LINCOLN COUNTY, NV

2023-166134

\$232.00

RPTT:\$195.00 Rec:\$37.00 11/02/2023 03:47 PM

FIRST AMERICAN TITLE INSURANCE COMPANIS-3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.:

012-180-16

File No:

107-2663405 (TV)

R.P.T.T.:

\$195.00

When Recorded Mail To: Mail Tax Statements To: David Lucchesi and Katherine Lucchesi and Steven McCrosky and Melinda McCrosky Po Box 208 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacqueline Hollingsworth, Administrator of The Estate of Pacita Hollingsworth Deceased PR0601823

do(es) hereby GRANT, BARGAIN and SELL to

David Lucchesi and Katherine Lucchesi, husband and wife as joint tenants and Steven McCrosky and Melinda McCrosky, husband and wife as joint tenants, all as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.& M., DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT 780 FEET SOUTH OF THE NORTHWEST CORNER OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7; THENCE EAST 853.35 FEET; THENCE SOUTH 40 50 WEST 1127.86 FEET TO THE POINT OF INTERSECTION WITH THE NORTH-SOUTH ONE -SIXTEENTH (1/16TH) SECTION LINE; THENCE NORTH 737.50 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 10, 2009, AS INSTRUMENT NO. 0134514.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record. 2.

The Estate of Pacita Hollingsworth Deceased PR0601823 Justollingswork facqueline Holling swortn. Administrator **COUNTY OF** Tetoper 17, 2013 (My commission expires: _/ This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2663405. Barnis **VICKIJ BARNES** NOTARY PUBLIC #82721 STATE OF WASHINGTON COMMISSION EXPIRES Washington JUNE 9, 2026 619/26

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)	()	
a)	012-180-16		\ \	
b)	·		\ \	
c).			\	١
d)			\	1
2.	Type of Property		\	
a)		b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	٦
c)	=	d) 2-4 Plex	Book Page:	
-				
e)	= ' '	f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			7
3.	a) Total Value/Sales P	rice of Property:	\$50,000.00	
	b) Deed in Lieu of Foreclosure Only (value of property) (_\$)			
	c) Transfer Tax Value:		\$50,000.00	
	d) Real Property Trans	sfer Tax Due	\$195.00	
4.	If Exemption Claim	ed:	\ / /	
	a. Transfer Tax Exem	ption, per 375.090, Section	_ \ / /	
	b. Explain reason for		/	
	U			
5.	Partial Interest: Perce	ntage being transferred:	100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant				
375	5.060 and NRS 375.11	0. that the information r	provided is correct to the best of their	
the	information provided	herein. Furthermore the	umentation if called upon to substantiate parties agree that disallowance of any	
clai	med exemption, or oth	ier determination of additi	onal tax due, may result in a penalty of	
109	% of the tax due plus in	nterest at 1% per month.	Pursuant to NRS 375.030, the Buver and	
	W 1 1 . A	everally liable for any addit		
_	nature: Jun falle	nestword	Capacity:	
Sigi	nature: '		Capacity:	
	SELLER (GRANTOR)	INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIF Jacqueline H	ollingsworth	(REQUIRED) David Lucchesi and	
and the same of th	Administrato	r of The Estate of	Katherine Lucchesi and	
	Pacita Holling	gsworth Deceased	Steven McCrosky and	
	t Name: PR0601823	<u> </u>	Print Name: Melinda McCrosky	
Add	Iress: 44114 161		Address: Post Officie Box 208	
City			City: Panaca	<u>-</u>
Sta		Zip: <u>98328</u>	State: NV Zip: 89042	_
<u>co</u>		I To Maria	(required if not seller or buyer)	
Drin	First American nt Name: Company	Title Insurance	File Number: 107-2663405 TV/ TV	
	tress 9139 Russell Roa		THE NUMBER 107-2003-TOS TV/ TV	-
	r: Las Vegas		State: NV Zip:89148	
			RE DECORDED/MICROFILMED)	