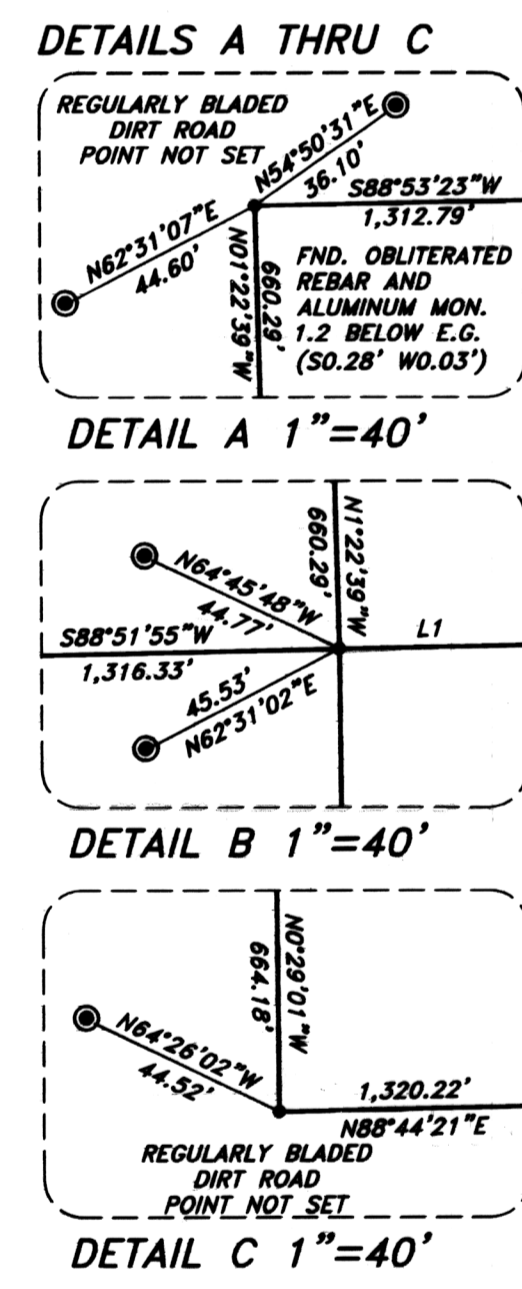
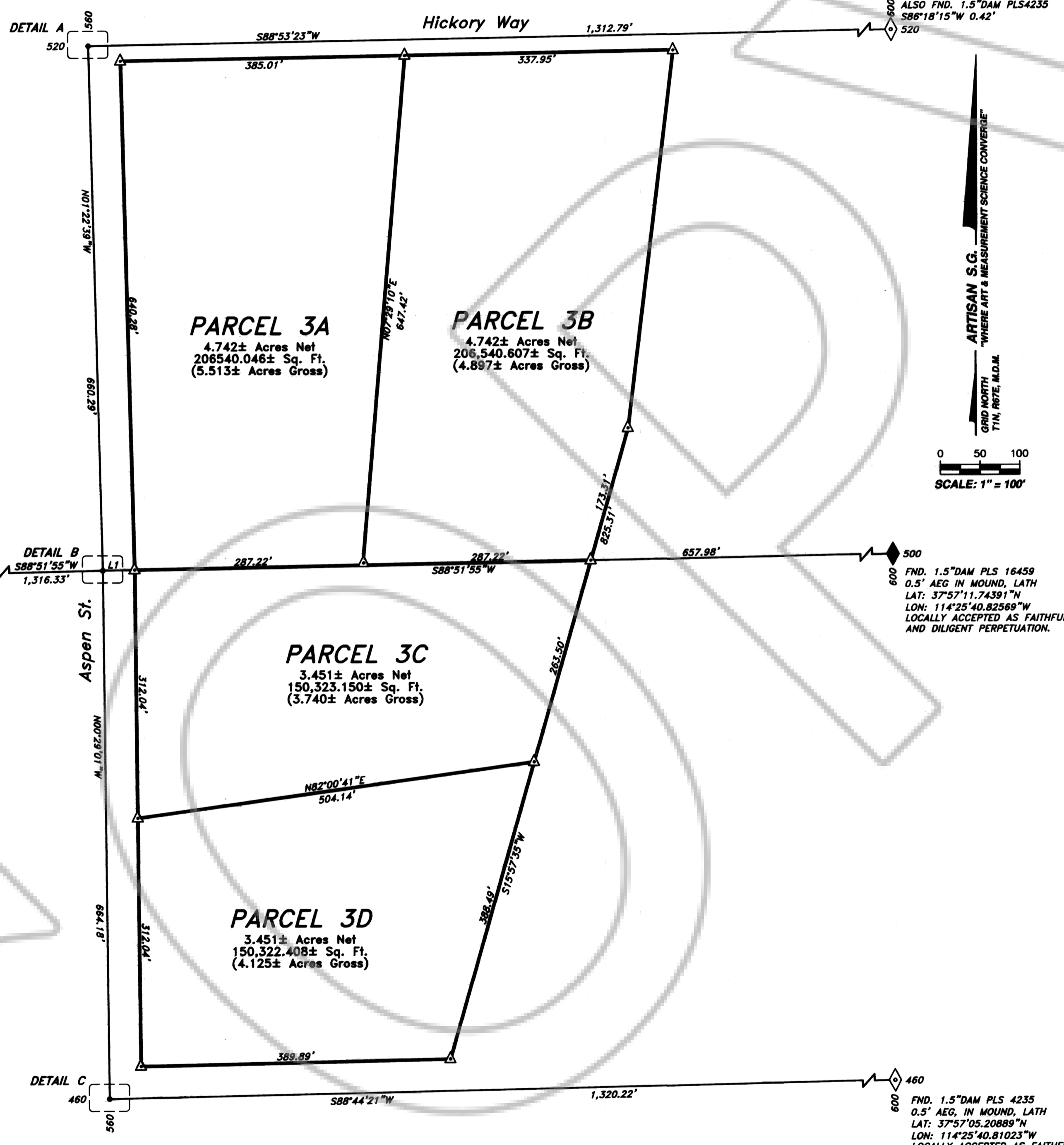
