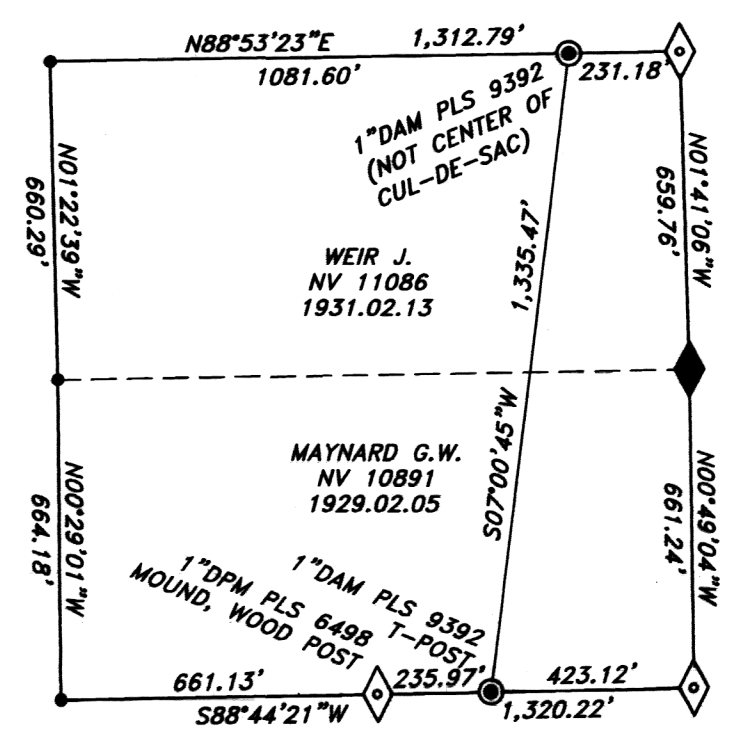
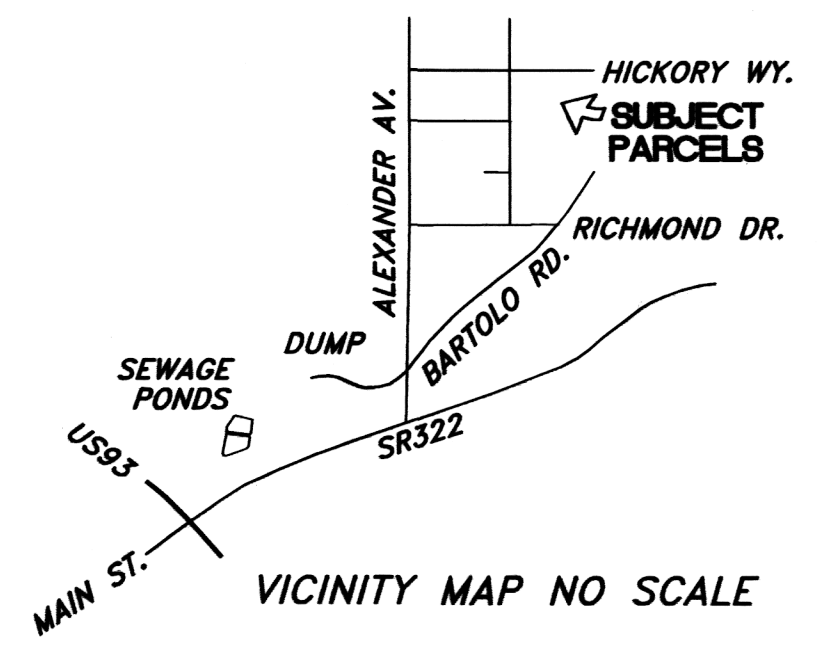


