

Parcel Number: **002-042-09**

LINCOLN COUNTY, NV **2024-166382**
Rec:\$37.00
Total:\$37.00 **01/08/2024 01:59 PM**
STATE BANK OF SOUTHERN UTAH Pgs=3 KC

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 488
Cedar City, Utah 84721-0488



OFFICIAL RECORD
AMY ELMER, RECORDER

Deed of Reconveyance
(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated **May 14, 2021** executed by ("Borrower") is **Jessica N. Pearson and Russell W. Pearson wife and husband as joint tenants**. Trustor, and recorded **May 19, 2021** Entry Number **2021-160094** in Book **N/A** Pages **N/A** of the County Recorder of **Lincoln** County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in **Lincoln** County, Nevada.

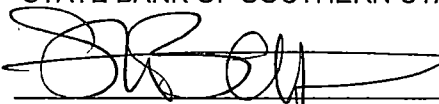
Described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Which has the address of: **435 Second Street Panaca, NV 89042**

Dated: December 8, 2023


STATE BANK OF SOUTHERN UTAH (Trustee)

By 
Steven Bradbury
VP Mortgage Manager

Loan # **850053992**

STATE OF UTAH
COUNTY OF IRON §

On the 8th day of December, 2023 personally appeared before me, Steven Bradbury, who being by me duly sworn, did say that he is the Vice President Mortgage Manager of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Steven Bradbury acknowledged to me that said Corporation executed the same.


Notary Public

My Commission Expires: February 21, 2025
Residing at Iron County Utah

Parcel Number: 002-042-09

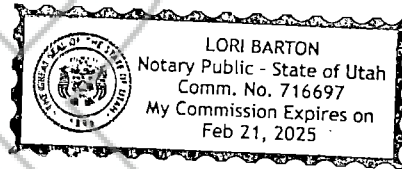


EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Revised Parcel Two (2) in Block 2 of TOWN OF PANACA, as shown by Parcel Map for Neldon C. & A. Carol Mathews on file in Book D of Maps, Page 146, recorded March 11, 2015 at Document No. 146965 of Official Records.

Assessor's Parcel Number: 002-042-09

COPY

