LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00

01/16/2024 01:22 PM

2024-166525

LOBB & PLEWE

Pgs=4 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

RECORDING REQUESTED BY: Lobb & Plewe, LLP

AND WHEN RECORDED MAIL THIS QUITCLAIM DEED AND ALL TAX STATEMENTS TO: Lobb & Plewe, LLP 10785 West Twain Avenue, Suite 250 Las Vegas, NV 89135

APNs: 003-230-19; -20; -21; -22; -23

(Space Above For Recorder's Use)

QUITCLAIM DEED

The undersigned Grantors declare under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ (None) Computed on full value of property conveyed.

FOR NO VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BURKHART PROPERTIES, LLC, a California limited liability company, hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Amberlee Rails and Kristin Gifford, Co-Trustees of the BLB SELF-SETTLED TRUST, as to an undivided 99.5%, and Brandon Burkhart, Trustee of the BRADON BURKHART SEPARATE PROPERTY TRUST, as to an undivided 0.5%, as tenants in common, the following-described real property in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" and "B" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Dated: December 22, 2023

Burkhart Properties, LLC, a California limited

liability company

By: Brandon Burkhart, Manager

ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF RIVER)
On December 22, 2023, before me,
I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. K. SHIREY COMM. # 2420310 RIVERSIOE COUNTY COMM. EXPIRES OCT. 9. 2026 (SEAL)

EXHIBIT A

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4). SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THE PORTION CONVEYED IN DEED 57890 WHICH IS FOR APN 013-160-12.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR ROAD AND PUBLIC UTILITY PURPOSES OVER AND ACROSS THE SOUTH 20 FEET OF THE SW1/4NW1/4 OF SECTION 11. TOWNSHIP 3 SOUTH, RANGE 67 EAST. AND THE NORTH 20 FEET OF THE SW1/4 OF SAID SECTION 11.

A.P.N. 003-230-19

Legal description obtained from the GRANT, BARGAIN AND SALE DEED, Document No. 2018-1551 10, recorded August 24, 2018, in the Official Records of Lincoln County. Nevada.

EXHIBIT B

The land referred to herein is described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE EAST HALF (E 1/2) OF SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST (NW 1/4) OF SECTION 11. TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 2, 3 AND 4 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 04. 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 323 AS FILE NO. 95134, LINCOLN COUNTY, NEVADA RECORDS.

(AFFECTS APN NOS. 013-160-07, 013-160-08 AND 013-160-09)

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF LAND SITUATED EAST OF THE U.S. HIGHWAY NO. 93 AND WEST OF PARCELS 1-4 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 4, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. IN BOOK A OF PLATS, PAGE 323 AS FILE NO. 095134, LINCOLN COUNTY, NEVADA RECORDS.

(AFFECTS APN NO. 013-160-10)

A.P.N. 003-230-20; 003-230-21; 003-230-22; 003-230-23

Legal description obtained from the GRANT, BARGAIN AND SALE DEED, Document No. 2018-155/07, recorded August 24, 2018, in the Official Records of Lincoln County, Nevada.

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. <u>003-230-19;</u>	\ \
b. 003-230-20;	\ \
c. <u>003-230-21;</u>	\ \
d. 003-230-22; 003-230-23	\ \
2. Type of Property:	\ \
a. V Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	. 1000
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of proper	**************************************
TITLE OF COMMANDE	\$ 0.00
	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	ction 7
b. Explain Reason for Exemption: A transfer to or	from a trust without consideration.
5. Partial Interest: Percentage being transferred: 0.5	. %
The undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375,060
and NRS 3/3.110, that the information provided is cor	rect to the best of their information and belief
and can be supported by documentation if called upon	to substantiate the information provided herein
runnermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	c tax due plus interest at 1% per month. Purcuant
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any additional amount owed.
	\ \
Signature /	_ Capacity: Representative
Signature	_ Capacity:
CDV LVD (CD LAND ON THE CO	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Burkhart Properties, LLC	Print Name: Brandon Burkhart Separate Property Trust
Address: 1930 Caterpillar Court	Address: 141 Linkside Circle
City: Riverside	City: Ponte Vedra Beach
State: California Zip: 92509	State: Florida Zip: 32082
COMPANY/PEDSON DEOLUCITATE DECORPORA	
COMPANY/PERSON REQUESTING RECORDIN Print Name: Lobb & Plewe, LLP	G (Required if not seller or buyer)
Address: 4160 Temescal canyon Rd. Ste 202	Escrow # n/a
City: Corona	State OA ST DOOD
	State:CA Zip: 92883

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. <u>003-230-19;</u>	\ \
b. <u>003-230-20;</u>	\ \
c. 003-230-21;	\ \
d. 003-230-22; 003-230-23	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	1.70(0)
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of propert	v (0.00
	\$ 0.00
	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 7
b. Explain Reason for Exemption: A transfer to or	
-	
5. Partial Interest: Percentage being transferred: 99.5	5 %
The undersigned declares and acknowledges, under per	palty of perjury, pursuant to NRS 375,060
and NRS 375.110, that the information provided is cor	rect to the best of their information and belief
and can be supported by documentation if called upon	to substantiate the information provided berein
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of the	tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly as	nd severally liable for any additional amount owed
	,
Signature 22	Capacity: Representative
~ \ \ \	
Signature	_Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Burkhart Properties, LLC	Print Name: BLB Self-Settled Trust
Address: 1930 Caterpillar Court	Address: 10785 West Twain Ave., Suite 250
City: Riverside	City: Las Vegas
State: California Zip: 92509	State: Nevada Zip: 89135
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: Lobb & Plewe, LLP	Escrow # n/a
Address: 4160 Temescal canyon Rd. Ste 202	
City: Corona	State:CA Zip: 92883

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED