



APN: 001-095-27

Exhibit A- Legal Description

THAT PORTION OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M. D. B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 48 AND 49 IN BLOCK 25 IN THE TOWN OF PIOCHE, AS SHOWN ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, RECORDED JANUARY 5, 1874 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGES 37, 38 AND 39; AND FURTHER DELINEATED BY THE SURVEY MAPS COMPILED AUGUST 28, 1947 AND FILED IN BOOK A OF PLATS, PAGES 55, 56 AND 57, LINCOLN COUNTY, NEVADA RECORDS.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 001-095-27  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land    b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg    f)  Comm'l/Ind'l Date of  
g)  Agricultural    h)  Mobile Home Notes:  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Trust on File - AK

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: Transfer to or from a Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: **Joseph Arthur Malone, Jr. and Linda Malone**  
Address: 1727 Cherokee Lane  
City: Las Vegas  
State: Nevada 89169

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: **The Malone Family Revocable Living Trust Dated November 29, 2023**  
Address: 1727 Cherokee Lane  
City: Las Vegas  
State: Nevada 89169

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: CASSADY LAW OFFICES Escrow #: \_\_\_\_\_  
Address: 2400 W. Horizon Ridge Pkwy  
City: Henderson State: NV Zip: 89052