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First American Title
215 South State Street #280
Salt Lake City, Utah 84111
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LINCOLN COUNTY, NV	2023-166229
\$37.00	11/16/2023 09:34 AM
Rec:\$37.00	Pgs=3 AE
FIRST AMERICAN - TITLE	
OFFICIAL RECORD	
AMY ELMER, RECORDER	

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **91708164LA (BM)**
A.P.N.: **006-261-25**

AFFIDAVIT
Re: Minor Typographical or Clerical Error

State of Utah)
) ss.
County of Salt Lake)

Briggett McCleery, being first duly sworn, deposes and says that:

1. I am of adult age, have personal knowledge of all matters stated herein, and am in all respects competent to make this affidavit.
2. I am an employee of First American Title Insurance Company, in the capacity of Lenders Title Operations Manager .
3. I am a Licensed Escrow Officer Agent in the State of Utah.
4. The legal description of the land affected hereby is the following:

See Exhibit "A " attached hereto and by reference made a part hereof.

5. The record owner of the land affected hereby is:
Randy Lytle and Toni Lytle
6. I am familiar with that certain Deed of Trust, dated October 1, 2019, by and between Randy Lytle and Toni Lytle, as Trustors, and American First Federal Credit Union , as Trustee and Beneficiary , recorded in the office of the Lincoln County Recorder on October 2, 2019 as Entry No. 2019-157116 in Book na at Page na of Official Records.
7. The clerical error, which is to be correct by this affidavit:
Said Legal Description wrongly described the Parcel A as "Parcel Map for Gordon and Betty Lytle" in the legal description.
The correct name for Parcel A in said Legal Description is " Parcel Map for Gordon & Betty Lytle". THE CORRECT FULL LEGAL DESCRIPTION IS ATTACHED AS EXHIBIT A.

8. I am providing this Affidavit to correct this clerical error.

Dated this 16th day of November, 2023

First American Title Insurance Company

Briggitt McCleery
Briggitt McCleery

STATE OF Utah)
County of Salt Lake)ss.

On 11/16/2023, before me, the undersigned Notary Public, personally appeared Briggitt McCleery, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Coty E. Romero
Notary Public

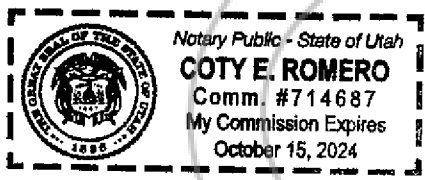


EXHIBIT 'A'

File No.: **91708164LA (BM)**

Property: **3678 EAGLE VALLEY ROAD, PIOCHE, NV 89043**

PARCEL NO. A, AS SHOWN ON PARCEL MAP FOR GORDON & BETTY LYTLE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 11, 1998 IN BOOK B AT PAGE 143 OF PLATS, AS FILE NO. 111417. LOCATED IN A PORTION OF NW 1/4 NE 1/4, SECTION 2, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M.

A.P.N. 006-261-25 and 006-261-25

