

LINCOLN COUNTY, NV

2023-166157

\$37.00

RPTT:\$0.00 Rec:\$37.00

11/07/2023 04:30 PM

CASSADY LAW OFFICES

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

E07

APN: 013-160-49

Mail Tax Statements To:
When Recorded Mail To:

Richard Carlson and
Christine Carlson, Trustees
THE CARLSON FAMILY REVOCABLE
LIVING TRUST DATED NOVEMBER 6, 2023
3309 Carolina Moon Avenue
North Las Vegas, Nevada 89081

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

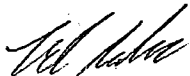
Richard Carlson and Christine Carlson

do hereby RELEASE AND FOREVER QUITCLAIM to

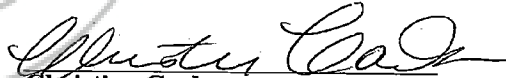
**Richard Carlson and Christine Carlson, Trustees of
The Carlson Family Revocable Living Trust Dated November 6, 2023**

all the right, title and interest of the undersigned in and to real property located at 6603
Pauline Circle, Caliente, Nevada 89008, in the County of Lincoln, State of Nevada, and
legally described as follows:

See Exhibit A for Legal Description



Richard Carlson



Christine Carlson

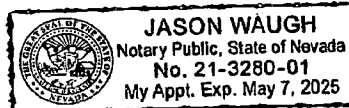
STATE OF NEVADA

COUNTY OF CLARK

)ss.

On the 6 day of November, 2023, personally appeared before me, a Notary Public in
and for said County and State, **Richard Carlson and Christine Carlson**, personally known
(or proved) to me to be the persons whose names are subscribed to the above instrument who
acknowledged that they executed the instrument.

NOTARY PUBLIC



APN: 013-160-49

**Exhibit A
Legal Description**

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 2 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 224 OF PLATS AS FILE NO. 112820, LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN GARY LANE AND PAULINE CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 350 AS DOCUMENT NO. 118320.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 013-160-49
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file. ae

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l Date of
- g) Agricultural h) Mobile Home Notes:
- Other _____

3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to or from a Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: **Richard Carlson and Christine Carlson**

Address: 3309 Carolina Moon Avenue

City: North Las Vegas
State: Nevada 89081

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: **Richard Carlson and Christine Carlson, Trustees of The Carlson Family Revocable Living Trust Dated November 6, 2023**

Address: 3309 Carolina Moon Avenue

City: North Las Vegas
State: Nevada 89081

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: CASSADY LAW OFFICES Escrow #: _____

Address: 10799 W. Twain Avenue

City: Las Vegas State: NV Zip: 89135

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED