LINCOLN COUNTY, NV

2023-166341

Rec:\$37.00 Total:\$37.00

12/12/2023 09:27 AM

FIRST AMERICAN TITLE INSURANCE Pgs=1 AK

Property Tax ID # 002-250-04

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 34868240.5

## OFFICIAL RECORD AMY ELMER, RECORDER

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of
any Notice of Sale under the Trust Deed filed for record on the 13TH day of MAY, 2011
and recorded in Book NA Page NA as Entry No. 138438
in the office of the LINCOLN County Recorder, State of NV executed by
ROBERT C. PHILLIPS AND ROCHELLE R. PHILLIPS, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIPas Trustor; in which
CHARLES CLIFFORD PHILLIPS AND GERALDINE I. PHILLIPS LIVING TRUST DATED OCTOBER 18,
2007 is named as Beneficiary and
COW COUNTY TITLE CO., A NEVADA CORPORATION as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST,
M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 15, 1999 IN BOOK B OF
PLATS, PAGE 265 AS FILE NO. 113761 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN
COUNTY, NEVADA RECORDS.
EXCEPTING THEREFROM ANY PORTION OF SAID LAND CONVEYED FOR THE PANACA LINCOLN
COUNTY FLOOD CONTROL PROJECT BY DEED RECORDED OCTOBER 20, 1934 IN BOOK D-1 OF
REAL ESTATE DEEDS, PAGE 408 AS FILE NO. 9756, LINCOLN COUNTY, NEVADA RECORDS.
PROPERTY ADDRESS: 526 FOLIRTH STREET PANACA NV 89042
PROPERTY ADDRESS: 526 FOURTH STREET, PANACA, NV 89042
PROPERTY ADDRESS: 526 FOURTH STREET, PANACA, NV 89042  STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION
STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  By Wigner, Wille
STATE OF Utah  AMERICA FIRST FEDERAL CREDIT UNION  By Wigner, Wille
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023 Allison Miller, Home Equity Processor personally appeared before me, the
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023
STATE OF Utah  COUNTY OF Weber  On this 28th day of OCTOBER 2023  OCTOBER 2023  Allison Miller, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023
STATE OF Utah  COUNTY OF Weber  On this 28th day of OCTOBER 2023 Allison Miller, Home Equity Processor undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.
COUNTY OF Weber  On this28thday ofOCTOBER2023
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBERAllison Miller, Home Equity Processor undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processoracknowledged to me that said corporation executed the same.    Very Commission Expires:
STATE OF Utah  COUNTY OF Weber  On this28thday ofOCTOBER2023