

LINCOLN COUNTY, NV **2023-166294**
Rec:\$37.00
Total:\$37.00 **11/22/2023 01:31 PM**
M. L. WICKS BEN S.P.R.R. Pgs=12 KC

Recording Requested By:
M.L.WICKS BEN S.P.R.R.

Return To:
MAG HOLDINGS TRIST
% M.L.Wicks and it's Assigns
37951 47Th
Palmdale, California 93552



OFFICIAL RECORD
AMY ELMER, RECORDER

DOCUMENT TITLE

ASSIGNMENT

COPY



RECORDING REQUESTED BY
M.L.Wicks BEN S.P.R.R.
AND WHEN RECORDED MAIL TO

Name. Assignor Mumina A.Rahman
% MAG HOLDINGS TRUST
Address 37951 47TH
Palmdale ,California 93552

ASSIGNMENT

**OPERATION M.L.Wicks
TRUST ASSETS NO 22**

The undersigned Assignor hereby assigns to **ENGLAND TRUST** of California, assignee, as additional security, all rents leases and profits pertaining to that certain **ASSETS CLAIMS -OPERATION M.L.WICKS 22**, by way of Assignment recorded in Book 159032 Page of Real Estate recorder's official records of the Lincoln County Recorder State of Nevada and more particularly described as follows:

The real estate hereby described as follows to wit : **by OPERATION M.L.WICKS, SYSTEM22 ANAHEIM IRRIGATION DISTRICT** in Book 5 page 2722 on September 9/12/1895.

Also describing

Commencing at a point on the line of the Wilmington Division of the Southern Pacific Railroad between the towns of Wilmington and San Pedro, in the Count of Los Angeles, and running thence southwesterly through said town of San Pedro the point at or near Point Fermin, thence westerly through the lands of the San Pedro Hacher Dock and Land Association to a point at or near the westerly boundary of said lands, all in said County of Los Angeles, and being five miles in length, more or less.

ALEXANDER, DAVID W, STEWART, ABEL, TEMPLE, JUAN CA	San Bernardino	Plc 556 0055 - 013W	1.77 Acres 19	CACAAA 084976 Los Angeles
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Document Type:Serial Patent State:California Issue Date:3/28/1907 Cancelled:No
SOUTHERN PACIFIC RAILROAD CO
CACAAA 084973 Document Type:Serial Patent State:California Issue Date:5/21/1895 Cancelled:No
Document 7 6.68 Acres

CA San Bernardino 0055 - 013W Lot/Trct 1 7 Los Angeles

remarks: lot 1 of w half of se

EXHIBITS

**ANAHEIM IRRIGATION DISTRICT PETITION AND JUDGMENT 2 PAGES
CERTIFIED COPY**

U.S. DEPARTMENT OF LAND RECORDS PATENT 556 3 PAGES

ABSTRACT OF JUDGMENT CASE 33514

Assignment Certificate Numbers 612- 614

**MAP John D.Bicknell Boschke Slough
SOUTHERN PACIFIC RAIL ROAD**

3

State of California
 County of Orange
 the Superior Court do hereby certify the foregoing to be a full true
 and correct copy of the original now file in my office
 witnesses my hand and the seal of the Superior Court this
 27th day of September 1895.

Witness my hand and the seal of the Superior Court this
 27th day of September 1895.

the Superior Court do hereby certify the foregoing to be a full true
 and correct copy of the original now file in my office
 witnesses my hand and the seal of the Superior Court this
 27th day of September 1895.

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 and correct copy of the original now file in my office
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 27th day of September 1895.

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 and correct copy of the original now file in my office
 witnesses my hand and the seal of the Superior Court this
 27th day of September 1895.

THIS INSTRUMENT IS A CORRECT COPY OF
 THE ORIGINAL ON FILE IN THIS OFFICE



ATTEST: (DATE) 7-11-23
 HUGH NGUYEN
 Clerk-Recorder and for the County of Orange

DEPUTY

12th day of Sept. 1895.



