

After recording please return to:

Name: Cory Lytle- LC Planning and Building  
Address: PO Box 329  
181 Main Street  
City, State, Zip: Pioche, Nevada 89043  
Phone: 775-962-8071  
APN: 001-021-09

LINCOLN COUNTY, NV 2023-166227  
This is a no fee document  
NO FEE 11/15/2023 02:15 PM  
LINCOLN COUNTY Pgs=3 KC



OFFICIAL RECORD E02  
AMY ELMER, RECORDER

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### QUIT CLAIM DEED

IT WAS ACKNOWLEDGED THIS DAY:

That Nancy A. Escobedo, Trustee of the Nancy A. Escobedo Family Revocable Living Trust, hereby known as ("Grantor"), for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, convey, and dedicate to Pioche Fire Department, ("Grantee"), that certain real property located in the County of Lincoln, State of Nevada, as being a portion of the NE¼ of Section 22, Township 1 North and Range 67 East, Mount Diablo Meridian. Also shown on the Record of Survey and Boundary Line Adjustment Map for the Escobedo Family Trust and Pioche Fire Department, Document Number 2023-166227, and more particularly described as follows:

Commencing at the Quarter Section Corner common to Sections 15 and 22 of the aforementioned Township, Range, Section and Meridian, a point which is memorialized by a found 2" diameter brass monument in concrete appropriately marked also stamped RLS 3644, perpetuated as stamped in 1981, a point which is N89°53'50"W, coincident with the Section line common to Sections 15 and 22, from the Section Corner common to Sections 14, 15, 22 and 23, wherein said Section Corner is memorialized by a 2" diameter brass monument in concrete in a coffee can, also appropriately marked and also stamped RLS 3644, perpetuated also in 1981, a distance of 2,716.96 feet;  
thence departing aforesaid Quarter Section Corner, S76°22'53"E, a distance of 1,274.77 feet to a point on the USA War Housing condemnation line boundary line which is also a point on the southerly line of the Escobedo Parcel Map filed as Document Number 1997-108397, wherein said point is the Point of Beginning;  
thence departing said condemnation boundary, S89°57'32"E, coincident with the aforesaid southerly Escobedo Parcel Map line, a distance of 193.24 feet to a prolongation of the westerly right-of-way line of Hollywood Way;  
thence S04°12'32"W, coincident with said prolonged westerly right-of-way line, a distance of 21.24 feet to a point on the condemnation boundary;  
thence departing aforesaid right-of-way line S31°05'48"W, coincident with aforesaid condemnation boundary line, a distance of 34.38 feet;  
thence N85°54'32"W, a distance of 126.22 feet to a point on the north line of 4<sup>th</sup> Street;  
thence N61°28'30"W, coincident with line of 4<sup>th</sup> Street, a distance of 54.68 feet to a point on the condemnation boundary;  
thence N00°02'28"E, coincident with the condemnation boundary line a distance of 15.64 feet, returning to the Point of Beginning, and containing 7,845.48 square feet more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

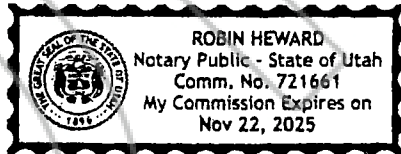
WITNESS Grantors' hands this 20 day of Oct, 2023.

Nancy A. Escobedo, Trustee  
Nancy A. Escobedo, Trustee

STATE OF Utah )  
                                  ) ss:  
COUNTY OF Utah )

This instrument was acknowledged before me on  
this 20 day of oct, 2023 by Nancy A. Escobedo, Trustee

Robin Heward  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-021-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Government

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity CC Planning & Building  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Nancy A. Escobedo, Trustee  
 Address: 734 S. 550 E  
 City: Springville  
 State: UT Zip: 84663

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Pioche Fire Department  
 Address: P.O. Box 505  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Lincoln County Escrow #: \_\_\_\_\_  
 Address: P.O. Box 329  
 City: Pioche State: NV Zip: 89043