LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00 JESSE THORNTON 2024-166611

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OFFICIAL RECORD AMY ELMER, RECORDER

SPECIAL USE PERMIT-**CONDITIONS OF APPROVAL** 

**Applicant: Jesse Thornton** 

Assessor Parcel Number(s): 004-042-06

File: 2023-SUP-06

Planning Commission Approval Date: January 11th, 2024

Request: Special Use Permit to provide a limited catering and restaurant service. No "dinein" area would be provided.

Master Plan Designation: Low Density Residential

This document is to be notarized and recorded with the Lincoln County Recorders Office within the timeframe listed in this document.

## CONDITIONS:

The following conditions have been placed in this request to ensure the applicant will meet all necessary standards in place.

- A. Within 30 days of final approval:
  - 1. The Applicant shall record the approved conditions with the Lincoln County Recorder's Office
  - 2. The Applicant shall obtain a Lincoln County Business License
  - 3. The Applicant shall obtain a Lincoln County Building Permit.
- B. Within 6 months of final approval:
  - 1. Internal compliance review by Staff
- C. Within 2 years of final approval:
  - 1. Review by the Lincoln County Planning Commission

## General Conditions:

D. Maintain current "Food Establishment" permit within good standing under the Nevada Department of Health and Human Services in addition to a Lincoln County Business License.

- E. Signage: Installation of clear and visible address sign indicating address of property.
- F. Parking shall be "off-street" as not to interfere with through traffic
- G. Outdoor grilling or related outdoor cooking in conjunction to the business will not be allowed
- H. Applicant will allow access for Alamo Sewer & Water to inspect grease trap as needed.
- I. Special Use Permit expires with any change in ownership.

2-1-2824 Date	Wignature Signature
	Tesse Thornton Printed Name
STATE OF NEVADA ) ) ss.	
COUNTY OF LINCOLN )	
Subscribed and sworn before m	e this, 20 <i>24</i>

Notary Public in and for said County and State

Notary Stamp

ROBIN E SIMMERS
Notary Public, State of Nevada
No. 02-78907-11
My Appt. Exp. Nov. 6, 2026