

LINCOLN COUNTY, NV **2024-166659**  
Rec:\$37.00  
Total:\$37.00 **02/29/2024 02:35 PM**  
FIRST AMERICAN TITLE CO Pgs=2 KC

Property Tax ID # 001-193-06

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444



OFFICIAL RECORD  
AMY ELMER, RECORDER

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
9627447.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of MARCH, 2008, and recorded in Book 240, Page 0169, as Entry No. 0131196 in the office of the LINCOLN County Recorder, State of NV, executed by MELISSA CHEENEY, AN UNMARRIED WOMAN

\_\_\_\_\_ as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR ZIONS FIRST NATIONAL BANK, N.A.

\_\_\_\_\_ is named as Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. SEE ATTACHED LEGAL

PROPERTY ADDRESS: 519 LEE DRIVE, PIOCHE, NV 89043

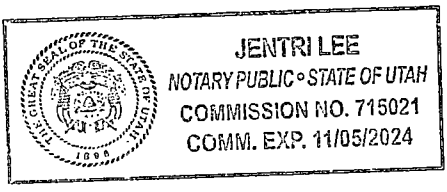
STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Kaya Priest  
Kaya Priest, Home Equity Processor

On this 16th day of FEBRUARY, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/05/2024  
Rev 04/21



PARCEL I:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCEL 1 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°22'30" WEST, 523.23 FT ALONG THE 1/4 SECTION LINE; THENCE NORTH 89°57'54" WEST, 251.92 FT; THENCE NORTH 0°22'00" EAST, 30.00 FT; THENCE N 0°39'52" WEST, 78.63 FT; THENCE NORTH 38°57'59" WEST, 124.00 FT; THENCE NORTH 0°22'00" EAST, 285.48 FT ALONG THE LINE BETWEEN PARCEL 1 AND 2; THENCE NORTH 37°59'35" EAST, 177.67 FT; THENCE SOUTH 64°22'04" EAST, 248.18 FT MORE OR LESS ALONG THE SOUTH LINE OF HIGHWAY 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER NE (1/4) SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15; THENCE NORTH 89°58' EAST A DISTANCE OF 331.92 FEET, THENCE SOUTH 0°22' WEST A DISTANCE OF 30 FEET TO THE PLACE OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENTS RECORDED MARCH 24, 1995 IN BOOK 112 PAGE 562 AS INSTRUMENT 103231 AND RECORDED APRIL 25, 1988 IN BOOK 79 PAGE 435 AS INSTRUMENT 88655.

PARCEL II:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCELS 1 AND 2 OF PARCEL MAP FOR JOHN AND ANITA LEE RECORDED JANUARY 20, 1983 IN PLAT BOOK A, PAGE 200 AS FILE 77097 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE NORTH 89°57'54" WEST, 100.00 FT; THENCE NORTH 0°22'00" E, 30.00 FT; THENCE NORTH 24°46'26" EAST, 176.58 FT; THENCE NORTH 61°41'58" EAST, 30.18 FT; THENCE SOUTH 38°57'36" EAST, 124.00 FT; THENCE SOUTH 0°39'52" EAST, 78.63 FT; THENCE SOUTH 0°22'00" W, 30.00 FT; THENCE NORTH 89°57'54" WEST, 80.00 FT TO THE POINT OF BEGINNING.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 24, 2008 IN BOOK 240, PAGE 0166, AS INSTRUMENT NO. 0131195.