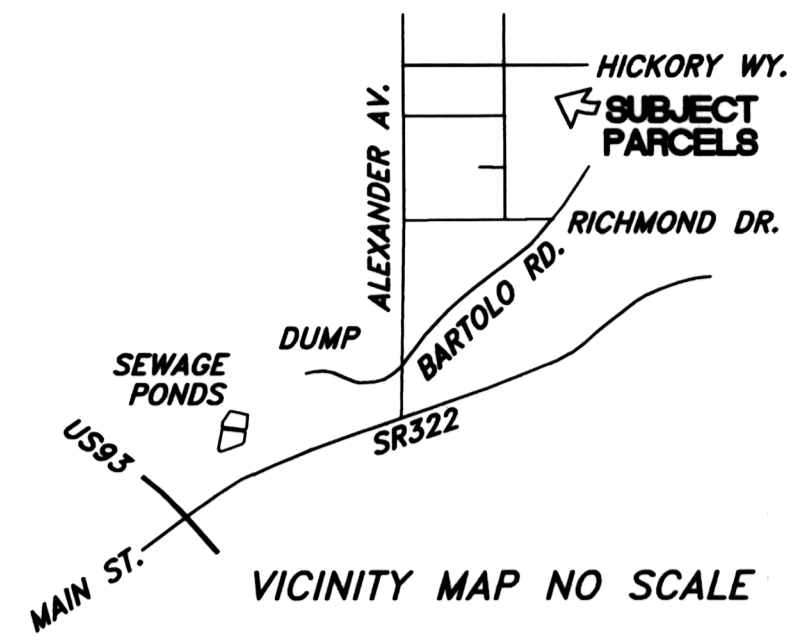