D. T. Brock County Clerk
By W. A. Beckett Deputy

Orange, Cal. Filed Sep 12, 1895 D. T. Brock, Clerk

A full true and correct copy of the original recorded, at the request of
W. H. S. [unclear] Sep. 12, 1895, U. S. Misc. part 9, 2111.

W. H. Scott Recorder
[unclear] Deputy

2727 This indenture made this fourth day of June, one thousand eight hundred and ninety five, between the Anaheim Irrigation District, in the County of Orange, State of California, a corporation duly organized under the laws of said State, the party of the first part, and ^{W. H. S.} E. Bruce, widow of C. W. Bruce, of the City of Oakland, State of California, County of Alameda, Witnesseth:

That Whereas, under and by virtue of the provisions of an act of the Legislature of the State of California, entitled An Act supplemental to an Act entitled "An Act to provide for the organization and government of irrigation districts, and to provide for the acquisition of water and other property, and for the distribution of water thereby for irrigation purposes," approved March 7th, 1887, providing for the abandonment of operations by irrigation districts, and for their disorganization upon the discharge of all outstanding obligations, and dividing irrigation districts into classes for the purposes of this Act, approved March 25th, 1893; The Board of Directors of said District did sell certain property belonging to said district, and which property is hereinafter described, after due notice having been given of such sale as provided by section 3 of the said Act of the Legislature.

And Whereas, after such sale the said Board of Directors did duly give notice by publication thereof for four successive weeks in the Anaheim Weekly Gazette, a newspaper published in said County, and in which the said property is situated, which notice did contain a description of the said property so sold, the price



THIS INSTRUMENT IS A CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE
ATTEST: DATE 7-11-25
HUGH NGUYEN

BY [Signature] DEPUTY

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **General Land Office Records**

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Accession Nr: CACAAA 084976 **Document Type:** Serial Patent **State:** California **Issue Date:** 3/28/1907 **Cancelled:** No

Note: This record has not been checked against the legal land patent. We do not have an electronic image for this document.

Patent Details **Patent Image** **Related Documents** **Printer Friendly**

Names On Document

<input checked="" type="checkbox"/>	ALEXANDER, DAVID W,
<input checked="" type="checkbox"/>	STEWART, ABEL,
<input checked="" type="checkbox"/>	TEMPLE, JUAN
Military Rank:	---

Miscellaneous Information

Land Office:	Assigned For Automation
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	March 3, 1851: Grant-Spanish/Mexican (9 Stat. 631)
General Remarks:	---

Document Numbers

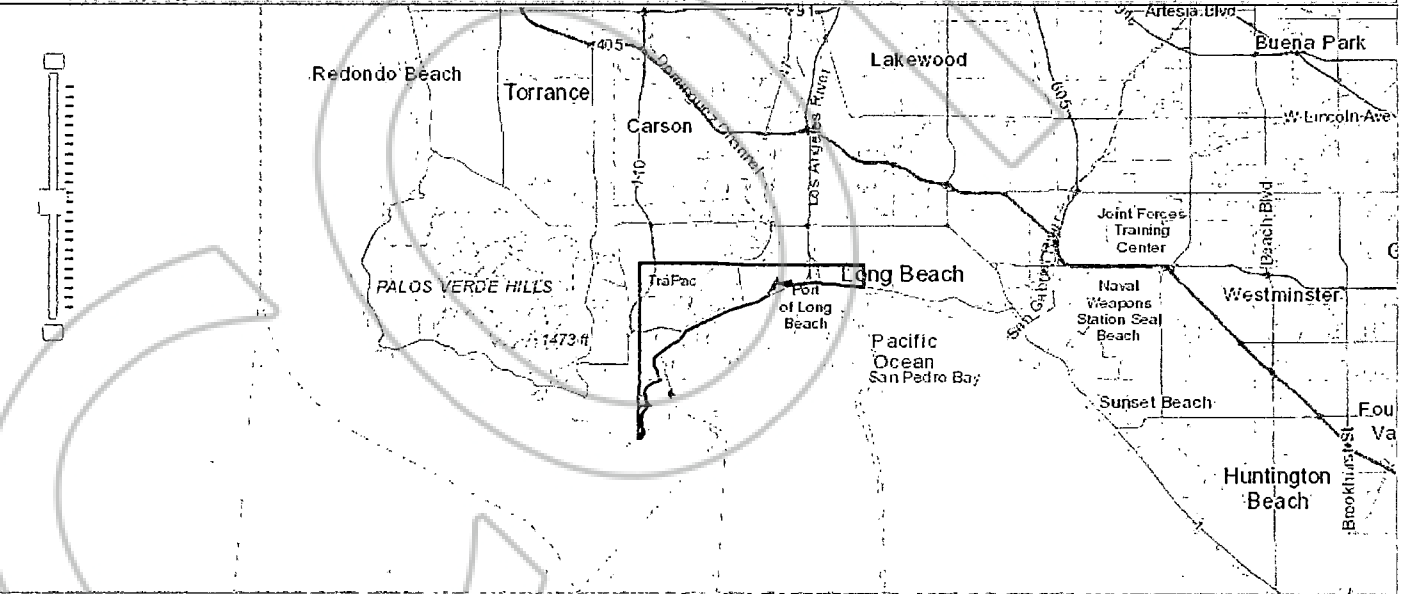
Document Nr:	Plc 556
Misc. Doc. Nr:	---
BLM Serial Nr:	CACAAA 084976
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	1.77
Survey Date:	---
Geographic Name:	Temple And Alexander
Metes/Bounds:	No

