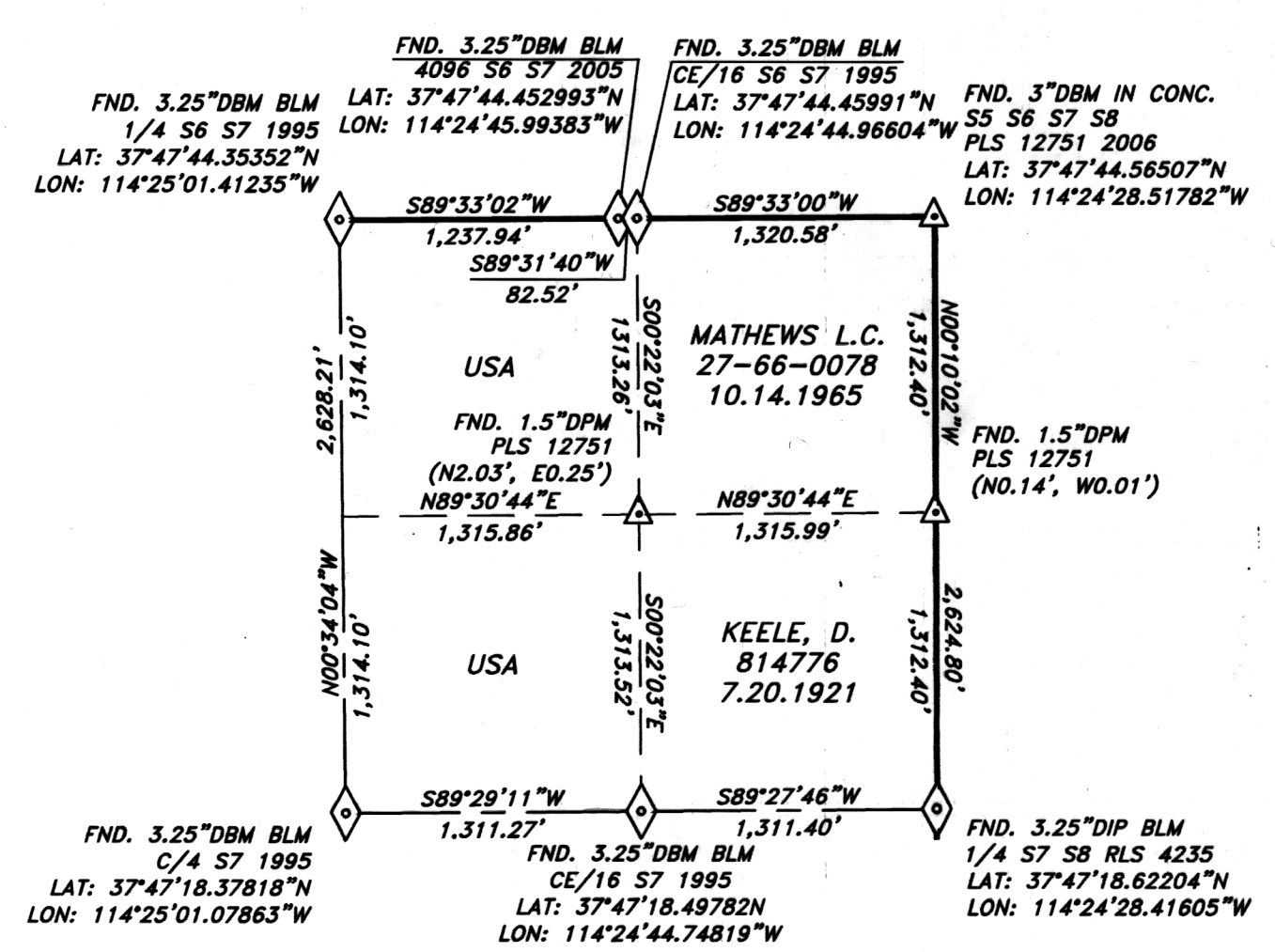
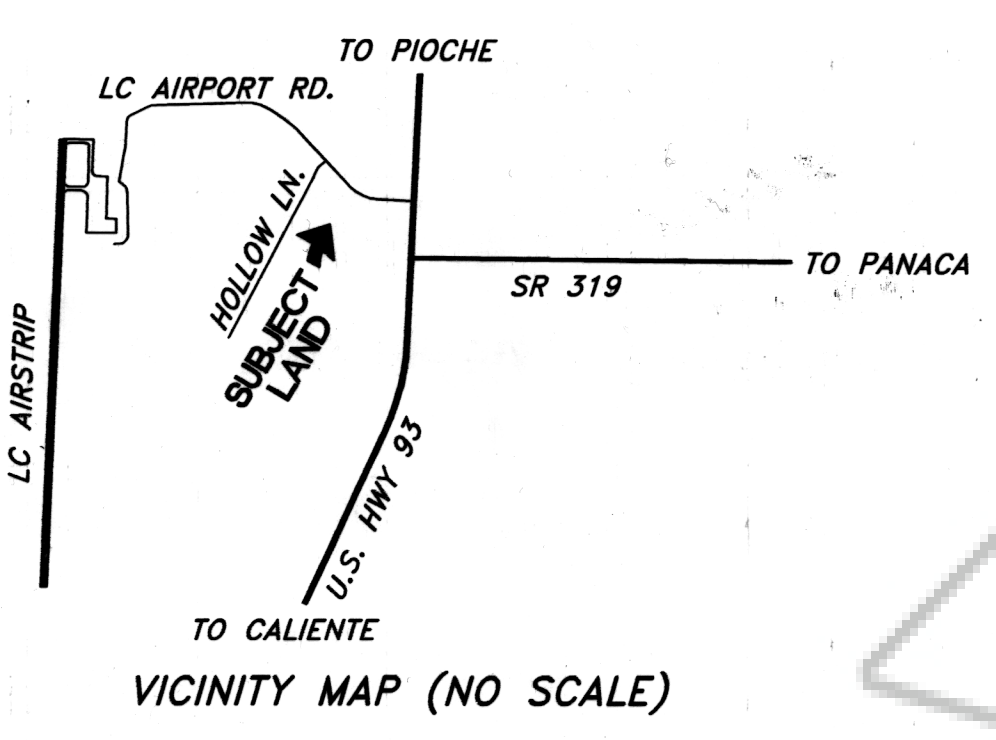