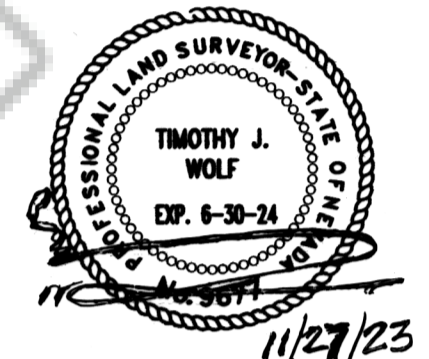
LINCOLN COUNTY, NV 2024-166550
 This is a fee document
 01/23/2024 04:49 PM
 N/A FEE
 LC PLANNING Pgs: 1 AK
 00013843202401665500010012
 OFFICIAL RECORD
 AMY ELLIER, RECORDER

**SUBSEQUENT
 PARCEL MAP**
 OF
PARCEL 3
LC DOC 2023-166223
 FOR
**LINCOLN COUNTY
 PLANNING DEPARTMENT**
**PTS. S2SESE SEC. 11 & N2NENE SEC. 14
 TOWNSHIP 01 NORTH, RANGE 67 EAST**



SURVEYOR'S CERTIFICATE
 I, Timothy J. Wolf, a Professional Land Surveyor, registered in the State of NEVADA, acting as Agent for Artisan Surveying Group, a NV LLC, do hereby certify that:
 1. This plat represents the results of a survey conducted by the undersigned at the instance of Lincoln County Planning Department.
 2. The lands surveyed reside within Sec. 11 & 14, Township 1 North, Range 67 East, M.D.M., Lincoln County, NEVADA, USA, and the field survey was completed on July 18, 2023.
 3. This plat complies with applicable State Statutes and any Local Ordinances in effect on the day that the Governing Body gave its final approval.
 4. The monuments depicted on this plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.

Timothy J. Wolf
 Professional Land Surveyor
 NEVADA Certificate No. 9677
 Agent, Artisan Surveying Group



OWNER'S CERTIFICATE
 Lincoln County does hereby certify that being the owners of the land shown hereon have caused this property to be plotted into large parcels as shown hereon and do hereby consent to the preparation and recordation of this plat in the form presented herewith.
 Varlin Higbee, Chairman, Lincoln County Commission Date 12-18-2023

ACKNOWLEDGEMENT
 STATE OF NEVADA } S.S.
 COUNTY OF LINCOLN }
 Signed or attested before me on December 18, 2023 by:
 Varlin Higbee, Chairman, Lincoln County Commission
 Notary signature: Mercedes Howard
 Printed name: Mercedes Howard
 My commission expires: 12/10/2027

LINCOLN COUNTY PLANNING COMMISSION
 This is to certify that the Zoning and Planning Commission of the County of Lincoln, Nevada, on September 14, 2023 at 6:30 pm, did approve for the purpose of land division and do hereby accept on behalf of the public this plat and any easements offered for public use, pursuant to the provisions of NRS 278.010 through 278.630, inclusive.
 Planning Department Date 12-14-23

LINCOLN COUNTY ASSESSOR
 I hereby certify that the ownership information contained hereon is correct and that all owners have signed.
 Assessor's Office Date 1/23/2024

LINCOLN COUNTY TREASURER
 I hereby certify pursuant to NRS 278.468 that the taxes for Fiscal Year 2023-2024 on Parcel No. 001-260-35, and 001-250-36, are paid in full, or exempt as owned and managed by a Political Subdivision of the State of Nevada.
 Treasurer's Office Date 1/23/2024

LINCOLN COUNTY RECORDER
 I hereby certify pursuant to NRS 278.467 and 278.468 that this map was recorded within one year of the Planning Department approval. This map is prepared in an acceptable format for recording, the Treasurer's signature and date is within the same tax year as the recording date and all fees and taxes have been paid for the recordation of this document.
 Recorder's Office Date 1/23/2024

LINCOLN COUNTY PLANNING STATEMENT
 Zoning Designation: A-1 Agriculture - 2.5 Acres.
 Master Plan Designation: Agriculture

ACCESS NOTE
 All parcels shall be accessed from their adjacent public right(s) of way, as shown.

PURPOSE STATEMENT
 This map was created to re-subdivide land in conformity with NRS 278.

