LINCOLN COUNTY, NV RPTT:\$1462.50 Rec:\$37.00

RPTT:\$1462.50 Rec:\$37.00 Total:\$1,499.50

Ŏ1/11/2024 03:10 PM

2024-166519

COW COUNTY TITLE COMPANY

Pgs=4 AE

OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	001-193-12				
R.P.T.T.	1,462.50				
Escrow No.:	86507				
Recording Requested By:					
Cow County Title Co.  Mail Tax Statements To: Same as below					
When Recorded Mail To:					
ROYCE REYN	IOLDS				
1670 Stirrup D	r.				
Henderson, NV 89002					

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That WENDELL W. HOEL and ANITA E. HOEL, Trustees of the S & W HOEL TRUST dated June 13, 2016 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROYCE REYNOLDS and ROBYN REYNOLDS, as husband and wife, as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 7 as shown on Parcel Map recorded July 8, 1985 in Book A of Plats, in the Office of the County Recorder of Lincoln County, Nevada on page 245 as File No. 82862, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2023 - 2024: 001-193-12

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 03, 2024

WENDELL W. HOEL AND ANITA E. HOEL, TRUSTEES OF THE S & W HOEL TRUST DATED JUNE 13, 2016 Wendell W Hoel Trustee By: Anita E Hoel Trustee State of HOR ) ss. County of Bau day of JAN 3024 This instrument was acknowledged before me on the Wendell W Hoel and Anita E Hoel By: Signature: Notary Public **Expiration Date:** ANNA M. SHAW Notary Public - State of Florida Commission # HH 308597 My Comm. Expires Sep 5, 2026

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. As	sessor	Parcel Number	er(s)					( )
a)	001-19	3-12			_			\ \
b)		<del></del>						\ \
c)					_			\ \
d)					_			\ \
•	pe of P	roperty:		<u> </u>	-	JP44		\ \
a)	•	cant Land	b) 🗷	Single Fam. Res.	FOR RECO	ORDER'S	OPTIONAL	USE ONLY
c)		ndo/Twnhse	d) 🔲	2-4 Plex	Book:		Page:	
e)	_	t.Bldg	. —	Comm'l/Ind'l	Date of Re	cording: _		
g)		ricultural		Mobile Home	Notes:			1
		her	, Ш			The state of the s	•	
.,	П О				_			
3. To	tal Valu	e/Sale Price o	of Prope	erty			\	\$375,000.00
				nly (value of Prope	rty) (	1		)
		ax Value:			<			\$375,000.00
Re	eal Prop	erty Transfer	Tax Du	e:	1			\$1,462 <b>,50</b>
		ion Claimed:			. 1		/	•
		•	•	r NRS 375.090, Se	ection			
b.	Explai	in Reason for	Exemp	tion:		<u> </u>		
5 Da	rtial lat	orost Dorosati	ago boji	ng transferred: 10	0	%		
				acknowledges, ur		76.	nursuant to	1
				hat the information				
inform	nation a	nd belief, and	can be	supported by doc	umentation if	called upo	n to subst	antiate the
inform	nation p	rovided hereil	h. Furth	ermore, the parties	agree that o	lisallowand	ce of any c	laimed
exem	ption, o	r other detern	nination	of additional tax d	ue, may resu	It in a pena	alty of 10%	of the tax
due p	lus inte	rest at 1% pei	r month	. Pursuant to NRS	375.030, the	Buyer and	d Seller sha	all be
jointly	and se	verally liable	for any	additional amount	owed.			
	-	\	\		1 1			
Signa	ture	/ /	1		1 1	Capacity	Grantor	
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-	profession .	ENDELL VI.		10			•	S
			/-	0 111				
Signa	ture 🐔	ghoupe		terriolite		Capacity _	Grantee	
	Ř	OYCE REYNO	DLDS					
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	SELL	ER (GRANTO		ORMATION	BUT		EQUIRED)	ORMATION
Drint I	Name:	(REQU		L and ANITA E.	Print Name			S and ROBYN
L.m.r.	Name.			he S & W HOEL	i iliti ivallic.	REYNOL		o and Robin
1		TRUST date			Address:	1670 Stir		
Addre	ess:	P.O Box 398		/	City:	Henders		
City:	The Real Property lies and the Personal Property lies and the	Clarksville	/	7	State: NV		Zip:	89002
State:	: FL		Zip:	32430	<u> </u>			
	Name of the local division in the last of		and the same of th				_	
_				NG RECORDING			<u>or buyer)</u>	
	Name:	Cow County			_Escrow #:	86507		·
Addre	ess:	P.O. Box 518	s, 328 N	iain Street	- Ctata: NIV		7in:	89043
City:		Pioche			_State: <u>NV</u> _		Zip:	03043

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assesso	r Parcel Numbe	er(s)					( )
a) 001-1	93-12		_	_			\ \
b)							\ \
c)				_			\ \
d)				-			\ \
2. Type of	Bronortu:	<del></del>		-			\ \
	/acant Land	b) 🗷	Single Fam. Res.	FOR RECO	ORDER'S	OPTIONAL	USE ONLY
· —	Condo/Twnhse		_	Book:	SILLING	Page	
			Comm'l/Ind'i	Date of Re	cordina:		
e) 🔲 A	. •			Notes:			
	gricultural	n) 📙	Mobile Home		The state of the s		
i) 🔲 🤇	Other						
2 Total Val	iue/Sale Price o	of Drone	arty.		The state of the s	1	\$375,000.00
			nly (value of Prope	rtv) (	<del></del>	-	ψονο,οσο.σο
	Tax Value:	Jui 0 0	my (value of trope	· · · · · · · · · · · · · · · · · · ·			\$375,000.00
	perty Transfer	Tax Du	e:	,			\$1,462 <b>.5</b> 0
	otion Claimed:		1	_		_/	
		tion pe	r NRS 375.090, Se	ection		/	
b. Expl	ain Reason for	Exemp	tion:		$\sqrt{}$	<u></u>	
		and the last of th	10		o. /		
			ng transferred: 10		_%		
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information	and halief and	0.110, t	hat the information supported by doc	i provided is t	collect to t	on to embet	uicii antiato the
			ermore, the parties				
			of additional tax d				
due plus inf	erest at 1% per	month	. Pursuant to NRS	375.030. the	Buver and	d Seller sh	all be
			additional amount				
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and the same of th	<b>1</b>	V .	. 0	) ]			
Signature 1	فالمصيون	1051 T	toel		Capacity <sub>-</sub>	Grantor	
	VENDELL W. H	IOEL, I	rustee				
		The same of					
Signature		The Parket of th			Capacity	Grantee	
	ROYCE REYNO	DLDS					
					/ 1		001/47/01/
<u>SEL</u>	LER (GRANTO		<u>ORMATION</u>	BUY			ORMATION
Drint Name	(REQU		and ANITA E.	Drint Name:		E <b>QUIRED)</b> BEVNOLD	S and ROBYN
Print Name			he S & W HOEL	Fillit Name.	REYNOL		o and Nobin
1	TRUST dated			Address:	1670 Sti		
Address:	P.O Box 398	7	7	City:	Henders		<del></del>
City:	Clarksville	/		State: NV		Zip:	89002
State: FL		Zip:	32430	<u> </u>		<u> </u>	
The Real Property lies				_			
			NG RECORDING			or buyer)	
Print Name:				_Escrow #:	86507		
Address:	P.O. Box 518	, 3∠8 IV	iaiii Stieet	State: NIV		Zip:	89043
City:	Pioche_			_State: <u>NV</u>		zıp.	03040