

APN 012-220-10

APN _____

APN _____



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OFFICIAL RECORD
AMY ELMER, RECORDER

Judgment of Conviction

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)


Signature

LC District Atty
Title

Dylan V. Frehner
Print

12-19-2023
Date

Grantees address and mail tax statement:

FILED

1 Case No: CR-1002621

2022 NOV 18 PM 1:13

LISA C. LLOYD
LINCOLN COUNTY CLERK

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DEPUTY

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6 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
7 **IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

8 * * * * *

9 THE STATE OF NEVADA,

10 Plaintiff,

11 vs.

12 KIM A. JUDD,

13 Defendant.

JUDGMENT OF CONVICTION

14
15 **WHEREAS**, on February 25, 2022, the above-named Defendant, KIM A. JUDD, further
16 described as: Date of Birth: 12/21/1958; Place of Birth: Utah, entered a plea of not guilty to the
17 crimes of **COUNT I - INJURING OR TAMPERING WITH A MOTOR VEHICLE**, a violation
18 of NRS 205.274(1) and NRS 193.155(1), a Category C Felony, and **COUNT II - COERCION**, a
19 violation of NRS 207.190, a Category B Felony, as alleged in the Criminal Information filed
20 before this Court; and

21 **WHEREAS**, the matter came before a jury on August 16-18, 2022. The Defendant was
22 present and represented by counsel, FRANKLIN J. KATSCHKE, Esq., Lincoln County Public
23 Defender. The State was present and represented by DYLAN V. FREHNER, Esq., Lincoln
24 County District Attorney. The jury found the Defendant guilty of **COUNT I - INJURING OR**
25 **TAMPERING WITH A MOTOR VEHICLE**, a violation of NRS 205.274(1) and NRS
26 193.155(1), a Category C Felony, and **COUNT II - COERCION**, a violation of NRS 207.190, a
27 Category B Felony.

28 **WHEREAS**, on November 18, 2022, the Defendant appeared in court with counsel,

LINCOLN COUNTY DISTRICT ATTORNEY
P.O. Box 60 • Pioche, Nevada 89043
Telephone: (775) 962-8073 • Fax: (775) 962-5582

1 FRANKLIN J. KATSCHKE, Esq., Lincoln County Public Defender, for sentencing. DYLAN V.
2 FREHNER, Esq., Lincoln County District Attorney, was present representing the State and
3 MELANIE BOYNTON was present representing the Nevada Division of Parole and Probation.

4 After hearing from all parties and allowing the Defendant an opportunity to personally
5 address the Court, the Court adjudged the Defendant guilty thereof by virtue of said verdict to the
6 crimes of **COUNT I - INJURING OR TAMPERING WITH A MOTOR VEHICLE**, a violation
7 of NRS 205.274(1) and NRS 193.155(1), a Category C Felony, and **COUNT II - COERCION**, a
8 violation of NRS 207.190, a Category B Felony. The Court found that the appropriate judgment
9 in this case is as follows:

10 **SENTENCE TERMS**

11 For the conviction of **COUNT I - INJURING OR TAMPERING WITH A MOTOR**
12 **VEHICLE**, a violation of NRS 205.274(1) and NRS 193.155(1), a Category C Felony, the
13 Defendant is sentenced to serve a maximum term of forty-eight (48) months in the Nevada
14 Department of Corrections, with parole eligibility after a minimum term of nineteen (19)
15 months.

16 For the conviction of **COUNT II - COERCION**, a violation of NRS 207.190, a Category
17 B Felony, the Defendant is sentenced to serve a maximum term of forty-eight (48) months
18 in the Nevada Department of Corrections, with parole eligibility after a minimum term of
19 nineteen (19) months, concurrent with Count I.

20 **IT IS HEREBY ORDERED** that the Clerk of this court enter this Judgment of
21 Conviction as part of the record in the above-entitled matter.

22 **IT IS FURTHER ORDERED** that the Defendant shall pay a Twenty-Five Dollar
23 (\$25.00) Administrative Assessment Fee, a Three Dollar (\$3.00) Genetic Marker Analysis Fee,
24 and a One Hundred Fifty Dollar (\$150.00) DNA Administrative Assessment Fee.

25 **IT IS FURTHER ORDERED** that the fees assessed shall be paid to the Lincoln County
26 Clerk's Office, PO Box 90, Pioche, Nevada 89043.

27 **IT IS FURTHER ORDERED** that the Defendant shall pay restitution in the amount of
28 Seventeen Thousand Five Hundred Ninety-four Dollars and Eighty Cents (\$17,594.80).

IT IS FURTHER ORDERED that the Defendant shall sign a civil confession of
judgment in the amount of Seventeen Thousand Five Hundred Ninety-four Dollars and Eighty
Cents (\$17,594.80) to Scott Reber.

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IT IS FURTHER ORDERED that the Bond in this matter, if any, shall be exonerated.

IT IS FURTHER ORDERED that the Defendant shall remain in the custody of the Lincoln County Detention Center until further court order.

IT IS FURTHER ORDERED that this matter come back before this Court for a motion hearing on Thursday, December 15, 2022, at 10:00 a.m.

DATED this 18th day of November, 2022,



DISTRICT COURT JUDGE

COPIED

Lincoln County District Attorney
P.O. Box 60 • Pioche, Nevada 89043
Telephone: (775) 962-8073 • Fax: (775) 962-5582

COPY

This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada. In witness whereof, I have hereunto set my hand and affixed the seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 19th day of December, 2023.
[Signature]
Clerk/Deputy Clerk