LINCOLN COUNTY, NV

\$37.00

2024-166559

Rec:\$37.00

01/25/2024 02:34 PM

MONUMENT TITLE INSURANCE, INC.
OFFICIAL RECORD

AMY ELMER, RECORDER

Pgs=2 KC

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 013-041-24

TITLE OF DOCUMENT

| (DO NOT Abbreviate) |
|--|
| RELEASE OF LIEN |
| |
| |
| Document Title on cover page must appear EXACTLY as the first page of the docume to be recorded. |
| RECORDING REQUESTED BY: |
| Monument Title Insurance Inc |
| RETURN TO: Name Monument Title Insurance Inc |
| Address 999 E Murray Holladay Rd #106 |
| City/State/Zip SLC, UT 84117 |
| MAIL TAX STATEMENT TO: (Applicable to documents transferring real property) |
| Name |
| Address |
| City/State/Zip |

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

ARU: 013.041.24

RELEASE OF LIEN

Lienholder, of Craftsman Homes, contracted with Anthony and Deborah Adams, on 11/22/2022, to supply services for the construction of a house on property owned by Anthony and Deborah Adams of 3035 Sharon St, Caliente, NV, which property is described as follows: LOT 31 OF HIGHLAND KNOLLS SUBDIVISION, ACCORDING TO THE OFFICIAL MAP FILED IN THE OFFICE OF THE LINCOLN COUNTY RECORDER, STATE OF NEVADA ON AUGUST 9, 1972.

| EXCEPTING THEREFROM ALL OIL, GAS, SODIUM AND POTASSIUM RESERVED BY |
|--|
| THE UNITED STATE OF AMERICA BY PATENT DATED AUGUST 29, 1968, RECORDED |
| IN BOOK N-1, PAGE 33, REAL ESTATE DEED RECORDS OF LINCOLN COUNTY, |
| STATE OF NEVADA. |
| STATE OF NEVADA. |
| |
| the level was as for the supplied to the suppl |
| On // 2024, lienholder filed for record a notice of lien against the above-described |
| property in the Office of the Registrar of LINCOLN County, State of NEVADA, which house of |
| lien was duly recorded in 2024-106502 of the Lien Records of such County. |
| |
| |
| In consideration of \$ 167543.90 , receipt of which is acknowledged, lienholder |
| releases the above-described property and owner personally from all liability arising from the |
| the above-described property and owner personally from an industry arising from the |
| labor performed and materials furnished by lienholder under the terms of the above-mentioned |
| contract, and authorizes and directs that the above-mentioned lien be discharged of record. |
| |
| |
| IN WITNESS WHEREOF the Parties have Agreed and Executed this Agreement on this 29 |
| day of <u>Dec</u> 20,22. |
| |
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| |
| |
| (Alanah) |

Lienholder CHORLE NV SCOH Slephson

County Nye Subscribed and sworn before me on this 29 day of Olchwork, 2023, by geoff D. Shepson. 1500

Notary Public

(seal)



1.2

Kelli Ann McHam NOTARY PUBLIC STATE OF NEVADA No. Appt. No: 17-1831-14 My Appl. Expires March 27, 2025