

**NEVADA**  
COUNTY OF LINCOLN  
LOAN NO.: 0029654027  
PARCEL NO. 004-111-08

LINCOLN COUNTY, NV **2023-166130**  
\$37.00  
Rec:\$37.00 11/02/2023 08:11 AM  
FIRST AMERICAN MORTGAGE SOLUTIONS Pgs=2 AE  
OFFICIAL RECORD  
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
MAIL TAX STATEMENTS TO:  
**TOWD POINT HE TRUST 2021-HE1, U.S. BANK NATIONAL**  
**ASSOCIATION AS INDENTURE TRUSTEE**  
**C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE**  
**DRIVE, SALT LAKE CITY, UT 84119**  
RECORDING REQUESTED BY: **TOWD POINT HE TRUST 2021-HE1, U.S. BANK NATIONAL ASSOCIATION AS**  
**INDENTURE TRUSTEE**  
**C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**



## CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does hereby grant, assign, and transfer, without recourse, representation or warranty, expressed or implied, unto **TOWD POINT HE TRUST 2021-HE1, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE**, located at **C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated **MAY 25, 2007**, executed by **LAU FIATOA AND LACI FIATOA, HUSBAND AND WIFE**, Trustor(s), to **FIRST AMERICAN TITLE COMPANY**, Trustee(s), for the benefit of **NATIONAL HOMEBUYERS FUND**, the Original Beneficiary, and recorded on **JUNE 04, 2007** as Instrument No. **0129021** of the Official Records in the County Recorder's Office for **LINCOLN** County, State of **NEVADA**, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**  
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 01, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY**

  
\_\_\_\_\_  
**KRISTIN H. CARL, VICE PRESIDENT**

SP8100114IM - AM5 - NV



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MIN: 100011511196924667

MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 01, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
BRANDY JOHNSON (COMM. EXP. 03/08/2029)  
NOTARY PUBLIC

