

LINCOLN COUNTY, NV  
\$37.00  
RPTT:\$0.00 Rec:\$37.00  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER  
2024-166606  
02/07/2024 11:56 AM  
Pg=2 AK  
E09

A.P.N.: 001-021-13

File No: NCS-1175839-HHLV (KR)

R.P.T.T.: \$ 9

When Recorded Mail To: Mail Tax Statements To:

PIOCHE APARTMENTS LLC  
c/o 3695 DESATOYA DR.  
CARSON CITY NV 89701

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Rural Housing Authority, a local government agency

do(es) hereby *GRANT, BARGAIN and SELL* to

Pioche Apartments LLC, a Nevada limited liability company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER (SE ¼ ) OF SECTION 15, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 4A OF DIVISION OF LAND SUBSEQUENT PARCEL MAP FOR LINCOLN COUNTY HOUSING AUTHORITY A POLITICAL SUBDIVISION OF NEVADA RECORDED AS DOCUMENT 2022-162914 AT LINCOLN COUNTY RECORDER'S OFFICE ON AUGUST 16, 2022.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Nevada Rural Housing Authority, a local government agency

By: M. Hurst

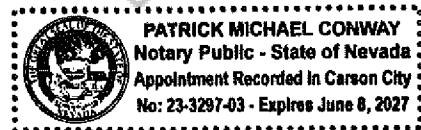
Name: Mishon Hurst

Title: Deputy Executive Director

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **CARSON** )

This instrument was acknowledged before me on December 27, 2023 by Mishon Hurst as Deputy Executive Director for Nevada Rural Housing Authority.

Patrick Michael Conway  
Notary Public  
(My commission expires: June 8, 2027)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 29, 2023** under Escrow No. **NCS-1175839-HHLV.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-021-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Operating Agreements on file - AK

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 9
- b. Explain reason for exemption: TRANSFER TO ENTITY OWNED BY GRANTOR

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Deputy Executive Director

Signature: [Signature]

Capacity: Director of Community Dev.

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Nevada Rural Housing Authority  
 Address: 3695 Desatoya Dr  
 City: Carson City  
 State: NV Zip: 89701

Print Name: Pioche Apartments LLC  
 Address: 3695 Desatoya Dr  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Company National Commercial  
 Print Name: Services  
 Address: 8311 W. Sunset Road, Suite 100  
 City: Las Vegas

File Number: NCS-1175839-HHLV KR/ KR  
 State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)