LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00 MORRIS LAW CENTER

OFFICIAL RECORD

AMY ELMER, RECORDER

2024-166645 02/27/2024 09:34 AM

Pgs=3 AK

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E07

WHEN RECORDED MAIL TO:

Ocampo Wiseman Law 5450 W Sahara Ave Ste 330 Las Vegas, NV 89146

PARCEL: 005-251-06

MAIL TAX STATEMENTS TO:

The TMDM Trust 1704 Afton Drive Las Vegas, NV 89117

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH that Todd A. McDonald and Donna McDonald do hereby Grant, Bargain, Sell and Convey to TODD ALLAN MCDONALD and DONNA DOREEN MCDONALD as Trustees of "The TMDM Trust, dated January 17th, 2024", without consideration, all of their rights, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lincoln County, Nevada. Parcel No. 005-251-06 commonly known as 10972 Malloy Springs Road, Pioche, NV 89043. Parcel 2-B of Parcel Map for RICHARD MOSER and ALLISON NEWLON, filed on June 18, 2001, in Plat Book B, Page 374, as File No. 116479, Lincoln County, Nevada, Records, being a part of the Southeast Quarter (SE 1/4) of Section 25, Township 5 North, Range 65 East, M.D.B & M.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

GRANTEE'S ADDRESS: Todd Allan McDonald & Donna Doreen McDonald as

Trustees of

"The TMDM Trust" u/a/d 01/17/24

1704 Afton Drive Las Vegas, NV 89117

WITNESS my hand this 17 day of JANUARY, 2024.

Todd A, Moonald

TODD A. MCDONALD

STATE OF NEVADA) ss.
COUNTY OF CLARK)

On this ______ day of ________, 2024, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared TODD A. MCDONALD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NICOLE BEARD
Notary Public-State of Nevada
APPT. NO. 22-4362-01
My Appt. Expires 04-27-2026

NOTAKI PUBLIC

DONNA MCDONALD

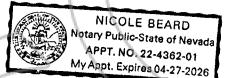
STATE OF NEVADA

) ss.

COUNTY OF CLARK

On this _____ day of _________, 2024, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared DONNA MCDONALD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessor Parcel Number(s)	^
a. <u>005-251-06</u>	
b.	
c.	
d.	
2. Type of Property:	\ \
a. Vacant Land b. Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'	
g. Agricultural h. Mobile Hon Other	Notes:Trust on File - AK
3.a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value	of property ()
c. Transfer Tax Value:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
d. Real Property Transfer Tax Due	\$
4 ICE 44 CL 1	
4. If Exemption Claimed:	7
a. Transfer Tax Exemption per NRS 37	
b. Explain Reason for Exemption: Trans	ster without consideration to a Trust
5. Partial Interest: Percentage being transfe	
	, under penalty of perjury, pursuant to NRS 375.060
The state of the s	ided is correct to the best of their information and belief,
* * · · · · · · · · · · · · · · · · · ·	alled upon to substantiate the information provided herein.
	nce of any claimed exemption, or other determination of
	10% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall b	be jointly and severally liable for any additional amount owed.
1	\ \
Signature	Capacity: Attorney
))
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Todd A. McDonald & Donna McDonald	Print Name: Todd Allan McDonald & *
Address: 1704 Afton Drive	Address: 1704 Afton Drive
City: Las Vegas	City: Las Vegas
State: NV Zip: 89117	State: NV Zip: 89117
• / /	
COMPANY/PERSON REQUESTING RE	ECORDING (Required if not seller or buyer)
Print Name: Morris Law Center	Escrow #
Address: 5450 W. Sahara Ave, Ste. 330	
City: Las Vegas	 State:NV Zip: 89146