A.P.N.:

006-041-74

File No:

13896-2670538 (TV)

R.P.T.T.:

\$156.00

LINCOLN COUNTY, NV

2024-166515

\$193.00

RPTT:\$156.00 Rec:\$37.00 **01/11/2024 01:54 PM**

FIRST AMERICAN TITLE INSURANCE COMPRIME 2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Ernie Sena and Jamie Sena 2217 Maple Shade Street Henderson, NV 89002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Korkosz and Jennifer A. Korkosz, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ernie Sena and Jamie Sena, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1B FILED IN PLAT BOOK C, PAGE 137 AS FILE 125390 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

,				
· .	: :			
	John Korkosz Jennifer A. Korkosz	John Korkos Junnifur A K	7 NKOST	
	STATE OF MEN AND STATE OF COUNTY OF AND STATE OF SS.			
	This instrument was acknowledged before me	on 1/5/202	/ by	
	Notary Public (My commission expires: 5.05)	ANN MYCON Glaick	LEKAN ISAAC-ABIOLA NOTARY PUBLIC E ARUNDEL COUNTY MARYLAND MISSION EXPIRES 08/25/2024 On ISSAC - AHDIOLA	
	This Notary Acknowledgement is attached to the No. 13896-2670538.	inat certain Grant, bargain Sale	: Deed under Escrow	
N				

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\			
a)	006-041-74	()			
b)_		\ \			
c)_		\ \			
d)_		\ \			
2.	Type of Property	\ \			
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE			
.c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)		Date of Recording:			
. g)	Agricultural h) Mobile Home	Notes:			
· 3/	Other	wotes:			
3.	a) Total Value/Sales Price of Property:				
J,		\$40,000.00			
	b) Deed in Lieu of Foreclosure Only (value of prop	perty) (\$			
	c) Transfer Tax Value:	\$40,000.00			
	d) Real Property Transfer Tax Due	\$156.00			
4.	If Exemption Claimed:	\ / /			
	a. Transfer Tax Exemption, per 375.090, Section:				
٠.	b. Explain reason for exemption:	\ /			
5. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
tne	information provided herein. Furthermore the	narties agree that disallowance of any			
Claiii	ned exemption, or other determination of additio	nal tax due, may result in a nenalty of			
Selle	o of the tax due plus interest at 1% per month. Per shall be jointly and severally liable for any addition	fursuant to NRS 375.030, the Buyer and			
	. \ \ / / / / / \ / / \ \ \ \ \ \ \ \ \	Capacity: (YCINTIA			
A STATE OF THE PARTY OF THE PAR		Capacity: Grantor			
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
and the same of	(REQUIRED)	(REQUIRED)			
Print	John Korkosz and Jennifer A. : Name: Korkosz	Ernie Sena and Jamie Print Name: Sena			
Addr		Address: 2217 Maple Shade Street			
City:		City: Henderson			
State		State: NV Zip: 89002			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance					
Print Name: Company File Number: 13896-2670538 TV/ TV Address 10000 W Charleston Blvd, Suite 180					
City: Las Vegas State: NV Zip:89135					
/AC A DIRECT DECORD THIS FORM MAY BE DECORDED (MICROSTI MED)					