LINCOLN COUNTY, NV

2023-166103

Rec:\$32.00 Total:\$32.00

10/25/2023 02:22 PM

HIGHTEST RESOURCES LLC

Pgs=1 AK

The following Document contains no Personal Information as defined by NRS 603A.040



OFFICIAL RECORD AMY ELMER, RECORDER

CERTIFICATE OF LOCATION LODE MINING CLAIM

| IU ALL W | HOM II MA | AY CUNCERI | N: | | \ \ | |
|---|------------------|--|---|------------------------|---------------------------------|--|
| | nailing addres | s of locator: | | | <u> </u> | |
| | sources LLC | | | | | |
| PO 40532 | 2504 4500 | | | _ | 7 | |
| Reno, NV 8 | 9504-4532 | | | | DECORDEDIC STAMP | |
| | HTDAAS | | 7 1 27 | | RECORDER'S STAMP | |
| located the | H1005 | | Lode Min | ing Claim in th | e following quarter section(s): | |
| 1 // | O4: | T | Danas | Maddian | | |
| 1/4 SE | Section 22 | <u>Township</u> | <u>Range</u> 69E | Meridian Mauret Diable | / / | |
| SW | $-\frac{22}{22}$ | - <u>2N</u> 2N | 69E | Mount Diablo |)) | |
| NE | 27 | - 2N | 69E | |)) | |
| NW NW | 27 | - 2N | 69E | - |) | |
| 14 44 | | 211 | <u> 05E</u> | | | |
| in Linco | ln | County Neva | do on the 17 | th day of Sep | tember , 20 23 . | |
| in Linco | 111 | County, Neva | ua, on me <u>17</u> | uay or sep | , 20 25 . | |
| The Claim: | a annuarimeta | ly 1500 | fact lang and | 600 fo | eet wide, such that 25 feet | |
| are claimed | | direction ar | | feet in a East | | |
| | | | | | as posted, together with 300 | |
| | | | | | laim. The general course of the | |
| | | ast to the | | direction. | ann. The general course of the | |
| iode of vein | is from the 1 | <u> </u> | ie west | _ direction. | \ | |
| The number | · location and | markings on es | ach corner mo | nument are as f | ollows: | |
| | ocation | | Markings | iument are as r | Description | |
| _ | | | | ıl tag | 2" x 2" x 4' wooden post | |
| No. 1: Northeast corner No. 2: Northwest corner | | | diagram on metal tag diagram on metal tag | | 2" x 2" x 4' wooden post | |
| - 10 PM | | | agram on meta | | 2" x 2" x 4' wooden post | |
| | utheast corner | | | | 2" x 2" x 4' wooden post | |
| No. 4: So | uthwest corne | <u> </u> | agram on meta | ı tag | 2" x 2" x 4" wooden post | |
| | 41 | | | deed by motal t | o ac | |
| As erected of | on the ground | each corner mo | nument is mai | ked by metal to | | |
| | | The state of the s | | (met | al tags, paint, etc.) | |
| The undersi | gned certifies | that work of lo | cation include | d making a clai | m map as provided in | |
| NRS 517.04 | | Λ. | | J | • • | |
| | | | | • | | |
| Dated this 2 | 3rd day of | October | , 20_23 | | · · | |
| _ | | | | | | |
| 1 | | \/ / | | | | |
| By how day | | | | Wade Johnston | | |
| Locator or Agent Signature | | | | Locator or A | gent Name (printed) | |
| No. | ircle one) | | | | | |