LINCOLN COUNTY, NV

2023-166339

Rec:\$37.00

12/12/2023 09:27 AM

Total:\$37.00

FIRST AMERICAN TITLE INSURANCE Pgs=2 AK

APN#: 002-250-04

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UT 84409 ROCHELLE R PHILLIPS 526 FOURTH STREET PANACA, NV 89042

OFFICIAL RECORD AMY ELMER, RECORDER

34868240.5

AMOUNT \$ 160,000.00

DEED OF RECONVEYANCE	
Notice is hereby given that America First Federal Cr Trust dated 4/21/2020 executed by	redit Union, as Trustee under that certain Deed of Robert C. Phillips and Rochelle R. Phillips
	merica First Federal Credit Union as Beneficiary
and recorded on 4/21/2020, in Book#NA	as Instrument# <u>2020-158271</u> ,
of records of the County Recorder of <u>LINCOLN</u> request of the Beneficiary thereunder, does hereby re	County, Nevada, pursuant to a written
entitled thereto, which Trust Deed covers real proper	
State of NEVADA described as follows:	try studied in <u>LineColle</u> County,
SEE ATTACHED LEGAL	
****SEE ATTACHED LEGAL****	
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PROPERTY ADDRESS: 526 FOURTH STREET, PA	ANIACIA NITI 20042
TROTERTT ADDRESS. 320 FOURTH STREET, FA	ANACA, NV 89042 AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH)	A A A A
	v Albon Wille
COUNTY OF WEBER)	Allison Miller, Home Equity Processor
On this 6th day of November ,2023 perso in said state, who being by me duly sworn, did say that h	mally appeared before me, the undersigned, a Notary Public
	FIRST CREDIT UNION and that the within and foregoing
instrument was signed in behalf of said corporation by	authority of a resolution of its Board of Directors and said
Allison Miller duly acknowledged to	me that said corporation executed the same.
O a a a - Yea	AND THE PROPERTY OF THE PROPER
Jewin su	JENTRI LEE
	NOTARY PUBLIC • STATE OF UTAH
NOTARY PUBLIC IN PLANE	COMMISSION NO. 715021
RESIDING AT VICOCIC	COMM. EXP. 11/05/2024
My Commission Expires 1100127	20,000

A PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 15, 1999 IN BOOK B OF PLATS, PAGE 265 AS FILE NO. 113761 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA RECORDS. EXCEPTING THEREFROM ANY PORTION OF SAID LAND CONVEYED FOR THE PANACA LINCOLN COUNTY FLOOD CONTROL PROJECT BY DEED RECORDED OCTOBER 20, 1934 IN BOOK D-1 OF REAL ESTATE DEEDS, PAGE 408 AS FILE NO. 9756, LINCOLN COUNTY, NEVADA RECORDS.

