



OFFICIAL RECORD E07
AMY ELMER, RECORDER

After recording, please return to:)
Name: Jesse and Mercedes Howard)
Address: P.O. Box 752)
City, State, Zip: Pioche, Nevada 89043)
Phone: _____)
Assessor's)
Parcel Number 006-231-10)

-----Above This Line Reserved For Official Use Only-----

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

The undersigned, Jesse J. Howard and Mercedes R. Howard, husband and wife as joint tenants with rights of survivorship, Grantors, do hereby grant, bargain, sell and convey to Jesse Howard and Mercedes Howard, Trustees of the Jesse and Mercedes Howard Family Trust dated September 27, 2023, and any amendments thereto, Grantee, the following described property in Lincoln County, State of Nevada:

A Parcel of Land situated within the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southwest corner of said Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of said Section 35 and running thence North 00°09'24" East, a distance of 330 feet to the true point of beginning, thence continuing North 00°09'24" East a distance of 345.24; thence East a distance of 125.11 feet; thence South 03°10'40" West, a distance of 165.00 feet; thence South 03°40'40" West, a distance of 181.24 feet; thence West 100 feet to the true point of beginning.

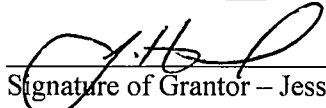
Said Parcel of Land also being shown as Parcel 4 as shown on the Reversion to Acreage Map recorded in Book Plat B Page 409 of the official Records of the Lincoln County Recorder Dated 11/27/2001.

The above legal description was prepared by Spencer W. Hafen of Professional Land Survey Nevada Certificate No. 16459.

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENT, AND CONDITIONS OF RECORD.

Commonly known as 14973 SR 322, Ursine, Nevada.

WITNESS my hand(s) this 26th day of January, 2024.



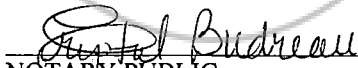
Signature of Grantor – Jesse Howard



Signature of Grantor – Mercedes Howard

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 26 day of January, 2024, by Jesse Howard and Mercedes Howard.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-231-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-------------------------------------|----------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other <u>land and shop</u> | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer to a trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Howard Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jesse and Mercedes R. Howard
 Address: PO Box 752
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jesse and Mercedes Howard *Family Trust*
 Address: PO Box 752
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____