

A.P.N.: 001-063-10  
File No: 107-2668877 (TV)

When Recorded Return and Send Tax Statements To:  
David William Hanson  
7630 North Jones Boulevard  
Las Vegas, NV 89131

LINCOLN COUNTY, NV  
\$37.00  
RPTT:\$0.00 Rec:\$37.00  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER  
2023-166230  
11/16/2023 12:40 PM  
Page=2 AE  
E05

R.P.T.T.: \$0.00 Exempt #5

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ann Christine Hanson, spouse of the grantee**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**David William Hanson, a married man as his sole and separate property**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

**LOTS 6, 7, 8 AND 9 IN BLOCK 14, AS SHOWN ON THE PIOCHE MINES CONSOLIDATED INC. ADDITION, SUPPLEMENT "B" TO OFFICIAL MAP OF THE TOWN OF PIOCHE, RECORDED APRIL 07, 1937 AS FILE NO. 1194 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

***"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."***

Ann Christine Hanson 11/9/23  
Ann Christine Hanson Date

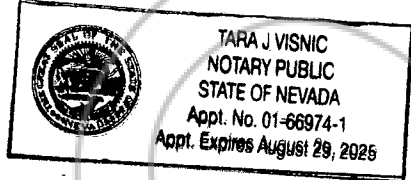
STATE OF **NEVADA** )  
 )  
COUNTY OF **CLARK** )  
 )  
:ss.

This instrument was acknowledged before me on this:  
9 day of Nov, 2023

By: **Ann Christine Hanson**

[Signature]

Notary Public  
(My commission expires: 8/29/25)



Tara J Visnic  
Notary Public  
State of Nevada  
Appt. No. 01-66974-1  
Appt. Expires August 29, 2025

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-063-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$ \_\_\_\_\_
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- c) Transfer Tax Value: \$ \_\_\_\_\_
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: X Ann Christine Hanson  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Ann Christine Hanson  
Address: 7630 N Jones Blvd  
City: Las Vegas  
State: NV Zip: 89131

Print Name: David William Hanson  
Address: 7630 North Jones Boulevard  
City: Las Vegas  
State: NV Zip: 89131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 9139 Russell Road, Ste 100  
City: Las Vegas

File Number: 107-2668877 TV/ TV  
State: NV Zip: 89148

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)