

After recording, please return to:

Name: ANTHONY GARCIA  
Address: 9119 RIDGE RD #102  
NEW PORT RICHEY FL  
City, State, Zip: 34854  
Phone: 727 505 7533  
Assessor's Parcel Number: 001-065-13

LINCOLN COUNTY, NV 2024-166643  
RPTT:\$85.80 Rec:\$37.00  
Total:\$122.80 02/27/2024 09:17 AM  
ANTHONY GARCIA Pgs=2 KC



OFFICIAL RECORD  
AMY ELMER, RECORDER

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That ANTHONY GARCIA, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to BRADLEY DEE HAMPTON as 319 MANHATTEN STREET, PICCHE, all that real property situated in the town of PICCHE, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Beginning at a point which BEARS S. 1 DEGREE 08' E., 1246.90 FEET FROM THE NORTHEAST CORNER OF SECTION 22, T1N., R67E., MDBM., SAID POINT BEING THE NORTHEAST CORNER OF THE PLOT OF LAND SHOWN IN SAID BLOCK 5 BUT NOT NUMBERED, THENCE S. 4 DEGREES W., A DISTANCE OF 40 FEET TO A POINT; THENCE N. 36 DEGREES W., A DISTANCE OF 180 FEET TO A POINT; THENCE N. 4 DEGREES E. A DISTANCE OF 40 FEET TO A POINT; THENCE S. 46 DEGREES E. A DISTANCE OF 180 FEET TO THE TRUE POINT OF BEGINNING.  
Commonly known as FORMERLY CAROL WHITE'S HOUSE

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 27<sup>th</sup> day of FEBRUARY, 2023.

[Signature]  
Signature of Grantor ANTHONY GARCIA

\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 27 day of February, 2024 by Anthony Garcia and \_\_\_\_\_

[Signature]  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 001-065-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other WITH LAND

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 22,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 85.80

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: ANTHONY GARLIA  
 Address: 9119 RIDGE RD #102  
 City: NEW PORT RICHEY  
 State: FL Zip: 34654

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: BRADLEY DEE HAMPTON  
 Address: PO BOX 726  
 City: RICHE  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_