LINCOLN COUNTY, NV

\$37.00

2023-166310

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CLARKSON & ASSOCIATES, LLC

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OFFICIAL RECORD

AMY ELMER, RECORDER

Barry E. Clarkson, Esq. Nevada Bar No. 6254 Matthew D. Spring, Esq. 1 2 Nevada Bar No. 11721 CLARKSON & ASSOCIATES, LLC 340 Falcon Ridge Parkway, Śuite 700A 3 Mesquite, Nevada 89027 4 162 Ñorth 400 East, Suite A-204 P.O. Box 1630 St. George, Utah 84771 (702) 345-7588 or (435) 634-1940 5 (435) 634-1942 fax 6 bclarkson@clarksonlegal.com 7 mspring@clarksonlegal.com 8 Attorneys for Plaintiff 9

SEVENTH JUDICIAL DISTRICT COURT LINCOLN COUNTY, NEVADA

Case No.: CV1102923

LINCOLN 1040, LLC, a Nevada limited liability company,

Plaintiff,

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ESTUARY POWER, LLC, a Nevada limited liability company; C&O HOLDINGS, LLC, a Nevada limited liability company; DOE Individuals I through X; and ROE CORPORATIONS and ORGANIZATIONS I through X, inclusive

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Defendants.

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LIS PENDENS

Please take notice that Lincoln 1040, LLC, is the Plaintiff in the abovecaptioned action in the Seventh Judicial District Court of Clark County, State of Nevada. The object and purpose of this action is to provide Plaintiff with an access easement across Defendants' real property located in the County of Lincoln, State of

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1	Nevada, otherwise known as Assessor Parcel Number 008-261-08, and more
2	particularly described as follows:
3	Assessor Parcel Number: 008-261-08
4	TOWNSHIP 12 SOUTH, RANGE 71 EAST. M.D.B. & M., LINCOLN COUNTY, NEVADA:
5	SECTION 16: LOTS 2 THROUGH 7, INCLUSIVE, AND THE EAST HALF
6	(E ½) OF THE SOUTHEAST QUARTER (SE ½) SECTION 17: LOTS 2 AND
7	3, THE WEST HALF (W ½) AND THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (SE ¼)
8	SECTION 18: THE EAST HALF (E ½) OF THE NORTHEAST QUARTER
_	(NE ¼) AND THE SOUTHEAST QUARTER (SE ¼)
9	SECTION 19: THE EAST HALF (E ½) SECTION 20: ALL
10	SECTION 21: THE WEST HALF (W½)
11	SECTION 28: THE WEST HALF (W½) SECTION 29: LOT 1, THE EAST HALF (E½), THE NORTHEAST
12	QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼), THE
	SOUTH HALF (S½) OF THE NORTHWEST QUARTER (NW¼) AND THE
13	SOUTHWEST QUARTER (SW ¼) SECTION 30: LOTS 5, 8, 9 AND 12
14	SECTION 31: LOTS 5, 8, AND 9
15	SECTION 32: LOTS 1 AND 4, THE NORTH HALF (N½), THE EAST HALF (E½) OF THE SOUTHWEST QUARTER (SW¼) AND THE SOUTHEAST
16	QUARTER (SE'4)
17	SECTION 33: THE WEST HALF (W½) AND THE NORTH HALF (N½) OF THE SOUTHEAST QUARTER (SE¼)
18	SECTION 34: LOT 7
19	Please take notice of this Action and govern yourself accordingly.
A STATE OF THE STA	DATED: November 30, 2023.
20	CLARKSON & ASSOCIATES, LLC
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23	Matthew D. Sp ri ng, Esq. Nevada Bar No. 11721
24	CLARKSON & ASSOCIATES, LLC
	340 Falcon Ridge Parkway, Suite 700A Mesquite, Nevada 89027
25	mspring@clarksonlegal.com Attorneys for Plaintiff
26	Attorneys for Futinity)
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