

After recording please return to:)
Name: Cory Lytle- LC Planning and Building)
Address: PO Box 329)
181 Main Street)
City, State, Zip: Pioche, Nevada 89043)
Phone: 775-962-8071)
APN: 001-021-15)



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QUIT CLAIM DEED

IT WAS ACKNOWLEDGED THIS DAY:

That Lincoln County, a subdivision of the State of Nevada, hereby known as ("Grantor"), for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, convey, and dedicate to Pioche Fire Department, ("Grantee"), that certain real property located in the County of Lincoln, State of Nevada, as being a portion of the NE¼ of Section 22, Township 1 North and Range 67 East, Mount Diablo Meridian. Also shown on the Record of Survey and Boundary Line Adjustment Map for the Escobedo Family Trust and Pioche Fire Department, Document Number 2023-166222, and more particularly described as follows:

Commencing at the Quarter Section Corner common to Sections 15 and 22 of the aforementioned Township, Range, Section and Meridian, a point which is memorialized by a found 2" diameter brass monument in concrete appropriately marked also stamped RLS 3644, perpetuated as stamped in 1981, a point which is N89°53'50"W, coincident with the Section line common to Sections 15 and 22, from the Section Corner common to Sections 14, 15, 22 and 23, wherein said Section Corner is memorialized by a 2" diameter brass monument in concrete in a coffee can, also appropriately marked and also stamped RLS 3644, perpetuated also in 1981, a distance of 2,716.96 feet;
thence departing aforesaid Quarter Section Corner; S76°22'53"E, a distance of 1,274.77 feet to a point on the USA War Housing condemnation line boundary line as formerly conveyed to Lincoln County Housing Authority by Quitclaim Deed recorded as Document number 1953-28929, which is also a point on the southerly line of the Escobedo Parcel Map filed as Document Number 1997-108397;
thence departing said Escobedo Map, S00°02'28"W, coincident with aforesaid US War Department boundary, 15.80 feet to a point on the 4th Street line, a distance of 54.68 feet, to the Point of Beginning;
thence continuing said alignment and bound, a distance of 155.56 feet to the west prolongation of Hollywood Way;
thence departing aforesaid 4th Street bound, N04°12'32"E, a distance of 94.98 feet to the aforementioned condemnation boundary line;
thence departing aforementioned Hollywood Way line, S31°05'48"W, coincident with said condemnation boundary line, a distance of 34.38 feet;
thence N85°54'32"W, a distance of 126.22 feet returning to the Point of Beginning, and containing 4,799.27 square feet more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

* Loose Notary Certificate attached *

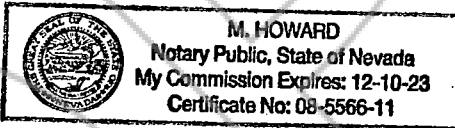
WITNESS Grantors' hands this, 20 day of Nov, 2023.

Varlin Higbee
Varlin Higbee
Chair- Board of Lincoln County Commissioners

STATE OF)
) ss:
COUNTY OF)

This instrument was acknowledged before me on this 20th day of Nov, 2023 by Varlin Higbee as Chair of the Board of Lincoln County Commissioners *

M. Howard
NOTARY PUBLIC



*This Notary Certificate is attached to a Quit Claim Deed for APN 001-021-15. *

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-021-15
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 6
 Transfer Tax Value: (_____)
 Real Property Transfer Tax Due \$ 6

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Government

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Building & Planning
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lincoln County / Pioche Town
 Address: P.O. Box 329
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Pioche Fire Department
 Address: P.O. Box 505
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Lincoln County Planning Escrow #: _____
 Address: P.O. Box 329
 City: Pioche State: NV Zip: 89043