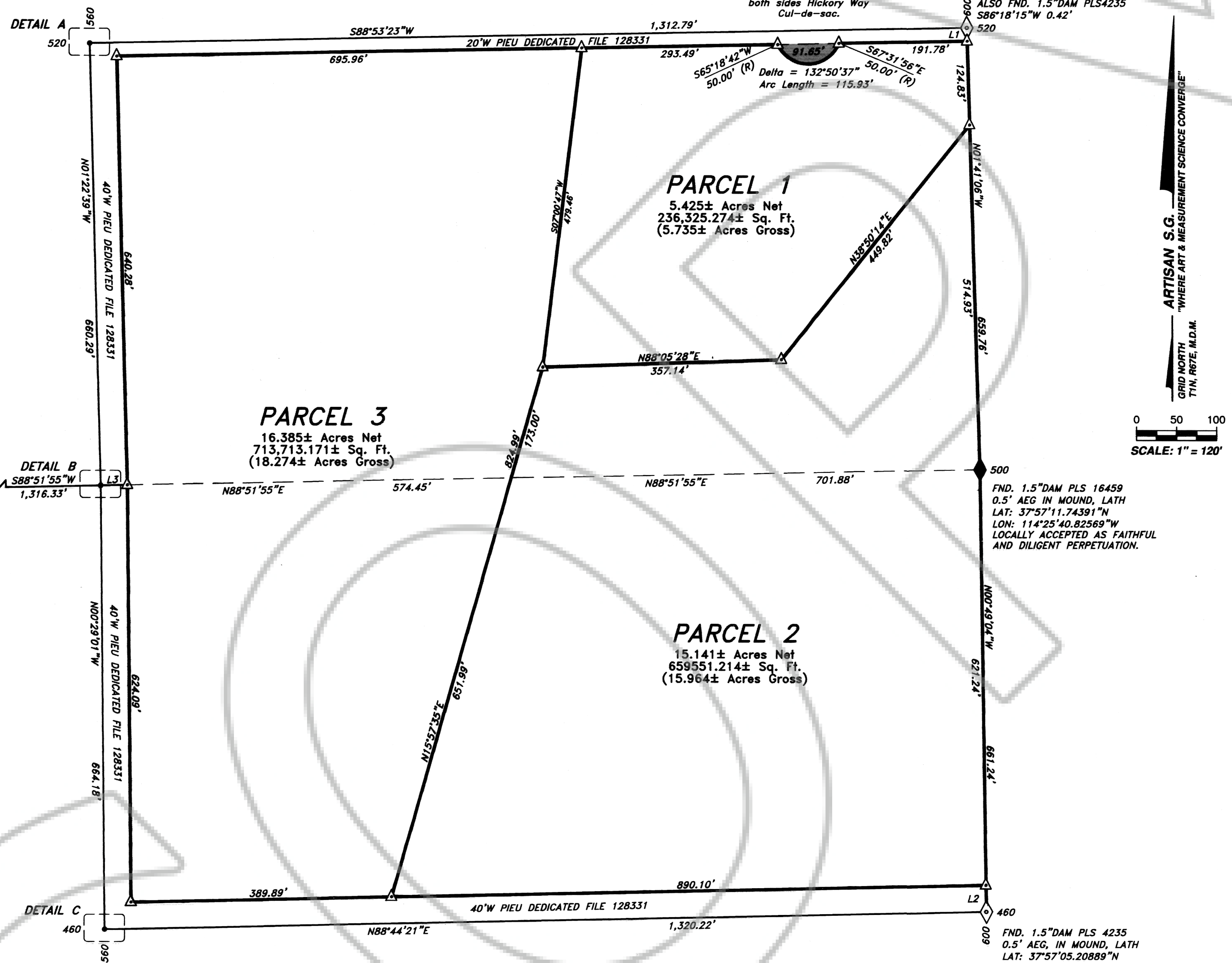
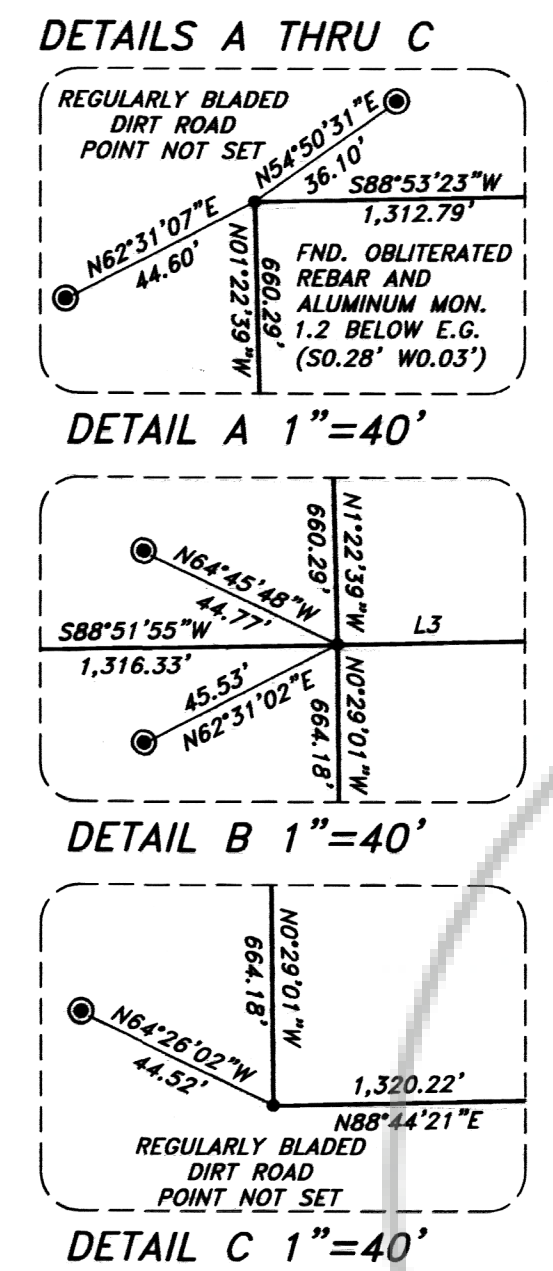
LINCOLN COUNTY, NV 2023-166223
 This is a no fee document
 NO FEE 11/15/2023 09:18 AM
 LINCOLN COUNTY Pgs=1 KC
 00013298202301662230010014
 OFFICIAL RECORD
 AMY ELMER, RECORDER

