APN#: 013-042-46

Prepared by, Recording requested by and mail documents and tax statement to:

Bueford Sanders po box 846 Caliente, Nevada 89008 LINCOLN COUNTY, NV RPTT:\$78.00 Rec:\$37.00 Total:\$115.00

BUEFORD SANDERS

2023-166159

11/08/2023 04:10 PM

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OFFICIAL RECORD
AMY ELMER, RECORDER

Space Above This Line for Recorder's Use

## **NEVADA QUIT CLAIM DEED**

State of Nevada County of Lincoln

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of ten Dollars (\$10) and other good or valuable consideration, if any, in hand paid to the "Grantor(s)" known as:

Chesley Sanders, a single individual, residing at 756 Holt Avenue, Caliente, Nevada, 89008.

The receipt whereof is hereby acknowledged, the undersigned hereby remises, releases, and quit claims to Bueford Sanders, a single individual, residing at 756 Holt Avenue, Caliente, Nevada, 89008 (hereinafter the "Grantee(s)"), all the rights, title, interest, and claim in or to the following described real estate, situated in Lincoln County, Nevada, to-wit:

Parcel Number 013-042-46. Lot Number 57A

Plat Book D page 103 Document# 144012

**TO HAVE AND TO HOLD**, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging, or in anywise appertaining thereto, unto the Grantee(s), and their heirs and assigns forever.



| •   |   |
|---|---|
| Chaley Sanders                                | bretout Sander                                |
| Grantor's Signature                           | Grantor's Signature Girantee's Signature      |
| Chesley Sanders                               | Bueford Sanders                               |
| Grantor's Name                                | Grantor's Name                                |
| PO Box 846                                    | PO Box 846                                    |
| Address                                       | Address                                       |
| Caliente NV 89008                             | Caliente NV 89008                             |
| City, State & Zip                             | City, State & Zip                             |
|   |   |
| STATE OF NEVADA)                              |   |
| ,   |   |
| COUNTY OF <u>Linaln</u> )                     |   |
| /   |   |
| the undersigned a Notary Public in and f      | or said County, in said State, hereby certify |
| that Chelsey Sanders and Busford Sanders      | whose names are signed to the foregoing       |
| instrument, and who is known to me, ackno     | wledged before me on this day that, being     |
| informed of the contents of the instrument,   | they, executed the same voluntarily on the    |
| day the same bears date.                      | \   |
| Given under my hand this day of _ <i></i>     | bruary , 2022.                                |
|   | CVA IA  |
| SASHA J. ORR                                  | Jasua John )                                  |
| Notary Public, State of Nevada                | otary Public                                  |
| No. 13-12275-11<br>My Appt. Exp. Dec. 2, 2025 |   |
|   |   |

My Commission Expires: <u>Dec 2 2025</u>

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s)            |                      | •                           | ( )                                   |  |
|---|----------------------|-----------------------------|---------------------------------------|--|
| a) 013-042-46                           |                      |                             | \ \                                   |  |
| b)                                      |                      |                             | . \ \                                 |  |
| c)                                      |                      |                             | . \ \                                 |  |
| d)                                      |                      |                             | \ \                                   |  |
| 2. Type of Property:                    |                      | · ·                         |                                       |  |
| a) x Vacant Land b)                     | Single Fam. Res.     | FOR RECORDE                 | R'S OPTIONAL USE ONLY                 |  |
| c) Condo/Twnhse d)                      | 2-4 Plex             | Book:                       | Page:                                 |  |
| e) Apt. Bldg f)                         | Comm'l/Ind'l         | Date of Recording           |                                       |  |
| g) Agricultural h)                      | Mobile Home          | Notes:                      |                                       |  |
| Other                                   |                      |                             |                                       |  |
| 3. Total Value/Sales Price of Proper    | ty                   | \$20,000                    |                                       |  |
| Deed in Lieu of Foreclosure Only        | -                    |                             | )                                     |  |
| Transfer Tax Value:                     | `/'/                 | \$                          |                                       |  |
| Real Property Transfer Tax Due          |                      | \$ 78                       |                                       |  |
| 4. If Exemption Claimed:                |                      |                             |                                       |  |
| a. Transfer Tax Exemption per l         | NRS 375.090, Sect    | ion /                       |                                       |  |
| b. Explain Reason for Exemption         | 76.                  |                             | /                                     |  |
| T                                       |                      |                             |                                       |  |
| 5. Partial Interest: Percentage being   | transferred: 100     | %                           |                                       |  |
| The undersigned declares and            | l acknowledges, un   | der penalty of p            | eriury, pursuant to                   |  |
| NRS 375.060 and NRS 375.110, that       |                      |                             |                                       |  |
| information and belief, and can be su   |                      |                             |                                       |  |
| information provided herein. Further    | rmore, the parties a | gree that disallo           | wance of any claimed                  |  |
| exemption, or other determination of    |                      |                             |                                       |  |
| due plus interest at 1% per month. P    |                      |                             |                                       |  |
| jointly and severally liable for any ac |                      |                             | . ***** ****** ****** ***             |  |
| Jenney with severally makes too may us  |                      |                             |                                       |  |
| Signature Clusly June                   | 2                    | Capacity G                  | antor                                 |  |
|   | 1                    | _ /                         | 1                                     |  |
| Signature Dulful L                      | angue                | / Capacity G                | rantee                                |  |
|   |                      | 7                           |                                       |  |
| SELLER (GRANTOR) INFOR                  | RMATION BU           | YER (GRANT                  | EE) INFORMATION                       |  |
| (REQUIRED)                              |                      |                             | QUIRED)                               |  |
|   |                      | Print Name: Bueford Sanders |                                       |  |
| Address: PO BOX 846                     |                      | Address: PO BOX 846         |                                       |  |
| City: Caliente                          |                      | City: Caliente              |                                       |  |
| State: Nevada Zip: 89008                |                      | te: Nevada                  | Zip: 89008                            |  |
| \                                       |                      |                             | *                                     |  |
| COMPANY/PERSON REQUESTI                 | ING RECORDIN         | G (required if 1            | not seller or buyer)                  |  |
| Print Name:                             |                      | row#:                       | · · · · · · · · · · · · · · · · · · · |  |
| Address:                                |                      |                             |                                       |  |
| City:                                   | Sta                  | te•                         | Zin·                                  |  |