**MERGER BOUNDARY LINE ADJUSTMENT**  
**MERGING PARCEL 1 WITH PARCEL 2, DOC 95812**  
**LESS ERRANT OCCUPATION DOC.'S 87716 & 99323**  
**FOR**  
**TERRY W. & NYKKI L. HOLTON**

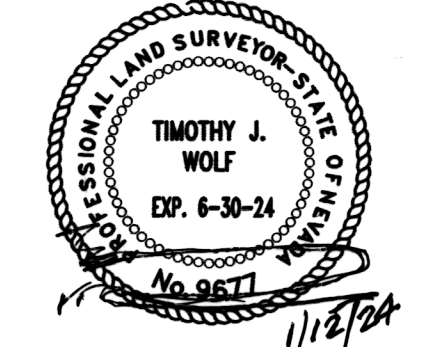
A PORTION OF NE4 SECTION 7  
 TOWNSHIP 2 SOUTH, RANGE 68 EAST  
 M.D.M., LINCOLN COUNTY, NEVADA, USA

LINCOLN COUNTY, NV 2024-166536  
 Rec: \$29.00 01/16/2024 03:19 PM  
 Total: \$29.00  
 TERRY W. & NYKKI L. HOLTON Pgs: 1 KC  
 00013926202401985380010012  
 OFFICIAL RECORD  
 AMY ELMER, RECORDER



**SURVEYOR'S CERTIFICATE**  
 I, Timothy J. Wolf, a Professional Land Surveyor, registered in the State of NEVADA, acting as Agent for Artisan Surveying Group, a NV LLC, do hereby certify that:

- This plat represents the results of a survey conducted by the undersigned at the instance of Terry Warren & Nykki Lynn Holton, Husband and Wife, as Joint Tenants.
- The lands surveyed reside within Sec. 7, Township 2 South, Range 68 East, M.D.M., Panaca, Lincoln County, NEVADA, USA, and the field survey was completed on December 13, 2023.
- This plat complies with applicable State Statutes and any Local Ordinances in effect on the day that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.