Land Descriptions

Map	State	Meridian	Twp - Rng	Allquots	Section	Survey #	County
<input checked="" type="checkbox"/>	CA	San Bernardino	0055 - 013W		19		Los Angeles



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BUREAU OF LAND MANAGEMENT **General Land Office Records**

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Accession Nr: CACAAA 084906 Document Type: Serial Patent State: California Issue Date: 12/7/1867 Cancelled: No

Note: This record has not been checked against the legal land patent. We do not have an electronic image for this document.

[Patent Details](#)

[Patent Image](#)

[Related Documents](#)

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Names On Document

TEMPLE, JUAN

Miscellaneous Information

Land Office:	Assigned For Automation
US Reservations:	No
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	March 3, 1851: Grant-Spanish/Mexican (9 Stat. 631)
General Remarks:	---

Military Rank: ---

Document Numbers

Document Nr:	Plc 467
Misc. Doc. Nr:	---
BLM Serial Nr:	CACAAA 084906
Indian Allot. Nr:	---
Coal Entry. Nr:	---

Survey Information

Total Acres:	29304.32
Survey Date:	---
Geographic Name:	Los Cerritos
Metes/Bounds:	No

Land Descriptions

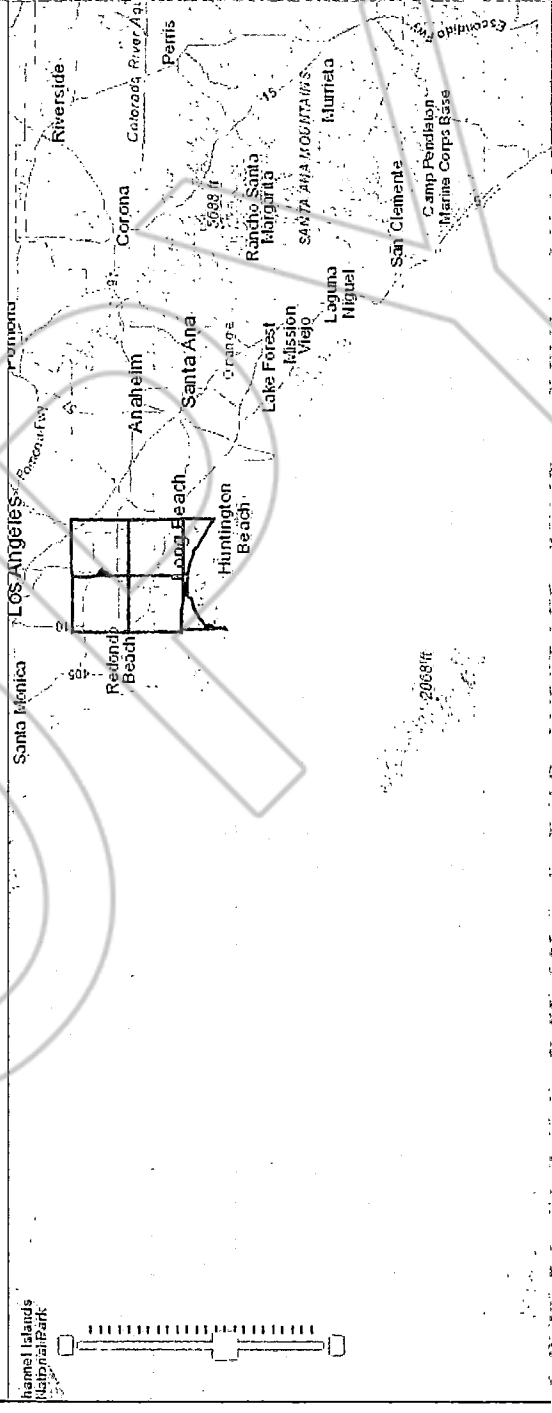
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<input checked="" type="checkbox"/>	CA	San Bernardino	003S - 012W		15		Los Angeles
<input checked="" type="checkbox"/>	CA	San Bernardino	003S - 012W		16		Los Angeles
<input checked="" type="checkbox"/>	CA	San Bernardino	003S - 012W		17		Los Angeles
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<input checked="" type="checkbox"/>	CA	San Bernardino	003S - 012W		26		Los Angeles
<input checked="" type="checkbox"/>	CA	San Bernardino	003S - 012W		27		Los Angeles
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<input checked="" type="checkbox"/>	CA	San Bernardino	004S - 012W		12		Los Angeles

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Patent Details - BLM GLO Records

