

APN: 011-191-17

AFTER RECORDING, PLEASE RETURN TO:  
OLSON & HOGAN, LLC  
130 SOUTH MAIN, STE. 200  
P.O. BOX 525  
LOGAN, UTAH 84323-0525



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

MAIL TAX NOTICE TO:  
KAREN SUPRUNOWICZ, Trustee  
3995 WEST 3600 NORTH  
PLAIN CITY, UT 84404

### WARRANTY DEED

KAREN SUPRUNOWICZ, Grantor of Plain City, Weber County, State of Utah, hereby CONVEYS AND WARRANTS to KAREN SUPRUNOWICZ, or her Successors, as Trustee of the KAREN SUPRUNOWICZ TRUST, dated January 19, 2016, Grantee of 3995 West 3600 North, Plain City, Utah 84404, without consideration, the following described tract of land in Lincoln County, State of Nevada:

See Exhibit "A" attached.

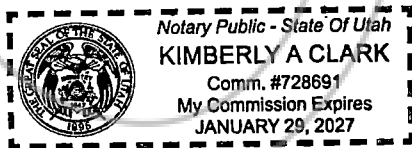
DATED this 19 day of September, 2023.

Natalie Baer  
Witness

Karen Suprunowicz  
KAREN SUPRUNOWICZ

STATE OF UTAH )  
: ss.  
County of Cache )

On the 19 day of September, 2023, personally appeared before me KAREN SUPRUNOWICZ, the signer of the within instrument, who duly acknowledged to me that she executed the same.



Kimberly Clark  
NOTARY PUBLIC

**EXHIBIT "A"**  
**Legal Description of Property**

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That Portion of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 31, Township 6 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Parcel 2A of that certain subsequent parcel map recorded September 03, 2015 in the Office of the County Recorder of Lincoln County, Nevada, in Book D Of Plats, Page, 155 as File No. 148137 of official records.

Also known as Parcel 2A per Boundary Line Adjustment for Doralee Hewitt and Jennifer M. Bailey recorded April 07, 2016 in Book D, Page 200 as File No. 14931 of official records.

[https://ohpc.sharepoint.com/sites/ClientFiles/Shared Documents/MPJ/Estates/Suprunowicz, Karen/WD to Trust\\_NV.docx](https://ohpc.sharepoint.com/sites/ClientFiles/Shared Documents/MPJ/Estates/Suprunowicz, Karen/WD to Trust_NV.docx)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 011-191-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ N/A

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ 0.00

Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer of title to Living Trust without consideration. See attached Certificate of Trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Karen Suprunowicz Capacity Seller  
Karen Suprunowicz

Signature Karen Suprunowicz Capacity Buyer  
Karen Suprunowicz, Trustee of the Karen Suprunowicz Trust, dated Jan. 19, 2016

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Karen Suprunowicz  
 Address: 3995 West 3600 North  
 City: Plain City  
 State: UT Zip: 84404

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Karen Suprunowicz, Trustee u/a/d 01/19/2016  
 Address: 3995 West 3600 North  
 City: Plain City  
 State: UT Zip: 84404

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Olson & Hoggan, LLC, Attn. Miles P. Jensen Escrow #: N/A  
 Address: 130 South Main, Ste. 200  
 City: Logan State: UT Zip: 84321