

LINCOLN COUNTY, NV

2023-166192

\$37.00

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11/14/2023 11:31 AM

COW COUNTY TITLE CO.

Pgs=5 AK

OFFICIAL RECORD

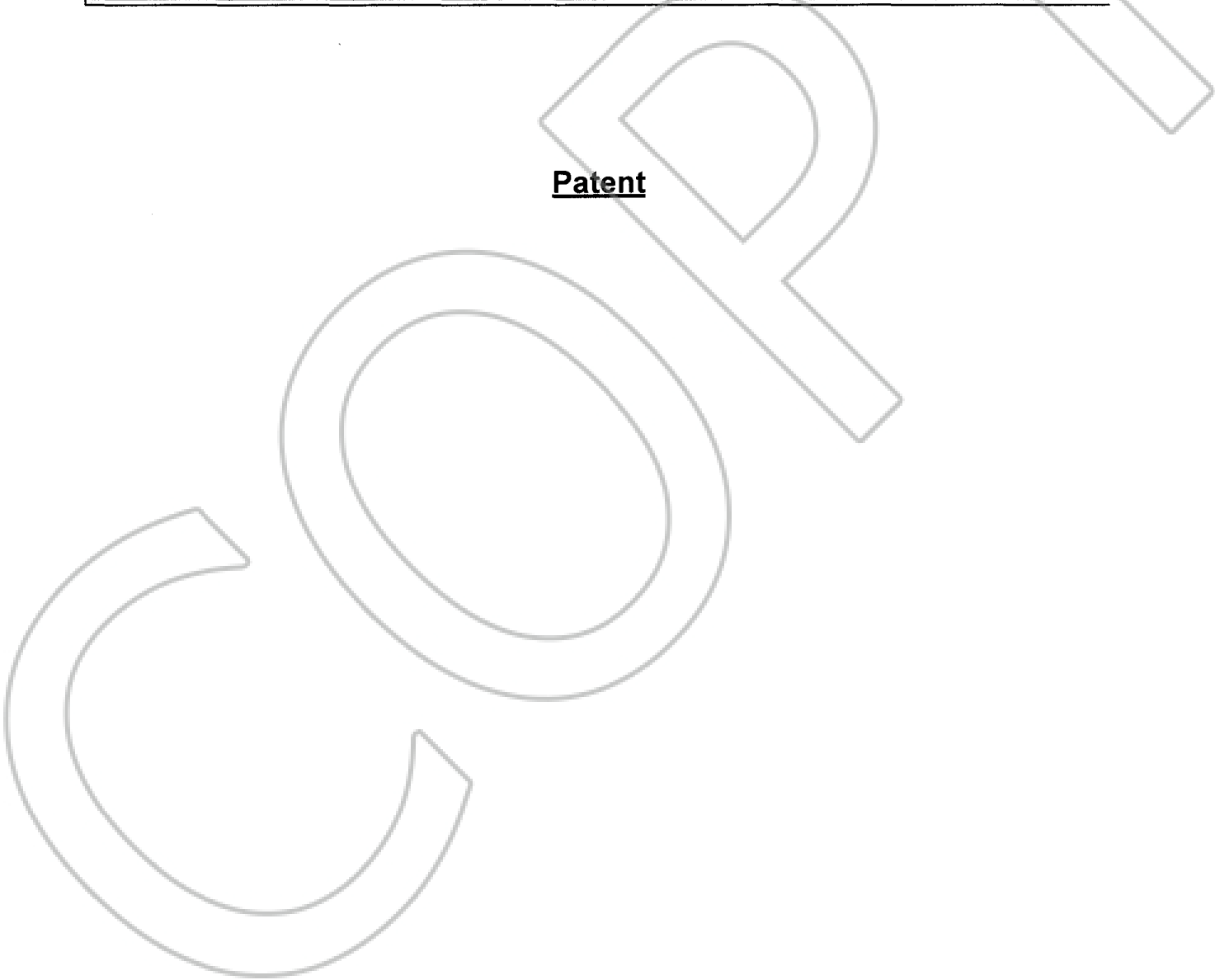
AMY ELMER, RECORDER

E03

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|--|------------|
| A.P.N. No: | 009-011-20 |
| Escrow No.: | 81580 |
| Recording Requested By: Cow County Title Co. | |
| When Recorded Mail To: The Mendha-Nevada Mining Company c/o Cow County Title Co. 761 S Raindance Dr Pahrump NV 89048 | |

(for recorders use only)

Patent





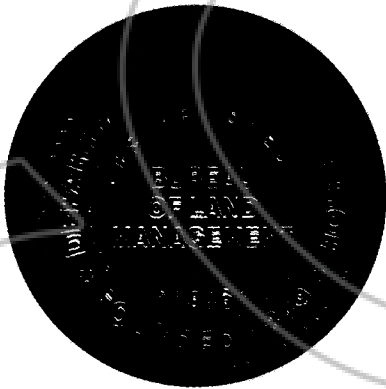
United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147
<http://www.blm.gov/nv>

I HEREBY declare under penalty of perjury that the attached reproduction is a copy of documents on file in this office of which I am the official custodian.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on this 1 day of November 2023 Reno, Nevada.