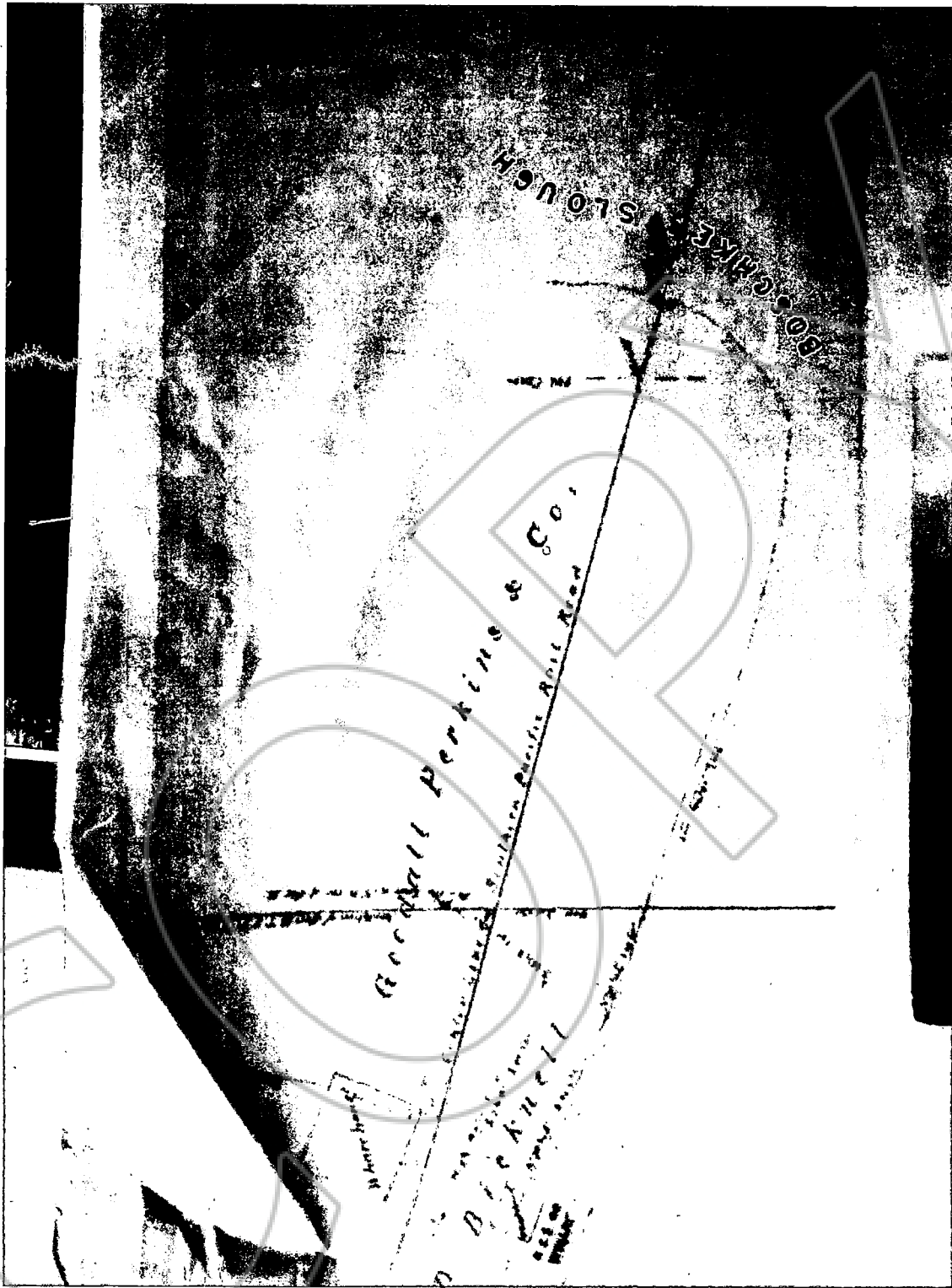
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✓	CA	San Bernardino	004S - 012W	16	Los Angeles
✓	CA	San Bernardino	004S - 012W	17	Los Angeles
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✓	CA	San Bernardino	004S - 012W	19	Los Angeles
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✓	CA	San Bernardino	004S - 012W	31	Los Angeles
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✓	CA	San Bernardino	004S - 013W	12	Los Angeles
✓	CA	San Bernardino	004S - 013W	13	Los Angeles
✓	CA	San Bernardino	004S - 013W	14	Los Angeles
✓	CA	San Bernardino	004S - 013W	22	Los Angeles
✓	CA	San Bernardino	004S - 013W	23	Los Angeles
✓	CA	San Bernardino	004S - 013W	24	Los Angeles
✓	CA	San Bernardino	004S - 013W	25	Los Angeles
✓	CA	San Bernardino	004S - 013W	26	Los Angeles
✓	CA	San Bernardino	004S - 013W	27	Los Angeles
✓	CA	San Bernardino	004S - 013W	34	Los Angeles
✓	CA	San Bernardino	004S - 013W	35	Los Angeles
✓	CA	San Bernardino	004S - 013W	36	Los Angeles
✓	CA	San Bernardino	005S - 012W	6	Los Angeles
✓	CA	San Bernardino	005S - 013W	1	Los Angeles
✓	CA	San Bernardino	005S - 013W	2	Los Angeles
✓	CA	San Bernardino	005S - 013W	3	Los Angeles

Due to data limitations, we could not map the section of this land description. The township is shown.



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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Orange }

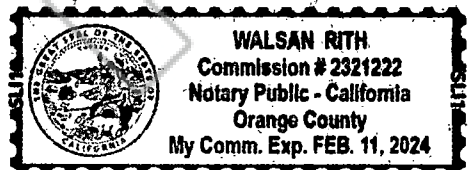
On Jan. 11, 2021 before me, Walsan Rith, Notary Public
(Here Insert name and title of the officer)

personally appeared Mumina A. Rahman
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/their authorized capacity(ies), and that by his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

W.R.
 Notary Public Signature (Notary Public Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- _____ (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

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