LINCOLN COUNTY, NV

2023-166119

Rec:\$37.00 Total:\$37.00

10/30/2023 03:43 PM

FIRST AMERICAN TITLE CO

Pgs=1 AK

Property Tax ID # 008-061-24

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 38046405.8

00013187202301661190010019

OFFICIAL RECORD
AMY ELMER, RECORDER

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

and recorded in Book NA	, Page NA	, as Entry No. <u>158746</u>	
in the office of the LINCOLN	County Recorder, State of	NV /	, executed by
Sue E Saunders, A Single Woman			
			as Trustor; in which
Mortgage Electronic Registration System	n, Inc., solely as nominee	for Home Point Fin	ancial Corporation
		is nar	ned as Beneficiary and
Quality Loan Service Corporation			as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.			
PARCEL 4A OF THE SUBSEQUENT P	ARCEL MAP OF PARCE	L 4 OF AMENDED	PARCEL MAP PLAT
BOOK B, PAGE 169 LINCOLN COUNT			
S. BURTON, IN SW1/4 SE1/4 SECTION	N 16 IN T7S. R61E. M.D.I	M., LINCOLN COUN	ITY, NEVADA
RECORDED IN THE OFFICIAL RECOR			
AS FILE NO. 123094, SEPTEMBER 20	, 2004 PLAT BOOK C, PA	AGE 77, LINCOLN (COUNTY, NEVADA.
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PROPERTY ADDRESS: 985 ROCKY ROAD, ALAMO, NV 89001			
STATE OF Utah		AMERICA FIRST FED	ERAL CREDIT UNION
STATE OF STATE		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\~ - 11
COUNTY OF Weber		By	Yulle
On this 30th day of SEPTE	MBER . 2023	Allison Miller Ho	ome Equity Processor peared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY			
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in			
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said			
Allison Miller Home Equity Processoracknowledged to me that said corporation executed the same.			
Olasta you			
14/VUM FC	die OF T		
NOTARY PUBLIC 1/101 -00		JENTRI L	EE
RESIDING AT VVOCK		NOTARY PUBLIC - ST	ATE OF UTAH
My Commission Expires: 11/1/1/1/1/1/2		COMMISSION N	O. 715021
Rev 04/21 (1) US UU L	1000	COMM. EXP. 11	105/2024

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of

any Notice of Sale under the Trust Deed filed for record on the 15TH day of JULY