

LINCOLN COUNTY, NV **2023-166292**
\$68.20
RPTT:\$31.20 Rec:\$37.00 11/22/2023 10:50 AM
FIRST AMERICAN TITLE INSURANCE COMPANY-3 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

| | |
|-------------------------------------|------------------------|
| A.P.N. No.: | 010-132-04, 010-132-13 |
| R.P.T.T. | \$ 31.20 |
| File No.: | 2177938 LF |
| Recording Requested By: | |
| Stewart Title Company | |
| Mail Tax Statements To: | <i>Same as below</i> |
| When Recorded Mail To: | |
| Nicholas Fisher and Ingrid M Fisher | |
| 224 E. Hill Ave. | |
| Moses Lake, WA 98837 | |

File # *2656760*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James Crowley, a widow** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Nicholas Fisher and Ingrid M Fisher, husband and wife, as joint tenants with right of survivorship**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *November 15, 2023*

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

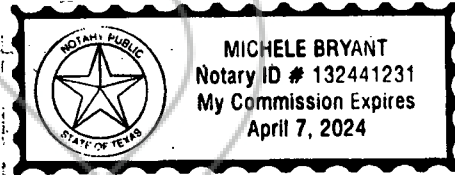
James Crowley
James Crowley

James Crowley

State of Texas)
County of Taylor) ss

This instrument was acknowledged before me on the 15th day of November, 2023
By: James Crowley

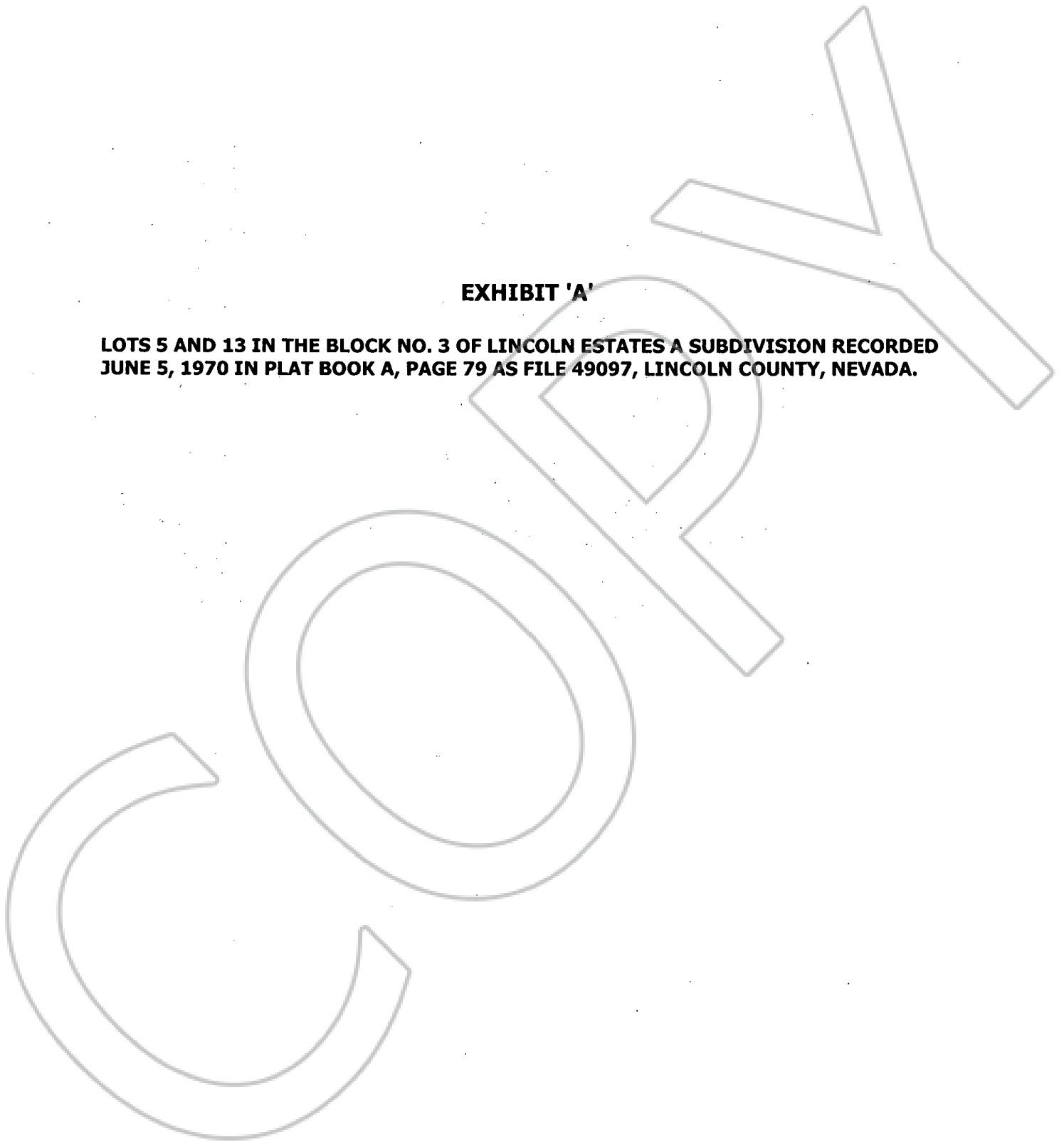
Signature: Michele Bryant
Notary Public
Michele Bryant
My Commission Expires: 4-7-2024



Michele Bryant
132441231
4/7/2024

EXHIBIT 'A'

**LOTS 5 AND 13 IN THE BLOCK NO. 3 OF LINCOLN ESTATES A SUBDIVISION RECORDED
JUNE 5, 1970 IN PLAT BOOK A, PAGE 79 AS FILE 49097, LINCOLN COUNTY, NEVADA.**



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 010-132-04
 b) 010-132-13
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 8,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 8,000.00
 d. Real Property Transfer Tax Due \$ 31.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____
 Signature [Signature] Capacity _____ Grantee Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: James Crowley
 Address: PO BOX 4303
 City: Abilene
 State: TX Zip: 79608

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Nicholas Fisher and Ingrid M Fisher
 Address: 224 E. Hill Ave.
 City: Moses Lake
 State: WA Zip: 98837

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2177938 LF
 Address: 7251 W Lake Mead Blvd, Suite 350
 City: Las Vegas State: NV Zip: 89128

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

c/o First American Title
10000 W. Charleston Blvd. #180
Las Vegas, NV 89135