MERGER AND RESUBDIVISION
 ALL OF
PARCEL MAP
LC DOC 2007-128331
 FOR
LINCOLN COUNTY
PLANNING DEPARTMENT
S2SESE SECTION 11 & N2NENE SECTION 14
TOWNSHIP 01 NORTH, RANGE 67 EAST

RECORDER'S BLOCK NRS 278.477(E)

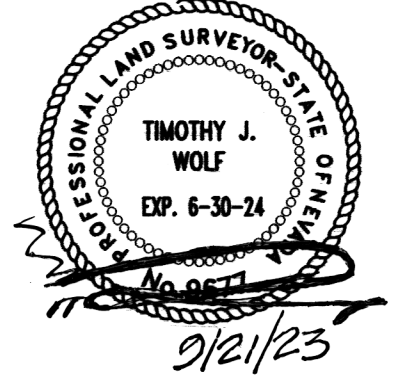


PT. SECTION 11 & 14, T1N, R67E, MDM
DOC 128331 & CADASTRAL SURVEY RETRACEMENT
AND PATENT DISPOSAL HISTORY LIMITS DIAGRAM
SCALE 1" = 400'
 The purpose of this diagram is to show underlying patent history and relationship to found interior monuments from the parent plat performed by Summit Engineering Corporation at the request of Lincoln County.



SURVEYOR'S CERTIFICATE
 I, Timothy J. Wolf, a Professional Land Surveyor, registered in the State of NEVADA, acting as Agent for Artisan Surveying Group, a NV LLC, do hereby certify that:
 1. This plat represents the results of a survey conducted by the undersigned at the instance of Lincoln County Planning Department.
 2. The lands surveyed reside within Sec. 11 & 14, Township 1 North, Range 67 East, M.D.M., Lincoln County, NEVADA, USA, and the field survey was completed on July 18, 2023.
 3. This plat complies with applicable State Statutes and any Local Ordinances in effect on the day that the Governing Body gave its final approval.
 4. The monuments depicted on this plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.

Timothy J. Wolf
 Professional Land Surveyor
 NEVADA Certificate No.9677
 Agent, Artisan Surveying Group



OWNER'S CERTIFICATE
 Lincoln County does hereby certify that being the owners of the land shown hereon have caused this property to be plotted into large parcels as shown hereon and do hereby consent to the preparation and recordation of this plat in the form presented herewith.
 Valin Higbee 11-1-2023
 Lincoln County Date

ACKNOWLEDGEMENT
 STATE of NEVADA } S.S.
 COUNTY of LINCOLN }
 Signed or attested before me on November 01, 2023 by:
 Valin Higbee as Chairman of Lincoln County Commission

Notary signature: M. Howard
 Printed name: M. Howard
 My commission expires: 12/15/23

LINCOLN COUNTY PLANNING COMMISSION
 This is to certify that the Zoning and Planning Commission of the County of Lincoln, Nevada, on September 14, 2023 at 6:30 pm, did approve for the purpose of land division and do hereby accept on behalf of the public this plat and any easements offered for public use, pursuant to the provisions of NRS 278.010 through 278.630, inclusive.
 Planning Department 11-15-2023 Date

LINCOLN COUNTY ASSESSOR
 I hereby certify that the ownership information contained hereon is correct and that all owners have signed.
 Assessor's Office 11-15-2023 Date

LINCOLN COUNTY TREASURER
 I hereby certify pursuant to NRS 278.468 that the taxes for Fiscal Year 2023-2024 on Parcel No.s 001-250-34 and 35, and, 001-260-33 and 34, are paid in full, or exempt as owned and managed by a Political Subdivision of the State of Nevada.
 Treasurer's Office 11/15/2023 Date

LINCOLN COUNTY RECORDER
 I hereby certify pursuant to NRS 278.467 and 278.468 that this map was recorded within one year of the Planning Department approval. This map is prepared in an acceptable format for recording, the Treasurer's signature and date is within the same tax year as the recording date and all fees and taxes have been paid for the recording of this document.
 Recorder's Office 11/15/2023 Date

LINCOLN COUNTY PLANNING STATEMENT
 Zoning Designation: Public Facility
 Master Plan Designation: Agricultural
ACCESS NOTE
 All parcels shall be accessed from their adjacent public right(s) of way, as shown.

