



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

A.P.N. No.:	012-180-33
R.P.T.T.:	Exempt #5
Escrow No.:	86405
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
KEVIN MATHEWS	
P O BOX 426	
PANACA, NV 89042	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SKYLEE MATHEWS**, a **married woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **KEVIN MATHEWS**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 2 South, Range 68 East M.D.B.&M. more particularly described as follow:

Parcel 2 of the Parcel Map recorded March 27, 2001 in the Office of the County Recorder, Lincoln County, Nevada in Book B of Plats, Page 367 as File No. 116098, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2023 - 2024: 012-180-33

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 08, 2023

Skylee Mathews
SKYLEE MATHEWS

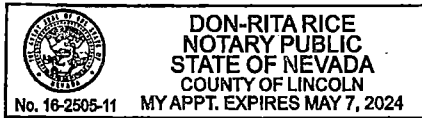
State of NEVADA

County of LINCOLN

)
) ss.
)

This instrument was acknowledged before me on 9th day of November 2023
By: SKYLEE MATHEWS

Signature: Don-Rita Rice
Notary Public
Expiration Date: 5/7/2024



COOPY

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No. _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

1. Assessor Parcel Number(s)
 a) 012-180-33
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Bldg.
 f) Commercial/Industrial
 g) Agricultural
 h) Mobile Home
 i) Other: _____

3. a. Total Value/Sales Price of Property \$0.00
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____
 c. Transfer Tax Value \$0.00
 d. REAL PROPERTY TRANSFER TAX DUE: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: wife deeding to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Skylee Mathews* Capacity: GRANTOR
SKYLEE MATHEWS

Signature: *Kevin Mathews* Capacity: GRANTEE
KEVIN MATHEWS

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Skylee Mathews
 Address: P O Box 426
 City/ST/Zip: Panaca, NV 89042

Print Name: Kevin Mathews
 Address: P O Box 426
 City/ST/Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co. Escrow No.: 86405
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)