REFERENCES
 1. NEVADA REVISED STATUTES, CHAPTER 278, 452, 625, AND NEVADA ADMINISTRATIVE CODE 625.
 2. MAPS: LC DOC'S: 72490, 109865, 125715, 126421, 126535, 126568-71, 126579-82, 127062, 128303-16, 128331, 128370-71, 129528, 122262-64, 138082, 157961, 162914.
 3. DEEDS & DOCS: 161725.
 4. PATENTS: FEDERAL; NVNVA 000013; NV STATE; 10891, 11089.
 5. NO TITLE REPORT WAS PROVIDED TO THE SURVEYOR, THEREFORE ENCUMBRANCES, AND OTHER MATTERS THAT WOULD OTHERWISE BE DISCLOSED ARE NOT SHOWN NOR CONSIDERED. OWNERS ACCEPT FULL RISK.
 6. ORIGINAL CADASTRAL PLAT & FIELD NOTES, APPROVED MAY 1, 1873. DEPENDENT CADASTRAL RESURVEY & FIELD NOTES, APPROVED JAN 8, 1985. DEPENDENT CADASTRAL RESURVEY, SUBDIVISION AND METES AND BOUNDS & FIELD NOTES APPROVED APRIL 19, 2017.

FLOOD ZONE
 THE LANDS BEING SUBDIVIDED HEREON FALL WHOLLY WITHIN ZONE D PER FIRMETTE PANEL 32017 C17250, ACQUIRED 20230713 AT 9:33 PST (Source: Fema.gov).

MONUMENT SYMBOLOGY
 FOUND OR FAITHFULLY EXECUTED RESTORATION OF SECTION CORNER, AS NOTED
 FOUND OR FAITHFULLY EXECUTED RESTORATION OF SUB-SECTION CORNER, AS NOTED
 SET 1.5" DIAMETER ALUMINUM MONUMENT "ARTISAN PLS 9677", AS SHOWN ABOVE
 FOUND 1.5" DIAMETER PLASTIC MONUMENT PLS 16459, UNLESS NOTED OTHERWISE
 CALCULATION POINT, NOTHING FOUND, NOTHING SET

NOTES & CAVEATS
 WITH EXTERIOR EXCEPTION, THIS SURVEY PLACES MORE EMPHASIS ON REMNANT PARCEL PROTECTION OF THE EXISTING LINCOLN COUNTY PLAT 2017-128331 THAN IT DOES IN TRYING TO RESOLVE MINOR DISCREPANCIES RELATED TO WHOLISTIC RETRACEMENT OF SECTIONS 11 AND 14.

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 40.00' | S88°51'55"W |

RECORDER'S NOTE
 ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE MADE BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 279.5695

BASIS OF BEARINGS
 BASIS OF BEARINGS HEREON REPRESENTS A GEODETIC MERIDIAN PASSING THROUGH NV EAST ZONE CENTRAL MERIDIAN AT LATITUDE: 34°45'00"N, LONGITUDE: 115°35'00"W, AS DETERMINED BY GEODETIC MEANS EMPLOYING NAVSTAR & GLONASS SATELLITE SYSTEMS IN HOLDING LVMVD STATION NVPI AS A FIXED POINT WITHIN THEIR DESIGNATED NAD83 MGS 2011 (2010.0000). ALL BEARINGS SHOWN HEREON ARE STATE PLANE. ALL DISTANCES ARE AT GROUND.

Art ARTISAN SURVEY GROUP, A NV LLC
 "WHERE ART & MEASUREMENT SCIENCE CONVERGE"
 P.O. BOX 396
 PIOCHE, NEVADA 89043-0396
 (775) 962-LAND (5263)

CONTRACT: LC PLANNING
 LOCATION: PIOCHE, NV, USA
 NAME: LCP TRADE SHEET
 REV. DATE: 11/27/2023
 DRAWN: T.W.F., P.S. G.B.S.
 REVIEWED: P.W.F., II
 H. SCALE: 1" = 80'
 V. SCALE: N/A
 SHEET 1 OF 1