LINE TABLE

LINE	LENGTH	BEARING
L1	20.00'	N01°41'06"W
L2	40.00'	N00°49'04"W
L3	40.00'	N88°51'55"E

RECORDER'S NOTE
 ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE MADE BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 279.5695

BASIS OF BEARINGS
 BASIS OF BEARINGS HEREON REPRESENTS A GEODETIC MERIDIAN PASSING THROUGH NV EAST ZONE CENTRAL MERIDIAN AT LATITUDE: 34°45'00"N, LONGITUDE: 115°35'00"W, AS DETERMINED BY GEODETIC MEANS DEPLOYING NAVSTAR & GLOPASS SATELLITE SYSTEMS IN HOLDING LVWVD STATION NVPI AS A FIXED POINT WITHIN THEIR DESIGNATED NAD83 MGS 2011 (2010.0000). ALL BEARINGS SHOWN HEREON ARE STATE PLANE. ALL DISTANCES ARE AT GROUND.

FLOOD ZONE
 THE LANDS BEING SUBDIVIDED HEREON FALL WHOLLY WITHIN ZONE D PER FIRMETTE PANEL 32017 C17250, ACQUIRED 2023/07/13 AT 9:33 PST (Source: Fema.gov).

MONUMENT SYMBOLOGY
 ◆ FOUND OR FAITHFULLY EXECUTED RESTORATION OF SECTION CORNER, AS NOTED
 ◊ FOUND OR FAITHFULLY EXECUTED RESTORATION OF SUB-SECTION CORNER, AS NOTED
 △ SET 1.5" DIAMETER ALUMINUM MONUMENT "ARTISAN PLS 9677", AS SHOWN ABOVE
 ● FOUND 1.5" DIAMETER PLASTIC MONUMENT PLS 16459, UNLESS NOTED OTHERWISE
 • CALCULATION POINT, NOTHING FOUND, NOTHING SET

NOTES & CAVEATS
 WITH EXTERIOR EXCEPTION, THIS SURVEY PLACES MORE EMPHASIS ON REMNANT PARCEL PROTECTION OF THE EXISTING LINCOLN COUNTY PLAT 2017-128331 THAN IT DOES IN TRYING TO RESOLVE MINOR DISCREPANCIES RELATED TO WHOLISTIC RETRACEMENT OF SECTIONS 11 AND 14.

PURPOSE STATEMENT
 This map was created to re-subdivide land in conformity with NRS 278.

- REFERENCES**
- NEVADA REVISED STATUTES, CHAPTER 278, 452, 625, AND NEVADA ADMINISTRATIVE CODE 625.
 - MAPS; LC DOC'S: 72490, 109865, 125715, 126421, 126535, 126568-71, 126579-82, 127062, 128303-16, 128331, 128370-71, 129528, 122262-64, 138082, 157961, 162914.
 - DEEDS & DOCS; 161725.
 - PATENTS: FEDERAL; NVNVA 000013; NV STATE; 10891, 11089.
 - NO TITLE REPORT WAS PROVIDED TO THE SURVEYOR, THEREFORE ENCUMBRANCES, AND OTHER MATTERS THAT WOULD OTHERWISE BE DISCLOSED ARE NOT SHOWN NOR CONSIDERED. OWNERS ACCEPT FULL RISK.
 - ORIGINAL CADASTRAL PLAT & FIELD NOTES, APPROVED MAY 1, 1873. DEPENDENT CADASTRAL RESURVEY & FIELD NOTES, APPROVED JAN 8, 1985. DEPENDENT CADASTRAL RESURVEY, SUBDIVISION AND METES AND BOUNDS & FIELD NOTES APPROVED APRIL 19, 2017.

Art ARTISAN SURVEY GROUP, A NV LLC
 "WHERE ART & MEASUREMENT SCIENCE CONVERGE"
 P.O. BOX 396
 PIOCHE, NEVADA 89043-0396
 (775) 962-LAND (5283)

CONTRACT: LC PLANNING	LOCATION: PIOCHE, NV, USA
NAME: LCP TRADE	SHEET
REV. DATE: 09/19/2023	DRAWN: TBF, RS, GDS
REVIEWED: PRW, II	H.SCALE: 1" = 120'
V.SCALE: N/A	SHEETS: 1