 811.  |  | / ///  | /  | 0                                |                     |              |
| Sig          | natur   | e: Ol Olene   |  | · Dh   | KIH ÜL   | Cap                              | acity: Grantee      |              |
| ,            | SELI  | LER (GRANTOR) INF   | ORMA   | TION   | RI   | YER (GRANTEE)                    | INFORMATIO          | N            |
|              | <u> </u>  | (REQUIRED)  |  |  | / <u>= 0</u>   | (REQUI)                          | RED)                | <u>· · ·</u> |
| Prin         | t Nam   | e: Elaine S Shumway   | The Real Property lies   |  |  | Name: Elaine S Sh                | umway, trustee of   | THE          |
|              | -   |   | The state of the s |  | and the same of th | INE S SHUMWAY                    |                     |              |
|              | lress:  | 348 Pahranagat St   |  |  |  | ess: Same as Granto              | r                   |              |
| City<br>Stat |   | Alamo<br>NV   | No:  | p: 89001   |  | Same as Grantor  Same as Grantor | Zip: Same as Gr     | antar        |
| Stat         | e   | IN V  | 21   | р. 89001   | State  | . Same as Granion                | Zip. Saille as Gi   | antor        |
| <u>CO</u>    | MPA   | NY/PERSON REQUES  | TING F   | RECORDING  | (required  | if not seller or buy             | <u>er)</u>          |              |
| FR/          | NKL   | IN KATSCHKE   | ' /  |  |  |                                  |                     |              |
|              | 796.  | Katschke Law, LLC   |  |  |  |                                  |                     |              |
| 1            | -   |   |  |  |  |                                  |                     |              |
|              | 750   | n Street  | F  |  |  |                                  |                     |              |
|              | Box 7   | 100   |  |  |  |                                  |                     |              |
| ran          | ava, IN   | evada 89042   |  |  |  |                                  | •                   |              |