

A.P.N.: 001-071-17
File No: 107-2668425 (TV)
R.P.T.T.: \$760.50

LINCOLN COUNTY, NV
\$797.50
RPTT:\$760.50 Rec:\$37.00 10/31/2023 10:52 AM
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Patrick Smith and Brenda Ann Ott-Udell
PO Box 7
Logandale, NV 89021

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Samantha Barbee Horowitz Johnson, Administrator of The Estate of Stephanie W. Allen
(aka Stephanie Willa Allen) deceased PR0300823

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick Smith and Brenda Ann Ott-Udell, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

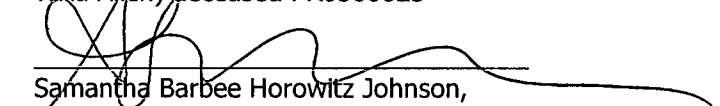
LOTS 40, 41 AND 42 IN BLOCK 36 AS SHOWN ON THE OFFICIAL MAP OF THE TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

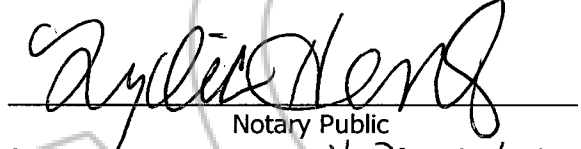
The Estate of Stephanie W. Allen (aka Stephanie Willa Allen) deceased PR0300823



Samantha Barbee Horowitz Johnson,
Administrator

Samantha Barbee Horowitz Johnson,
Administrator

STATE OF Nevada)
COUNTY OF Clark) : ss.

This instrument was acknowledged before me on October 23, 2023 by
Samantha Barbee Horowitz Johnson, Administrator


Notary Public
(My commission expires: 11-28-2026)

 LYDIA HENLEY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 11-28-26
Certificate No: 15-3019-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 107-2668425.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-071-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$195,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$195,000.00
- d) Real Property Transfer Tax Due \$760.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Samantha Barbee Horowitz
Johnson, Administrator of The
Estate of Stephanie W. Allen (aka
Stephanie Willa Allen) deceased

Print Name: PR0300823
Address: 2024 Aspen Oak St.
City: W
State: NV Zip: 89134

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Patrick Smith and Brenda
Ann Ott-Udell
Print Name: Ann Ott-Udell
Address: PO Box 7
City: Logandale
State: NV Zip: 89021

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 107-2668425 TV/ TV
Address: 9139 Russell Road, Ste 100
City: Las Vegas State: NV Zip: 89148

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)