Timothy J. Wolf  
 Professional Land Surveyor  
 NEVADA Certificate No. 9677  
 Agent, Artisan Surveying Group

**OWNER'S CERTIFICATE**  
 We, Terry Warren Holton and Nykki Lynn Holton, Husband and Wife, as Joint Tenants, do hereby certify that being the owners of the land shown hereon have caused this property to be plotted as parcel and easement as shown and do hereby consent to the preparation and recordation of this plat in the form presented herewith.

Terry Warren Holton 1-16-2024  
 Nykki Lynn Holton 1-16-2024

**ACKNOWLEDGEMENT**  
 STATE OF NEVADA } S.S.  
 COUNTY OF LINCOLN }  
 Signed or attested before me on January 16, 2024 by:  
 Terry Warren Holton and Nykki Lynn Holton  
 Notary signature: Mercedes Howard  
 Printed name: Mercedes Howard  
 My commission expires: 12/10/2027

**LINCOLN COUNTY PLANNING COMMISSION**  
 This is to certify that the Zoning and Planning Commission of the County of Lincoln, Nevada, on the 11th day of January, 2024, did approve for the purpose of land division and do hereby accept on behalf of the public the plat and any easements offered for public use, pursuant to the provisions of NRS 278.010 through 278.630, inclusive.

**LINCOLN COUNTY ASSESSOR**  
 I hereby certify that the ownership information contained hereon is correct and that all owners have signed.

**LINCOLN COUNTY TREASURER**  
 I hereby certify pursuant to NRS 278.468 that the taxes for Fiscal Year 2023-2024 on the Parent Parcel No.'s 012-180-10 and 012-180-11 assessed to Holton, Terry & Nykki, are paid in full.

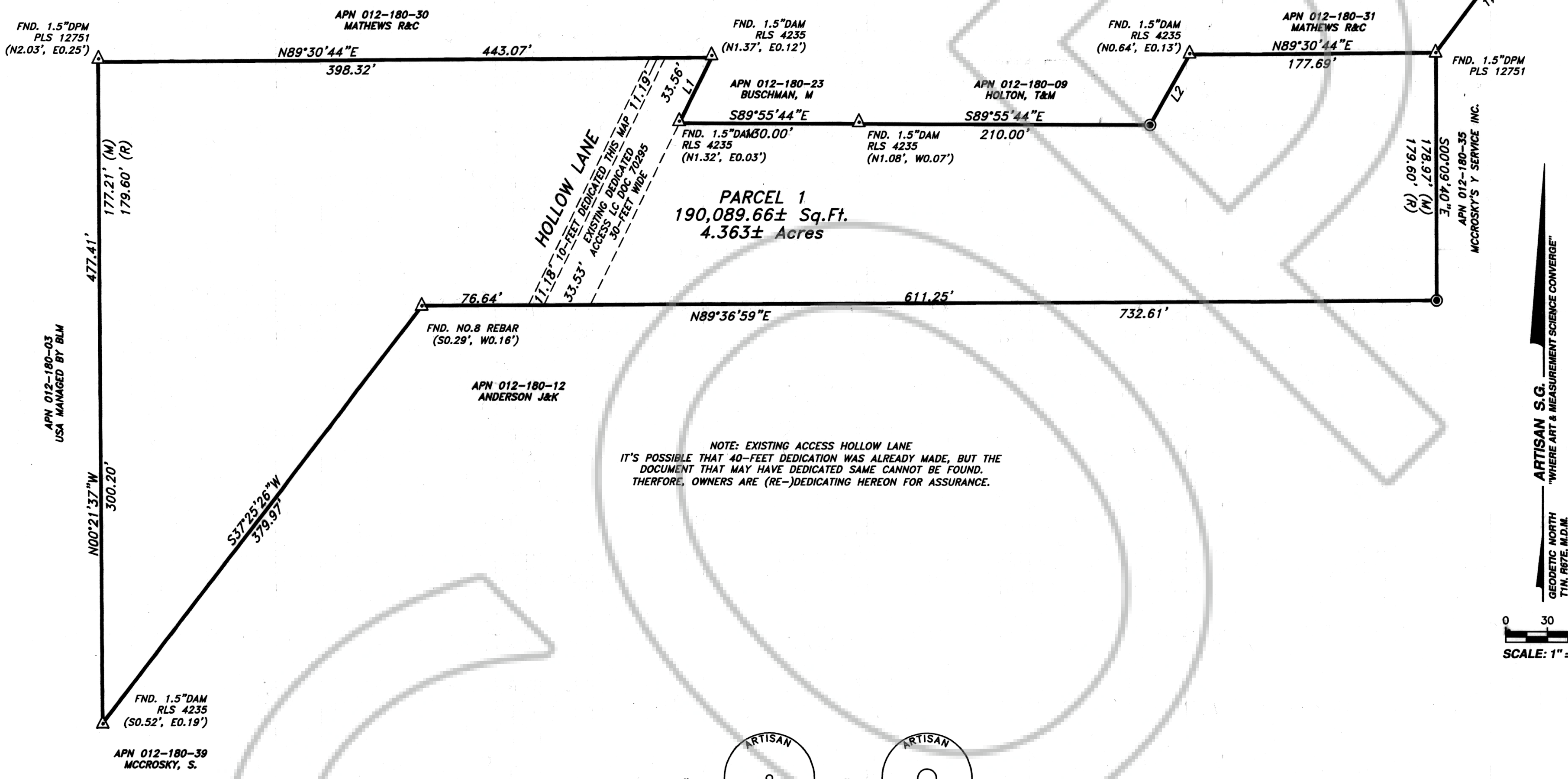
**LINCOLN COUNTY RECORDER**  
 I hereby certify pursuant to NRS 278.467 and 278.468 that this map was recorded within one year of the Planning Department approval. This map is prepared in an acceptable format for recording, the Treasurer's signature and date is within the same tax year as the recording date and all fees and taxes have been paid for the recordation of this document.

