

APN 011-160-19

**AFFIDAVIT OF JUDGMENT**

**Title of Document**

**Affirmation Statement**

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

NRS 17.150(4)

(State specific law)

  
Signature

Attorney  
Title

John J. Savage, Esq.  
Print

01/30/2024  
Date

**Grantees address and mail tax statement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AFFIDAVIT OF JUDGMENT

1  
2 STATE OF NEVADA        )  
  ) ss  
3 COUNTY OF CLARK        )

4           I, John J. Savage, being duly sworn, deposes and says:

5           1.     I am over eighteen (18) years of age and have personal knowledge of the facts set  
6 forth herein. If called to do so, I would testify to the same.

7           2.     I am a licensed Nevada attorney and a partner with the law firm of Howard &  
8 Howard Attorneys, PLLC ("H&H"), which represented Plaintiff Betsy Whipple ("Ms. Whipple")  
9 in Eighth Judicial District Court of Clark County, Nevada, case number A-19-790929-B,  
10 consolidated with case number A-20-827055-B (collectively, the "Action").

11           3.     I am submitting this Affidavit of Judgment on behalf of H&H pursuant to NRS  
12 17.150(4) in connection with the recording of the Order Granting Howard & Howard Attorneys  
13 PLLC's Motion to Adjudicate Attorney's Lien and Judgment Against Plaintiff Betsy Whipple,  
14 which was entered in the foregoing Action on December 28, 2023 (the "Judgment") for the  
15 purpose of creating a lien upon the real property of Betsy Whipple (the "Judgment Debtor").

16           4.     In compliance with pursuant to NRS 17.150(4):

- 17                   a. the name and address of the Judgment Debtor is: Betsy Whipple;
- 18                   b. the Judgment Debtor is a natural person and the last four digits of her social  
19 security number are 0298; and
- 20                   c. the Judgment is a lien against the following real property, which I have  
21 confirmed is currently owned by the Judgment Debtor, located at **1713 River**  
22 **Ranch Road, Hiko, NV 89017** with assessor's parcel number **011-160-19**, as  
23 well as any other real property currently owned by the Judgment Debtor or  
24 which the Judgment Debtor may acquire.

25     ///

26     ///

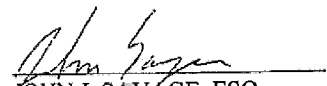
27     ///

28     ///


1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

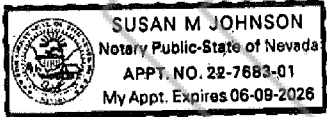
5. The Judgment being recorded contemporaneously herewith is valid and enforceable, and no portion of the Judgment has been satisfied at this time.

Dated this 30<sup>th</sup> day of January, 2024.

  
JOHN J. SAVAGE, ESQ.

SUBSCRIBED AND SWORN TO before me this 30<sup>th</sup> day of January, 2024.

  
NOTARY PUBLIC in and for said County and State



4883-7614-1729, v. 1