LINCOLN COUNTY, NV

\$37.00

03/04/2024 08:29 AM

2024-166660

Rec:\$37.00

CLARKSON & ASSOCIATES, LLC

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OFFICIAL RECORD

AMY ELMER, RECORDER

Barry E. Clarkson, Esq. Nevada Bar No. 6254 Matthew D. Spring, Esq. 2 Nevada Bar No. 11721 CLARKSON & ASSOCIATES, LLC 3 340 Falcon Ridge Parkway, Suite 700A Mesquite, Nevada 89027 162 North 400 East, Suite A-204 4 P.O. Box 1630 St. George, Utah 84771 (702) 345-7588 or (435) 634-1940 5 (435) 634-1942 fax 6 bclarkson@clarksonlegal.com 7 mspring@clarksonlegal.com Attorneys for Plaintiff

SEVENTH JUDICIAL DISTRICT COURT LINCOLN COUNTY, NEVADA

Case No.: CV1102923

LINCOLN 1040, LLC, a Nevada limited liability company,

Plaintiff,

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v.

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ESTUARY POWER, LLC, a Nevada limited liability company; C&O HOLDINGS, LLC, a Nevada limited liability company; DOE Individuals I through X; and ROE CORPORATIONS and ORGANIZATIONS I through X, inclusive

Defendants.

RELEASE OF LIS PENDENS

Please take notice that Lincoln 1040, LLC, is the Plaintiff in the abovecaptioned action in the Seventh Judicial District Court of Clark County, State of Nevada. The object and purpose of this action is to provide Plaintiff with an access easement across Defendants' real property located in the County of Lincoln, State of Nevada, otherwise known as Assessor Parcel Number 008-261-08, and more particularly described as follows:

Assessor Parcel Number: 008-261-08

27 28

| 1 | TOWNSHIP 12 SOUTH, RANGE 71 EAST. M.D.B. & M., LINCOLN COUNTY, NEVADA: |
|----|---|
| 2 | SECTION 16, LOTS 2 TUDOUGH 7, DIGILISMYS AND THE FAST WALE |
| 3 | SECTION 16: LOTS 2 THROUGH 7, INCLUSIVE, AND THE EAST HALF (E ½) OF THE SOUTHEAST QUARTER (SE ¼) SECTION 17: LOTS 2 AND 3, THE WEST HALF (W ½) AND THE WEST HALF (1/2) OF THE |
| 4 | SOUTHEAST QUARTER (SE ¼) |
| 5 | SECTION 18: THE EAST HALF (E ½) OF THE NORTHEAST QUARTER (NE ¼) AND THE SOUTHEAST QUARTER (SE ¼) |
| 6 | SECTION 19: THE EAST HALF (E ½) |
| 7 | SECTION 20: ALL SECTION 21: THE WEST HALF (W½) |
| 0 | SECTION 28: THE WEST HALF (W½) |
| 8 | SECTION 29: LOT 1, THE EAST HALF (E½), THE NORTHEAST |
| 9 | QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼), THE SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) AND THE |
| 10 | SOUTHWEST QUARTER (SW ¼) SECTION 30: LOTS 5, 8, 9 AND 12 |
| 11 | SECTION 30. LOTS 5, 8, 9 AND 12 SECTION 31: LOTS 5, 8, AND 9 |
| 12 | SECTION 32: LOTS 1 AND 4, THE NORTH HALF (N½), THE EAST HALF |
| | (E½) OF THE SOUTHWEST QUARTER (SW¼) AND THE SOUTHEAST QUARTER (SE¼) |
| 13 | SECTION 33: THE WEST HALF (W½) AND THE NORTH HALF (N½) OF |
| 14 | THE SOUTHEAST QUARTER (SE¼) SECTION 34: LOT 7 |
| 15 | On or about November 30, 2023, Lincoln 1040, LLC recorded a Lis Pendens |
| 16 | with the Lincoln County, Nevada Recorder's Office as Instrument Number 2023- |
| 17 | |
| 18 | 166310. |
| 19 | For good and valuable consideration, the receipt of which is hereby |
| | acknowledged, Lincoln 1040, LLC hereby releases said Lis Pendens. |
| 20 | DATED: March 4, 2024. |
| 21 | CLARKSON & ASSOCIATES, LLC |
| 22 | 4/// |
| 23 | |
| 24 | Matthew D. Spring, Esq. Nevada Bar No. 11721 |
| | CLARKSON & ASSOCIATES, LLC |
| 25 | 340 Falcon Ridge Parkway, Suite 700A Mesquite, Nevada 89027 |
| 26 | mspring@clarksonlegal.com Attorneys for Plaintiff |
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