**LINCOLN COUNTY PLANNING STATEMENT**  
 Zoning Designation: Single Family Residential; Land Use Designation: R1

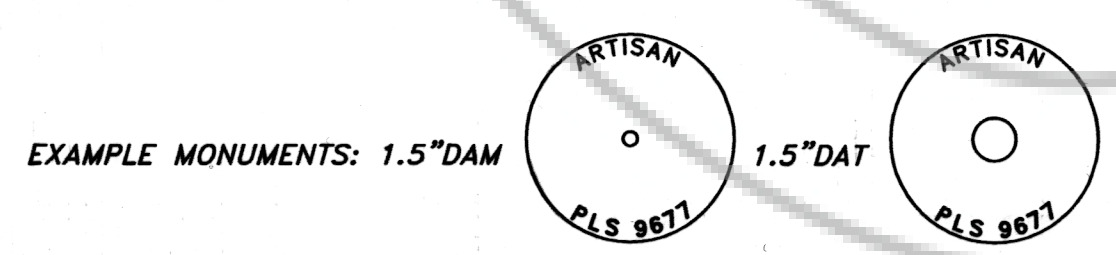
**ACCESS NOTE**  
 This map does not change parcel access, which is presently served through Hollow Lane.

**RECORDER'S NOTE**  
 Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index; NRS 279.5695.

**CADASTRAL SURVEY RETRACEMENT AND ORIGINAL SOURCE PATENT HISTORY EXHIBIT**  
 NE4 SECTION 7, T2S R68E MDM  
 AS OF OCT. 2023 SCALE 1" = 1000'



NOTE: EXISTING ACCESS HOLLOW LANE  
 IT'S POSSIBLE THAT 40-FOOT DEDICATION WAS ALREADY MADE, BUT THE DOCUMENT THAT MAY HAVE DEDICATED SAME CANNOT BE FOUND.  
 THEREFORE, OWNERS ARE (RE-)DEDICATING HEREON FOR ASSURANCE.



