

LINCOLN COUNTY, NV

2023-166364

Total:\$0.00

12/27/2023 11:23 AM

LINCOLN COUNTY

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OFFICIAL RECORD
AMY ELMER, RECORDER

E02

A.P.N.: 001-021-13

File No: NCS-1175839-HHLV (KR)

R.P.T.T.: \$ _____

When Recorded Mail To: Mail Tax Statements To:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lincoln County, a political subdivision of the State of Nevada

do(es) hereby *GRANT, BARGAIN and SELL* to

Nevada Rural Housing Authority

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PARCEL OF LAND SITUATED WITHIN THE SOUTHEAST QUARTER (SE ¼) OF SECTION 15, TOWNSHIP 01 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, AND FURTHER DESCRIBED AS FOLLOWS:

PARCEL 4A OF DIVISION OF LAND SUBSEQUENT PARCEL MAP FOR LINCOLN COUNTY HOUSING AUTHORITY A POLITICAL SUBDIVISION OF NEVADA RECORDED AS DOCUMENT 2022-162914 AT LINCOLN COUNTY RECORDER'S OFFICE ON AUGUST 16, 2022.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

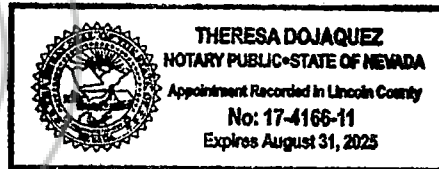
Lincoln County, a political subdivision of the State of Nevada

By: Vahlin S. Higbee
Name: Vahlin Sharp Higbee
Title: Lincoln Co. Commission chair

STATE OF **NEVADA**)
) : SS.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on 12/20/23 by Vahlin S Higbee as Commission Chair for Lincoln County.

T. Dojaquez
Notary Public
(My commission expires: 8.31.25)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 26, 2023** under Escrow No. **NCS-1175839-HHLV**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) ~~001-021-08~~
- b) 001-021-13
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 2
- b. Explain reason for exemption:

Transfer from LC to NRH, both political subdivisions of

5. Partial Interest: Percentage being transferred: 100 % State of Nevada

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: LC District Atty

Signature: [Signature]

Capacity: Deputy Executive Director

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Lincoln County

Print Name: Authority

Address: P.O. Box 60

Address: 3695 Desatoya Drive

City: Pioche

City: Carson City

State: NV Zip: 89043

State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Company National Commercial

Print Name: Services

File Number: NCS-1175839-HHLV KR/ KR

Address: 8311 W. Sunset Road, Suite 100

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)