LINCOLN COUNTY, NV

2023-166309

Rec:\$37.00 Total:\$37.00

11/30/2023 03:13 PM

ALTENBERG MEDIA INTERNATIONAL

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APN 002-280-06

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OFFICIAL RECORD AMY ELMER, RECORDER

TRUST DEEL

Title of Document

| Affirmation Statement |
|---|
| I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS |
| 239B.030) |
| I, the undersigned hereby affirm that the attached document, including any exhibits, hereby |
| submitted for recording does contain the social security number, driver's license or identification card |
| number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: |
| (State specific law) |
| R. XINEM CILLE TRUSTOR/TRUSTEE |

NOVEMBER 30, 2023

Grantees address and mail tax statement:

R. Joseph Collet. 2330 Guardian Circle

WHEN RECORDED MAIL TO: Richard Joseph Collet 2330 Guardian Circle St. George, UTAH 84790

Space Above for Recorder's Use

TRUST DEED

THIS TRUST DEED is made this 30th day fo November, 2023,

Between Altenberg Media International, Inc., whose address is 1127 Melville Drive Las Vegas, Nevada 89102, as Trustor,

Richard Joseph Collet, whose address is 2330 Guardian Circle, St. George, Utah 84790, as Trustee, and

The Denise Catania Trust, Richard Joseph Collet JD, Trustee, an Idaho Trust established December 2nd, 2010, ZIONS BANK Primary Account# Employer Identification Number (EIN) as Beneficiary.

Trustor hereby CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, a one half (1/2) undivided interest in the following described property situated in Lincoln County, Nevada

See "Attachment A" appended hereto and made a part hereof

Together with all structures, fixtures and improvements thereon and all mineral rights, water rights, rights of way, easements, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or an part thereof;

FOR THE PURPOSE OF SECURING payment of indebtedness [evidenced by a Trust Deed Note ("Note") of even date herewith (not appended hereto) in the principal sum of Thirty Thousand Dollars (\$30,000) payable at the time of an Event as described in the Note, payable to the Beneficiaries with accumulated interest at the rate and terms as set forth in said Note, and repayment of any sums expended or advanced by the Beneficiaries to protect the security thereof.

Trustor agrees to pay all property and other taxes and assessments on the above property, including, but not limited to, all charges and assessments on water, garbage collection, and to pay all costs of collection, if any, and reasonable Trustee's fees for any of the services performed by Trustee hereunder, including reconveyance hereof.

The undersigned Trustor requests that a copy of any notice of default and of any notice of sale hereunder be mailed to him at his address set forth above.

ALTENBERG MEDIA INTERNATIONAL, INC

NOTARY PUBLIC David B Turner 732349

My Commission Expires 09/20/2027 STATE OF UTAH

By: R. Augus which

Director and Secretary

Richard Joseph Collet

ATTACHMENT A

To Trust Deed between Altenberg Media International, Inc and The Denise Catania Trust

Description of Property

The following described land situated in the County of Lincoln, State of Nevada.

All that real property best known as that portion of the former Thiriot Trust property consisting of 4.034 acres situated adjacent to the East side of that extension of 5th Street commonly known as the Panaca Big Spring Road within the northern quadrant of the city of PANACA, Count of LINCOLN, State of Nevada, further bounded on the North by N 89° 57' 36" E, running East from said road 423.53 feet to BLM brass cap for S 1/16 corner, thence South 342.12 feet along the BLM fence (N 00° 02' 32" E), thence West 606.37 feet along S 89° 57' 35" W to said road, thence in a northeast direction along S 28° 32' 28" W the last 388.21 feet meeting the northern boundary as foresaid, and further described as follows:

Parcel B of undeveloped land, lying within the SE 1/4 of the SW 1/4 of Section 4, T2S, R68E, M.D.M. as shown by Parcel Map thereof on file in Plat Book B, Page 308, file number 114549 in the County Recorder's Office in Pioche for Lincoln County, Nevada, recorded May 22, 2000.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Parcel Number: 002-280-06

NOTARY PUBLIC
David B Turner
132349

My Commission Expires
09/20/20/20

STATE OF UTAH

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