

A.P.N.: 003-086-05  
File No: 13896-2669498 (TV)  
R.P.T.T.: \$633.75

LINCOLN COUNTY, NV **2023-166226**  
\$670.75  
RPTT:\$633.75 Rec:\$37.00 11/15/2023 01:08 PM  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Krystal Parish and Fred Parish  
PO Box 827  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

David J. Barnett, Jr., a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Krystal Parish and Fred Parish, wife and husband as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT NUMBERED ONE (1) IN BLOCK NUMBERED FOURTEEN (14) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

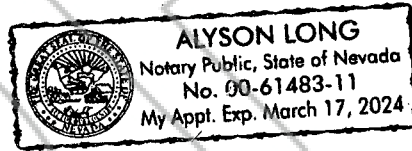
David J Barnett Jr.  
David J. Barnett Jr.

David J. Barnett Jr.

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.

This instrument was acknowledged before me on November 14, 2023 by **David J. Barnett, Jr.**

Alyson Long  
Notary Public  
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2669498.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 003-086-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$162,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$162,500.00
- d) Real Property Transfer Tax Due \$633.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *David J. Barnett Jr.*  
 Signature: \_\_\_\_\_

Capacity: *Grantor*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David J. Barnett, Jr.  
 Address: 197 Poplar Street  
 City: Caliente  
 State: NV Zip: 89008

Print Name: Parish  
 Address: PO Box 827  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address 10000 W Charleston Blvd, Suite 180  
 City: Las Vegas

File Number: 13896-2669498 TV/ TV  
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)