

APN 001-091-30
APN _____
APN _____
APN _____
Recording Requested By:
Name Equity Title of Nevada

LINCOLN COUNTY, NV **2023-166368**
\$37.00
Rec:\$37.00 **12/27/2023 03:42 PM**
EQUITY TITLE OF NEVADA Pgs=5 GRAFK
OFFICIAL RECORD
AMY ELMER, RECORDER

Address 1480 Center Crossing Road Ste 180

City / State / Zip Las Vegas, Nevada 89144

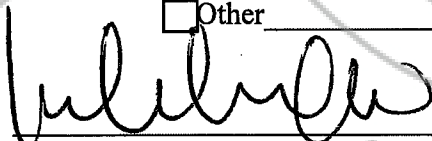
Affidavit - Death of Joint Tenant

Title of Document (required)
Only use below if applicable

This document is being re-recorded to correct document number _____,
and is correcting _____

I the undersigned hereby affirm that this document submitted for recording does contain personal information (social security number, driver's license number or identification card number) of a person as required by specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statue (NRS), public program or grant referenced is: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)
- Other _____



Signature

KARLEE CROSS

Name Typed or Printed

This page is added to provide additional information required by NRS 111.312 Sections 1-2.
This cover page must be typed or printed.

APN NO.: 001-091-30

RECORDING REQUESTED BY:

Equity Title of Nevada

WHEN RECORDED MAIL TO:

6 Panavista Circle

Yerington, NV 89447

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

ESCROW NO.: 23-KAC-32390

AFFIDAVIT – DEATH OF JOINT TENANT

Judith Richards, of legal age, being duly sworn, deposes and says:

That Larry Merle Richards, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Larry Richards, named as one of the parties in that certain type of Quit Claim Deed dated September 19, 2020, executed by Larry Richards and Judith Richards, husband and wife to Larry Richards, Judith Richards and Darby Porter as joint tenants, recorded as Instrument No. 158990, on September 23, 2020 recorded in Book _____ of Official Records of Lincoln County, Nevada, covering the following described property.

See EXHIBIT A attached hereto and made part of hereof



Judith Richards

STATE OF NEVADA
COUNTY OF CLARK LYON

This instrument was acknowledged before me on 12/10/2023 by
JUDITH RICHARDS

Robert D McNeely
Notary Public

My commission expires: 4/23/2024

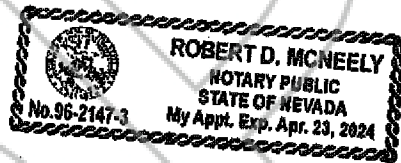


EXHIBIT A

The Land referred to herein below is situated in the County of Lincoln, State of Nevada, and is described as follows:

A PORTION OF LAND SITUATE WITHIN SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN, TOWN OF PIOCHE, COUNTY OF LINCOLN, NEVADA, USA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

ALL OF PARCEL 3 AS SHOWN ON THAT CERTAIN MERGER AND REPARCEL MAP FOR KEITH AND MARYANNA STEVER REVOCABLE TRUST DATED JUNE 1, 2000, FILED IN THE LINCOLN COUNTY NEVADA RECORDER'S OFFICE AS DOCUMENT NO. 129028, ALSO KNOWN AS BOOK C, PAGE 338 OF MAPS.

ALSO INCLUDING THEREWITH THE FOLLOWING ADJUSTED LANDS:

BEGINNING AT THE CORNER COMMON WITH THE SOUTHEAST PARCEL 3, AND NORTHEAST CORNER PARCEL 2, OF THE AFOREMENTIONED MERGER AND REPARCEL MAP; THENCE N 66° 20' 52" W, 18.29 FEET TO AN ARTISAN 1.5" DIAMETER ALUMINUM MONUMENT STAMPED ARTISAN PLS 9677; THENCE N 83° 45' 36" W, 72.54 FEET TO AN ARTISAN MONUMENT; THENCE N 89° 10' 24" W, 38.20 FEET TO THE COMMON CORNER SOUTHWEST PARCEL 2, AND NORTHWEST PARCEL 1, OF THE AFOREMENTIONED MERGER AND REPARCEL MAP; THENCE CONSIDERED WITH SAID MAP THE FOLLOWING TWO (2) COURSES; N 06° 25' 28" E, A DISTANCE OF 54.31 FEET; THENCE S 60° 02' 06" E, A DISTANCE OF 139.78, TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 23, 2020 IN BOOK N/A AS INSTRUMENT NO. 2020-158990.

ALSO KNOWN AS MODIFIED PARCEL 3 PER BOUNDARY LINE ADJUSTMENT RECORD OF SURVEY MAP, RECORDED MAY 11, 2020 IN FILE NUMBER 2020-158336 OF OFFICIAL RECORDS.

STATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4278042

CERTIFICATE OF DEATH

2022010186
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

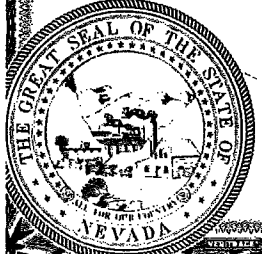
CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STARTING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Larry Merle RICHARDS		2. DATE OF DEATH (Mo/Day/Year) April 09, 2022		3a. COUNTY OF DEATH Lincoln	
3b. CITY, TOWN, OR LOCATION OF DEATH Pioche		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) 653 Hillside		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rim. Inpatient(Specify) Home	
4. SEX Male		5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 80		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) August 16, 1941		9a. STATE OF BIRTH (If not US/CA, name country) Nevada		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 16		11. MARITAL STATUS (Specify) Married		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Judith Rae STARKWEATHER	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) FIREFIGHTER		14b. KIND OF BUSINESS OR INDUSTRY FIRE DEPARTMENT	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Lincoln		15c. CITY, TOWN OR LOCATION Pioche	
15d. STREET AND NUMBER 653 Hillside		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. FATHER/PARENT - NAME (First Middle Last Suffix) BURNIS RICHARDS	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) ROSE LEONE ESKRIDGE		18a. INFORMANT - NAME (Type or Print) Judith RAE RICHARDS		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) PO Box 744 Pioche, Nevada 89043	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Southern Utah Crematory		19c. LOCATION City or Town State Cedar City Utah 84720	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RENEE L TORRES SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD965		20c. NAME AND ADDRESS OF FACILITY Smart Cremation 9708 Gilesple Street, Ste A106 Las Vegas NV 89183	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) DATHAN P LEWIS SIGNATURE AUTHENTICATED					
21b. DATE SIGNED (Mo/Day/Yr) April 23, 2022		21c. HOUR OF DEATH 15:07		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) DATHAN P LEWIS SIGNATURE AUTHENTICATED	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22b. DATE SIGNED (Mo/Day/Yr) April 23, 2022		22c. HOUR OF DEATH 15:07	
22d. PRONOUNCED DEAD (Mo/Day/Yr) April 09, 2022		22e. PRONOUNCED DEAD AT (Hour) 15:07		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Coroner Dathan P Lewis PO Box 570 Pioche, NV 89043	
23b. LICENSE NUMBER		24a. REGISTRAR (Signature) DARAN GRISSOM SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) April 25, 2022	
24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Cardiac Arrest DUE TO, OR AS A CONSEQUENCE OF: (b) Hypertension DUE TO, OR AS A CONSEQUENCE OF: (c) Hyperlipidemia DUE TO, OR AS A CONSEQUENCE OF: (d) Unknown Etiology			
26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes			
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)			
28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION		28h. STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

Daran Grissom

DATE ISSUED: **5/17/2022**

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

