LINCOLN COUNTY, NV

2023-166313

\$1.304.50

RPTT:\$1267.50 Rec:\$37.00 **12/04/2023 12:39 PM**FIRST AMERICAN TITLE INSURANCE COMPRISE 2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

001-341-53

File No:

13896-2666619 (TV)

R.P.T.T.:

\$1,267.50

When Recorded Mail To: Mail Tax Statements To: Dion Michael Lewis, Jr. and Cassandra J. Lapinske Trzesniewski P.O. Box 576 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert D. Rowe, Jr. and Nicole M. Rowe, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dion Michael Lewis, Jr. and Cassandra J. Lapinske Trzesniewski, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 5 AS SHOWN ON THE AMENDED SUBSEQUENT PARCEL MAP FOR JAMES VINCENT RECORDED NOVEMBER 18, 1997 IN BOOK PLAT B, PAGE 71 AS FILE NO. 110132, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, LOCATED WITHIN A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| Robert D. Rowe Jr. Nicole M. Rowe Nicole M. Rowe | |
|---|---|
| STATE OF North Dakota) COUNTY OF Grand Folcs) This instrument was acknowledged before me on | October 27, 2023 by |
| (My commission expires: | KATIE J GRAY NOTARY PUBLIC STATE OF NORTH DAKOTA My Commission Expires JUNE 7, 2027 |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ |
|-----------------|--|---|
| a)_ | 001-341-53 | (\ |
| þ) | | \ \ |
| c)_ d)_ | | \ \ |
| u) | | \ \ |
| 2. | Type of Property | |
| a) | Vacant Land b) x Single Fam. Re | s. FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bidg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | _\$325,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of p | property) (_\$) |
| | c) Transfer Tax Value: | \$325,000.00 |
| | d) Real Property Transfer Tax Due | \$1,267.50 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Sect | ion: |
| | b. Explain reason for exemption: | \ <u></u> |
| _ | | |
| 5. | Partial Interest: Percentage being transferred: | |
| 375 | The undersigned declares and acknowledges, .060 and NRS 375.110, that the information | under penalty of perjury, pursuant to NRS |
| Into | rmation and belief, and can be supported by d | ocumentation if called upon to substantiate |
| the | information provided herein. Furthermore, t | he parties agree that disallowance of any |
| 10% | med exemption, or other determination of add of the tax due plus interest at 1% per month | . Pursuant to NRS 375 030, the Buyer and |
| Selle | er shall be jointly and severally liable for any ad | ditional amount owed./\ |
| Sign | nature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Capacity: SYCONTO /Seller |
| _ | nature: //wolc MKone | Capacity: <u>Grantor /Seller</u> |
| - | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION |
| and the same of | Robert D. Rowe, Jr. and Nicole M. | (REQUIRED) |
| | t Name: Rowe, | Print Name: Dion Michael Lewis, Jr. and* |
| Add | ress: 605 CENTER ST & | Address: P.O. Box 576 |
| City | | City: Pioche |
| Stat | | State: NV Zip: 89043 |
| COL | MPANY/PERSON REQUESTING RECORDIN | IG (required if not seller or buyer) |
| Prin | First American Title Insurance t Name: Company | File Number: 107-2666619 TV/ TV |
| | ress 9139 Russell Road, Ste 100 | THE MUNICIPALITY TV |
| City | : Las Vegas | State: <u>NV</u> |
| - 4 | (AS A PUBLIC RECORD THIS FORM MA) | BE RECORDED/MICROFILMED) |