

LINCOLN COUNTY, NV 2023-166361
Rec:\$37.00
Total:\$37.00 12/26/2023 09:07 AM
JESSE J & MERCEDES R HOWARD Pgs=3 GRAFK



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

APN: 001-193-21

Recording Requested by:
MICHAELSON LAW

AND WHEN RECORDED MAIL THIS TO:

Michaelson Law
1746 W Horizon Ridge Pkwy
Henderson, NV 89012

Mail tax statements to:

Jesse and Mercedes Howard
PO Box 752
Pioche, NV 89043

GRANT, BARGAIN, SALE DEED
(Real Property)

The undersigned, Jesse J. Howard and Mercedes R. Howard, husband and wife as joint tenants with right of survivorship, Grantors, do hereby grant, bargain, sell and convey to, Jesse Howard and Mercedes Howard, Trustees of the Jesse and Mercedes Howard Family Trust dated September 27, 2023, and any amendments thereto, Grantee, the following described property in Lincoln County, State of Nevada:

THAT CERTAIN PARCEL OF LAND SHOWN AS PARCEL NO. 3 OF THAT PARCEL MAP OF THE N ½ SE ¼ SW ¼ OF SECTION 15, T.1.1N., R.67 E., M.D.B.&M., PREPARED AT THE INSTANCE OF VAUGHN AND DONNA PHILLIPS, WHICH SAID MAP WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK OF PLATS AT PAGE 227 ON THE 5TH DAY OF MARCH 1984

Common Address: 515 Wideawake Ct., Pioche, NV 89043

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, EASEMENTS AND CONDITIONS OF RECORD.

Grantees' Address: PO Box 752, Pioche, NV 89043

[signature on the following page]

WITNESS our hand on September 27, 2023, in the City of Henderson, County of Clark, State of Nevada.

GRANTOR: *J. Howard*
Jesse J. Howard

GRANTOR: *M. Howard*
Mercedes R. Howard

NOTARY SUBSCRIPTION

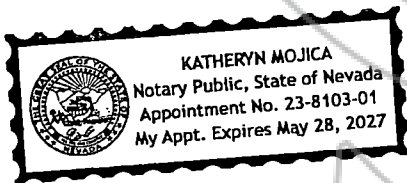
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On September 27, 2023, before me, the undersigned Notary, personally appeared Jesse J. Howard and Mercedes R. Howard, who are personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this instrument and acknowledged that they executed it.

NOTARY SEAL:

Notary: *K. Mojica*

My Commission Expires: May 28, 2027



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 001-193-21
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust on file on

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jesse J. Howard Capacity: _____ Grantor
 Signature Mercedes R. Howard Capacity: _____ Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Jesse J. Howard and Mercedes R. Howard
 Address: PO Box 752
 City: Pioche
 State: NV Zip: 89043

Print Name: Jesse and Mercedes Howard Family Trust
 Address: PO Box 752
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Michaelson Law
 Address: 1746 W Horizon Ridge Parkway
 City: Henderson

Escrow # _____
 State: NV Zip: 89012