Christ M. Beer
Authorized Signature

Carson City 06177.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, In pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at Carson City, Nevada, accompanied by other evidence whereby it appears that The Mendha-Nevada Mining Company,

has entered and paid for the Navy lode mining claim,

designated by the Surveyor General as Survey No. 2153 A., embracing a portion of Section fifteen in Township one north of Range sixty-six east of the Mount Diablo Meridian, in the Highland Mining District, Lincoln County, Nevada,

and bounded, described, and platted as follows: Beginning at corner No. 1, a pine post four and one-half feet long, 3 x 6 inches, marked "1. U.S.G. 2153 A.", with mound of earth and stone, from which the southwest corner of Section fifteen in Township one north of Range sixty-six east of the Mount Diablo Meridian, bears south eleven degrees fifty-five minutes west one thousand four hundred forty-two feet distant;

Thence, first course, north one degree forty-three minutes east six hundred sixteen and two-tenths feet to corner No. 2, a pine post four and one-half feet long, 3 x 6 inches, marked "2 U.S.G. 2153 A.", with mound of earth and stone;

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Thence, second course, south seventy-two degrees thirty-nine minutes east one thousand four hundred eighty-seven and eight-tenths feet to corner No. 3, a pine post four and one-half feet long 3 x 6 inches, marked P. 3 U.S.S. 2153 A., with mound of earth and stone; identical with corner No. 1 of U.S. Survey No. 38 the Melissa lode claim, from which discovery bears south nineteen degrees nine minutes west two hundred thirty-seven and three-tenths feet distant;

Thence, third course, south one degree forty-three minutes west five hundred twenty-eight and five-tenths feet to corner No. 4, a pine post four inches square, four and one-half feet long, marked P. 4 U.S.S. 2153 A., with mound of earth and stone;

Thence, fourth course, north seventy-five degrees fifty-eight minutes west fifty-eight and three-tenths feet intersect line 4-1 of said U.S. Survey No. 38, at south eight degrees west five hundred nineteen feet from corner No. 1; one thousand four hundred sixty-seven and eight-tenths feet to corner No. 1, the place of beginning;—expressly excepting and excluding from these presents all that portion of the ground hereinbefore described embraced in said mining claim or Survey No. 38, and also all that portion of the Navy vein or lode, and of all veins, lodes, and ledges, throughout their entire depth, the tops or apexes of which lie inside of such excluded ground Survey No. 2153 A., extending one thousand four hundred seventy-one and five tenths feet in length along said Navy vein or lode; the premises herein granted, containing eighteen and forty-nine-hundredths acres

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NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said **The Mendocino-Nevada Mining Company,**

, the said mining premises hereinbefore described, and not expressly excepted from these presents, and all that portion of the said vein, lode, or ledge, and of all other veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of the surface boundary lines of said granted premises in said survey extended downward vertically, although such veins, lodes, or ledges in their downward course may so far depart from a perpendicular as to extend outside the vertical side lines of said premises: Provided, That the right of possession to such outside parts of said veins, lodes, or ledges shall be confined to such portions thereof as lie between vertical planes drawn downward through the end lines of said survey so continued in their own direction that such planes will intersect such exterior parts of said veins, lodes, or ledges: And provided further, That nothing herein contained shall authorize the grantee herein to enter upon the surface of a claim owned or possessed by another.

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantee above named and to **its successors** and assigns forever; subject, nevertheless, to the above-mentioned and to the following conditions and stipulations:

FIRST. That the premises hereby granted shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

SECOND. That in the absence of necessary legislation by Congress, the Legislature of **Nevada** may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to its complete development.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made, Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **NINTH** day of **JULY** in the year of our Lord one thousand nine hundred and **THIRTEEN** and of the Independence of the United States the one hundred and **THIRTY-EIGHTH.**

By the President:

By

Woodrow Wilson
M. O. LeRoy Secretary.
L. L. Lamm
Recorder of the General Land Office.

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(SEAL)

**STATE OF NEVADA
DECLARATION OF VALUE**

| FOR RECORDER'S OPTIONAL USE ONLY | |
|----------------------------------|------------|
| Document/Instrument No. | _____ |
| Book _____ | Page _____ |
| Date of Recording: | _____ |
| Notes: | _____ |

1. Assessor Parcel Number(s)
 a) 09-011-20
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Bldg.
 f) Commercial/Industrial
 g) Agricultural
 h) Mobile Home
 i) Other: Mining

3. a. Total Value/Sales Price of Property _____
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____
 c. Transfer Tax Value _____
 d. REAL PROPERTY TRANSFER TAX DUE: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Transfer Tax not applicable at the time of the patent

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Nancy S Steib Capacity: Agent
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The United States of America
c/o Cow County Title Co
 Address: 761 S Raindance Dr
 City/ST/Zip Pahrump, NV 89048

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Mendha-Nevada Mining Co
c/o Cow County Title Co.
 Address: 761 S Raindance Dr
 City/ST/Zip Pahrump, NV 89048

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co. Escrow No.: 81580
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)