LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00 CASSADY LAW OFFICES

11/30/2023 02:54 PM

2023-166308

Pgs=2 AK

APN: 001-095-27

Mail Tax Statements To: When Recorded Mail To:

Joseph Arthur Malone, Jr. and Linda Malone, Trustees THE MALONE FAMILY REVOCABLE LIVING TRUST DATED NOVEMBER 29, 2023 1727 Cherokee Lane Las Vegas, Nevada 89169 OFFICIAL RECORD

AMY ELMER, RECORDER

E07

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

Joseph Arthur Malone, Jr. and Linda Malone

do hereby RELEASE AND FOREVER QUITCLAIM to

Joseph Arthur Malone, Jr. and Linda Malone, Trustees of The Malone Family Revocable Living Trust Dated November 29, 2023

all the right, title and interest of the undersigned in and to real property located in the County of Lincoln, State of Nevada, and legally described as follows:

See Exhibit A- Legal Description

Joseph Arthur Malone, Jr.

Linda Malone

STATE OF NEVADA

COUNTY OF CLARK

On the 29th day of November, 2023, personally appeared before me, a Notary Public in and for said County and State, **Joseph Arthur Malone**, **Jr. and Linda Malone**, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

)ss.

NOTARY PUBLIC

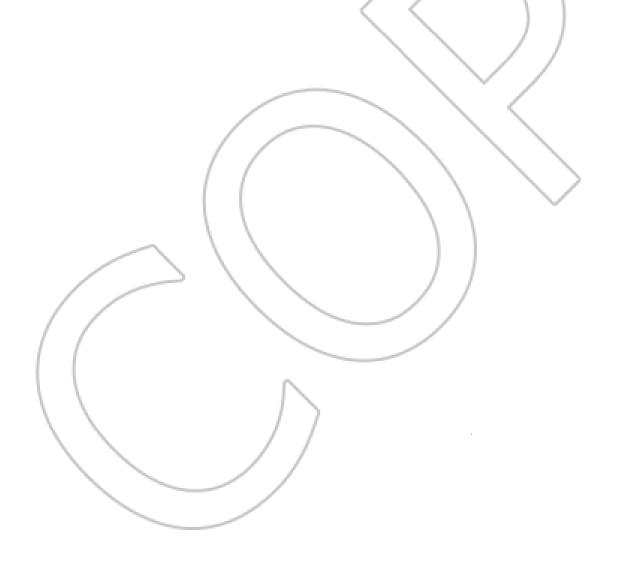
SARA L. FOLEY
Notary Public, State of Nevada
No. 05-98652-1
My Appt. Exp. April 27, 2025

APN: 001-095-27

Exhibit A- Legal Description

THAT PORTION OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M. D. B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 48 AND 49 IN BLOCK 25 IN THE TOWN OF PIOCHE, AS SHOWN ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, RECORDED JANUARY 5, 1874 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGES 37, 38 AND 39; AND FURTHER DELINEATED BY THE SURVEY MAPS COMPILED AUGUST 28, 1947 AND FILED IN BOOK A OF PLATS, PAGES 55, 56 AND 57, LINCOLN COUNTY, NEVADA RECORDS.



| STATE OF | NEVADA TION OF VALUE FORM | | |
|--|---|-----------------|----------------------------|
| | arcel Number(s) | | |
| a) 001-095 | | | |
| b) | | | (\ |
| c) | | - | |
| d) | | FOR RECOR | DER'S OPTIONAL USE ONLY |
| 2. Type of P | roperty: | Book: | Page: |
| | ant Land b) \(\times \) Single Fam. Res. | Date of Reco | |
| | do/Twnhse d) □ 2-4 Plex | Notes:Trust | on File - AK |
| e) □ Apt. | | | ~ \ \ |
| | icultural h) \square Mobile Home Notes: | | |
| ☐ Oth | | _ | |
| 3. Total Valu | ue/Sales Price of Property | - \$ | |
| Deed in Lieu of Foreclosure Only (value of property) | | | |
| Transfer Tax Value: \$ | | | |
| Real Prop | erty Transfer Tax Due | \$ | |
| 4. If Exempti | | | |
| a. Transfer | Tax Exemption per NRS 375.090, Section | 1. <u>/1</u> | / / |
| b. Explain | Reason for Exemption: Transfer to | or from a Trust | without consideration |
| - | | | |
| 5. Partial Int | erest: Percentage being transferred: 1 | 00 % | / / |
| The t | undersigned declares and acknowledge | s, under penalt | y of periury, pursuant to |
| | 0 and NRS 375.110, that the information | | |
| | and belief, and can be supported by do | | |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed | | | |
| | or other determination of additional tax | | |
| | erest at 1% per month. Pursuant to NRS | | |
| | everally liable for any additional amou | | suj er ana senier snam se |
| jonnery and b | | at owed. | |
| Signature | / DE | Cana | city Attorney |
| | | Capa | only 1 thorney |
| Signature | | Capaci | ts/ |
| | | Capaci | · |
| SELLER (C | GRANTOR) INFORMATION | BUYI | ER (GRANTEE) |
| | | INFO | RMATION |
| | (REQUIRED) | / / | (REQUIRED) |
| Print | Joseph Arthur Malone, Jr. and | Print Name: | The Malone Family |
| Name: | Linda Malone | / | Revocable Living Ťrust |
| | | | Dated November 29, 2023 |
| Address: | 1727 Cherokee Lane | Address: | 1727 Cherokee Lane |
| City: | Las Vegas | City: | Las Vegas |
| State: | Nevada 89169 | State: | Nevada 89169 |
| | | | |
| | | | |
| / | / / | | |
| COMPANY | //PERSON REQUESTING RECOR | DING (reavir | ed if not seller or buver) |
| Print Name: | CASSADY LAW OFFICES | | ou in mot senior or suger, |
| Address: 2 | 400 W. Horizon Ridge Pkwy | | |
| City: H | | State: NV | V Zip: 89052 |
| The same of the sa | | ~ | |