- MONUMENTATION & MAP SYMBOLOLOGY**
- Found Section Corner, or as noted
  - Found Quarter Section Corner, or as noted
  - Set 1.5" diameter aluminum monument, Artisan PLS 9677, unless noted otherwise.
  - Found monument, as noted.
  - Parcel or Block, (X indicates adjacent occupational fence.)
  - Section and Sub-Section
  - Center Section
  - Sub-Section

**CAVEAT EMPTOR**  
 The NE1/16 has been misrepresented over time starting with the Hulse Survey that precipitated Mathew's Map lot layout and occupation over the line into the adjacent quarter-quarter. Additionally, Smith established a different location of the NE1/16 in a manner other than manual, despite that BLM restored all corners in 1995, available as shown before his work. No State Authority Surveyor is authorized to independently establish title lines, wherein same is reserved in cases of cadastral authority to the federal government under special instructions authorized by CFR Title 43. Artisan therefore has located and delineated both title for layout, and occupational evidence for falling information as a quasi-judicial officer to and for any future jurisdictional proceedings. Only upon petition can a Court of Competent Jurisdiction issue forth decree regarding title vs. a title resolution.

**LINE TABLE**

| NO. | LENGTH | BEARING     |
|-----|--------|-------------|
| L1  | 53.06' | S26°09'06"W |
| L2  | 58.46' | N29°17'05"E |

**FLOOD ZONE**  
 The lands being merged fall wholly within Area of Minimal Flood Hazard per FIRMette PANEL 32017 C21160, effective 20100805, acquired 20231107 at 15:03 EDT: Fema.gov

**BASIS OF BEARINGS**  
 The basis of bearings hereon represents a true meridian passing through Point 300200 at Latitude 37°44'16.08676"N Longitude 114°23'22.70390" W. The Bearings hereon therefore reflect Geodetic (GPS) North using Survey-Grade equipment from the GCDB Point 300200. Approximately 160-hours of Static GPS data has been collected for this point. Datum NAD83 (2011.0000).

**PURPOSE STATEMENT**  
 Hereby created to merge complicated documents of land into a simplified map in conformity with NRS 278.

**SURVEYOR'S NOTES**  
 1. An unintentional occupation occurred during creation and execution of field work for a Parcel Map. The occupation occurred outside the intended Patent onto an Adjacent Patent. Once noticed, it appears that resolution was attempted by creation of deeds that severed portions of already conveyed raw land. These intended correction measures span in excess of 35-years, during which some of the land has been subsequently reconveyed. During this time, no party has formally disputed these circumstances. This map intends to bring clarity, detail, and simplicity to the history of these lands while honoring those who are vested, harmonizing title with occupation, and memorializing same.

**REFERENCES**  
 1. NEVADA Revised Statutes, Chapters 278, 452, 625, and related NEVADA Administrative Codes.  
 2. Deed Doc No.'s: 29085, 29086, 15707, 21689, 29431, 29804, 37312, 39897, 56983, 69764, 70295, 87716, 87963, 95812 (10), 99323, 120332, 124378, 124379, 130133, 156823, 156825, 159040, 160965.  
 3. Map Doc No.'s: 69484, 69485, 84675, 87803, 101246, 101405B, 113872, 113873, 114403, 114835, 115078, 116098, 118412, 132504, 142139.  
 4. No title report was provided to the surveyor. Therefore, items of record that may encumber or have bearing on rights, covenants, codes and/or restrictions may or may not be reflected nor shown hereon.  
 5. USA Serial Patent No.'s: 814776, 1138665, 27-66-0078, MNWAA's: 000013.  
 6. Original Cadastral Survey approved March 19, 1873 BY E.S. Davis, Surveyor General Nevada; Dependent Resurvey approved July 21, 2010 by David D. Morland, Chief Cadastral Surveyor, Nevada.

**Artisan Surveying Group**  
 "Where Art & Measurement Science Converge"  
 P.O. 396, PIOCHE, NV 89043  
 (775) 962-LAND (5263)  
 http://www.ArtisanSurveying.com

CONTRACT: HOLTON T&N  
 LOCATION: AIRPORT RD, PANACA  
 NAME: HOLTON T&N DWDG SHEET  
 REV. DATE: 01/12/2024  
 DRAWN: T. WOLF, PLS  
 REVIEWED: DRA. USMS, PLS  
 H.SCALE: 1" = 60'  
 V.SCALE: N/A SHEET(S) 1/1